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CATALOGUE

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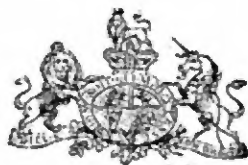
HINDI, PANJABI, PUSHTU, AND SINDHI BOOKS.

BY 21333

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PROFESSOR OF HINDUSTANI, AND LECTURER ON HINDI AND BENGALI AT
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LONDON:
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This Catalogue has been compiled by Professor J. F. Blumhardt, M.A., formerly of the Bengal Uncovenanted Service.

The system followed is, as nearly as possible, that adopted in cataloguing the Oriental books in the British Museum.

CHARLES H. TAWNEY,
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PREFACE.



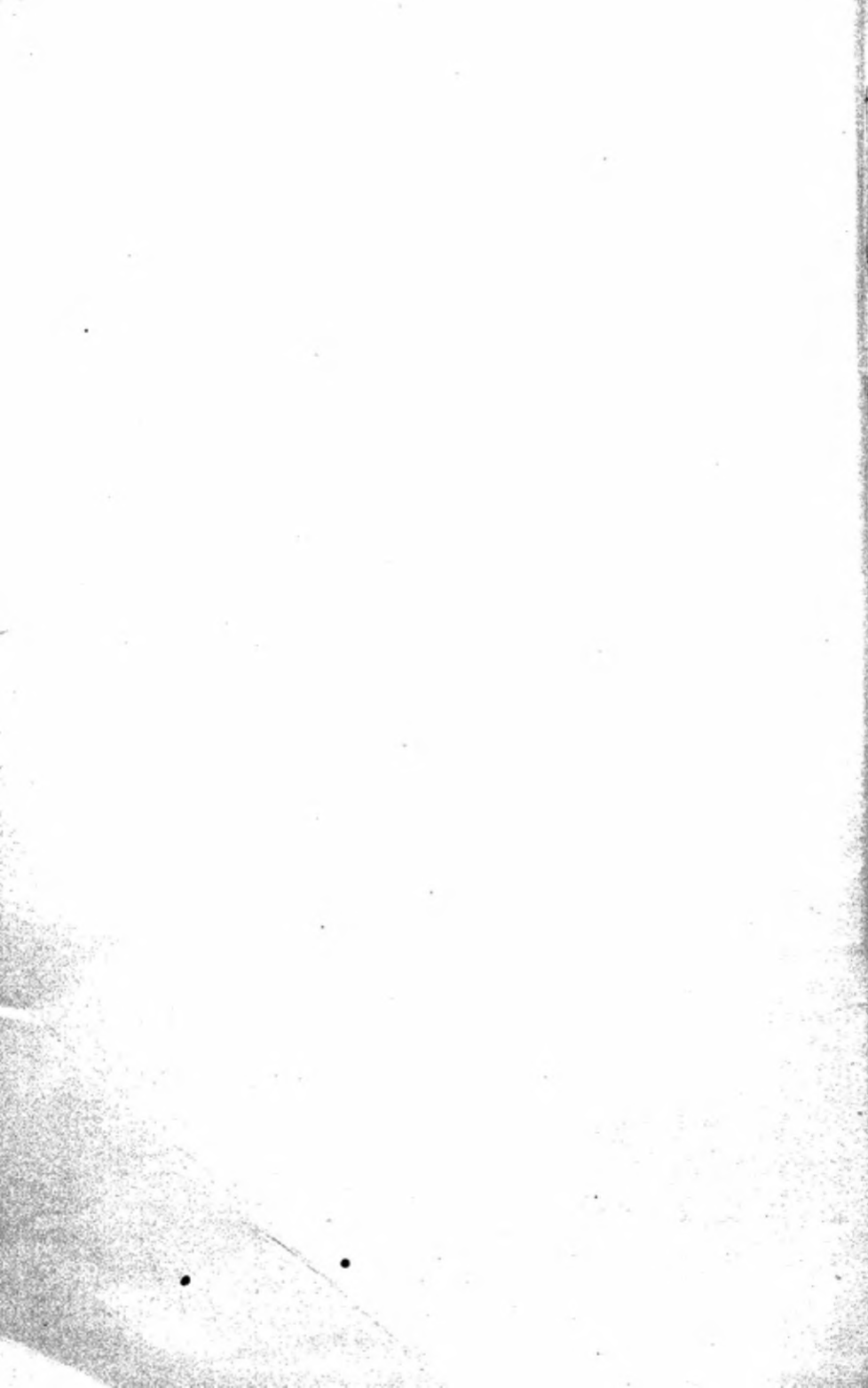
THE Hindi language is so nearly allied to the Sanskrit, and its literature consists so largely of translations or adaptations of, or commentaries on, works of Sanskrit authors, that, in order to ensure a uniform system of transliteration, it became necessary to adopt the correct forms of spelling of Sanskrit names of works and of their authors, and, for the same reason, the final inherent "s," though hardly sounded, and sometimes mute in the Hindi and other vernaculars, has been retained in the case of pure Sanskrit (*tatsama*) words; e.g., Śivapurāṇa; Sukhasāgara; Lakṣmaṇa for Lachhman; Kṛiṣṇa for Kishan; Viṣṇu for Bishan. Cross-references have been made, when necessary, from the incorrect and phonetic forms to the correct spelling.

Exceptions have been made in the case of words not purely Sanskrit, but Vernacular (*taḍbhava*) forms. These occur chiefly in the Panjabi, Pushtu, and Sindhi catalogues, the literature of these languages not being so closely connected with the Sanskrit, and having more of the Muhamniadan element. In these cases the names of books and authors have been transliterated, with due regard to uniformity of system, according to the way in which they are usually spelt; e.g., Baijnāth; Gyaṇ Singh; Pūran Bhagat.

The Hindi and Panjabi books have been arranged according to the system of classification adopted in the Catalogue of the Hindustani Books in this Library, with a complete alphabetical index of works and authors. The Pushtu and Sindhi books are few in number, and have therefore been simply printed in the alphabetical order of their names, with an index of the names of authors appended to each catalogue.

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London, July 1902.



CATALOGUE OF HINDI BOOKS.

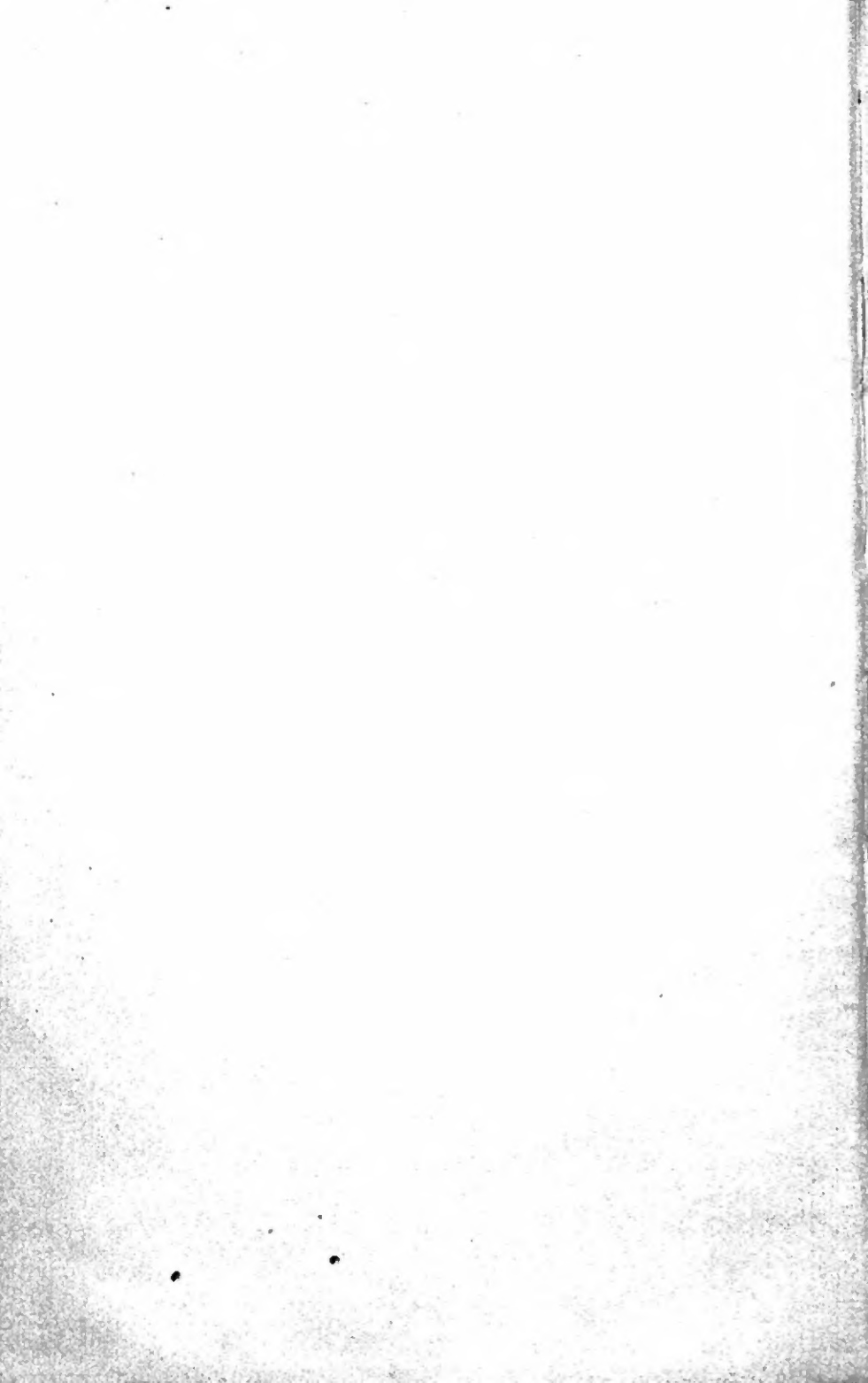


TABLE OF CONTENTS.

I. ARTS AND SCIENCES.	Page
Agriculture	1
Arts and Manufactures	1
Astronomy and Astrology	2
Cookery	3
Divination and Magic	3
Drawing	5
Ethics	5
Games, Sports, and Pastimes	7
Law :	
1. ENGLISH :	
(a.) <i>Administrative</i>	7
(b.) <i>Legal Enactments</i>	8
2. HINDU	9
Medicine and Surgery	10
Military Arts	12
Music	12
Philology :	
1. DICTIONARIES, VOCABULARIES, AND GLOSSARIES	13
2. LANGUAGES AND DIALECTS	13
Physical Science	14
Political Economy	15
Prosody	15
Rhetoric	16
Sociology	17
Veterinary Science	18
II. HISTORY AND GEOGRAPHY.	
Biography	18
Castes, Tribes, and Sects	20
Chronology	21
Geography and Topography	22
History	26
Travel	28
III. LITERATURE.	
Collected Works	28
Drama	28
Literary Criticism	32
Poetry :	
1. ANTHOLOGIES	32
2. HISTORICAL	33
3. MISCELLANEOUS	34
4. MYTHOLOGICAL	39
5. RELIGIOUS	52

	Page
III. LITERATURE [continued].	
Proverbs - - - - -	59
Tales and Fables :	
1. PROSE - - - - -	60
2. VERSE - - - - -	66
IV. SCHOOL BOOKS.	
Calligraphy - - - - -	70
Grammar :	
1. ENGLISH - - - - -	70
2. GREEK - - - - -	70
3. HINDI - - - - -	71
4. HINDUSTANI - - - - -	72
5. HO - - - - -	72
6. SANSKRIT - - - - -	73
Letter-writers - - - - -	73
Mathematics :	
1. ALGEBRA - - - - -	74
2. ARITHMETIC - - - - -	74
3. GEOMETRY - - - - -	78
4. MENSURATION - - - - -	78
5. TRIGONOMETRY - - - - -	79
Readers :	
1. BILINGUAL - - - - -	79
2. GENERAL - - - - -	80
Selections - - - - -	87
V. THEOLOGY.	
Religion :	
1. BRAHMINIST AND THEISTIC - - - - -	88
2. CHRISTIAN :	
(a.) <i>Bible, and Portions of the Bible</i> - - - - -	88
(b.) <i>Biblical Literature</i> - - - - -	90
(c.) <i>Church History and Polemics</i> - - - - -	91
(d.) <i>Doctrine and Homiletics</i> - - - - -	93
(e.) <i>Liturgies, Hymn-books, and Catechisms</i> - - - - -	94
(f.) <i>Tracts and Stories</i> - - - - -	95
3. HINDU - - - - -	97
4. JAIN - - - - -	106
5. SIKH - - - - -	108
VI. MISCELLANEOUS.	
Education :	
1. FEMALE - - - - -	108
2. GENERAL - - - - -	109
Essays and Speeches - - - - -	109
Periodical Publications - - - - -	110
Societies - - - - -	111
INDEX OF WORKS - - - - -	113
INDEX OF PERSONS - - - - -	129

CATALOGUE OF HINDI BOOKS.

I. ARTS AND SCIENCES.

AGRICULTURE.

- Chāh lagāne kī tarkīb. Rules for the Construction of Wells, for Irrigation and other purposes. pp. 19. *Lahore, 1854.*
- Gaṅgā kī nabar kā varṇana. An Account of the Ganges Canal. Translated from the English by Vamśīdhara. pp. 27. 4to. *Agra, 1854.*
- Khet-karma. Panjab Agriculture. By Kālī Rāya. 3rd edition. pp. 49. *Agra, 1853.*
- . pp. 51. *Lahore, 1867.*
- . pp. 4, 51. *Lahore, 1870.*
- Kisānopadeśa. Advice to Cultivators in the form of a Catechism Translated by Vamśīdhara from the Hindustani Pandnāmāh kāshīkāraṇ of Motī Lal. 2nd edition. pp. 16. *Allahabad, 1865.*
- . 3rd edition. pp. 16. *Allahabad, 1870.*
- Krishibodha. A Treatise on Agriculture. By Rādhākṛishṇa Chaturvedī. pp. 11, 110. *Calcutta, 1893.*
- Krishichandrikā. Elements of Indian Agriculture. By Daryāo Singli. pp. 8, 148, 16. *Benares, 1896.*
- Krishikarma-sudhārāṇā. A Treatise on Agriculture. Translated by Nizām al-Dīn from the Hindustani Kimiyā i zarā'at. pp. 51. *Nagpur, 1874.*
- Praśnottari-kṛishividyā. Catechism on Agricultural Duties. By Thākura Dāsa. pp. 36. *Agra, 1893.*
- Viṭapavilāsa. Indian Horticulture, in verse. pp. 40, 9. *Baroṭha, 1897.*

ARTS AND MANUFACTURES.

- Ayatattva. Hindu Architecture. Translated from a Sanskrit work ascribed to the divine architect Viśvakarmā. pp. 40. 12mo. *Allahabad, 1897.*

- Chitrakalādhara. A Treatise on Decorative Designs. By Gokula Kavi. pp. 140. 4to. *Balrampur, 1866.*
- Chitrakārisāra. Elements of Drawing. Translated by Vamśīdhara from the Hindustani Uṣūl i naqqāshī of Sadāsukha Lāl. Pt. II. pp. 28. *Agra, 1855.*
- . 2 pts. 2nd edition. *Agra, 1858-60.*
- . Pt. II. 2nd edition. pp. 33. *Allahabad, 1867.*
- Dāk-bijlī. A Treatise on the Electric Telegraph. Translated by Ghanaśyāma Rāya from the Hindustani of Baladeva Bakhshī. 2nd edition. pp. 92. *Allahabad, 1860.*
- Namūnah i zewārūt. Designs of Jewellery. By Omkārnalāla Śivādīla Śarmā. pp. 130. 4to. *Bombay, 1898.*
- Pāka-ratnākara. A Cookery Book. By Dattarāma Chaube. Pt. I. pp. 68. *Delhi, 1891.*
- Papers prepared for the use of the Thomason Civil Engineering College, Rurki. No. I. Building Materials. Translated by Pandit Chhotai Lāl. pp. 81. *Rurki, 1876.*
- . No. II. Strength of Materials. Translated by Jagmohan Lāl. pp. 103. *Rurki, 1877.*
- Vaidya-prāṇāvalī. A Treatise on the Preparation of Metals. By Śyāma Dāsa. pp. 33. *Lahore, 1878.*
- Vidyāsūtra. Lessons in Arts and Sciences. Edited by M. Atmoro Sherring. 3rd edition. pp. 111. *Mirzapur, 1862.*
- Vyañjana-prakāra. Indian Cookery Book. By Jayaśankara. Pt. I. pp. 34. *Agra, 1867.*

ASTRONOMY AND ASTROLOGY.

- Bhāshābhūṣana. A Metrical Treatise on Astrology. By Kṛishṇa Datta. pp. 31. *Delhi, 1878.*
- Bhavanāsāra. An Astrological Treatise, in verse. By Khusāl. pp. 31. *Lahore? 1869.*
- Bhūgolasāra. A Comparison of the Puranic and Siddhantic Systems of Astronomy with that of Copernicus. By Omkāra Bhūtta. pp. 124. *Agra, 1841.*
- Bhūgolavidyā. By Bālakṛishṇa Śāstri Khaṇḍakara. 2nd edition. pp. 41. *Allahabad, 1860.*
- Daivajñāharaṇa. An Astrological Treatise, in verse. By Sambhunātha. pp. 24. *Lucknow, 1874.*
- Golaprakāśa. The Use of the Globes. Translated from the English by A. Sharply. 3rd edition. pp. 7, 36. *Allahabad, 1871.*
- . 4th edition. pp. 7, 36. *Allahabad, 1874.*
- . 5th edition. pp. 7, 36. *Allahabad, 1878.*
- Horāchakra. By Viṣṇu Simha. Gurum. char. pp. 16. *Amritsar, 1877.*
- . By an anonymous author. Gurum. char. pp. 12. *Amritsar, 1877.*

- Jātakachandrikā. A Treatise, in verse, on the Astrological Calculation of Nativities. By Śambhunātha. pp. 128. Oblong. Lucknow, 1876.
- Jātakālāṅkāra. The Astrological Calculation of Nativities, in verse. Translated from the Sanskrit by Lochana Simha. pp. 40. Agra, 1869.
- . pp. 40. Agra, 1870.
- . pp. 40. Delhi, 1874.
- . pp. 42. Lucknow, 1874.
- Jātakamañjarī. A Treatise on Astrology. By Ātmārāma. pp. 140. Lahore, 1875.
- Jyotishavidyā. A brief Account of the Solar System. pp. 34. Agra, 1840.
- Kavivinda. An Astrological Treatise, in verse. By Kṛishṇa Datta. pp. 32. Delhi, 1879.
- Khagolāsāra. Outlines of Astronomy. By Śrīlāla. pp. 46. Agra, 1854.
- . 4th edition. pp. 26. Allahabad, 1873.
- Khagolavidyā. By Bālakṛishṇa Śāstri Khaṇḍakara. 2nd edition. pp. 4, 44. Allahabad, 1860.
- Muhūrtachintāmaṇi-sāraṇī. Astrological Tables. pp. 72. Oblong. Agra, 1873.
- Pañcātāṅga-nirṇayopāya. A Treatise on the Correct Method of Calculation for preparing an Astronomical Almanac. pp. 37. 12mo. Benares, 1876.
- Phalita kā vicāra. A Lecture on Astrology. By Bāpūdeva Śāstri. pp. 14. 12mo. Benares, 1870.
- Pustaka grahaṇṇa kī. Solar and Lunar Eclipses from Samvat 1929 to 2012. pp. 32. Lucknow, 1873.
- . pp. 32. Lucknow, 1874.
- Tulasīābdārthaprakāśa. An Astrological Treatise, in verse. By Gopāla Dāsa. pp. 152. Lucknow, 1874.
- Vasantatilaka. An Astrological Treatise, in verse. Translated from the Sanskrit of Varadāchārya by Kanhaiyā Lāla of Moradabad. pp. 24. Meerut, 1870.
- . pp. 24. Delhi, 1873.
- . pp. 24. Delhi, 1877.

COOKERY. See ARTS AND MANUFACTURES.

DIVINATION AND MAGIC.

- Bhādālī meghamālā. Omens and Predictions. By Bhādālī. Gurum. char. pp. 64. Lahore, 1867.
- . Gurum. char. pp. 64. Lahore, 1872.
- . Gurum. char. pp. 64. Lahore, 1878.

- Digvijaya. Anecdotes of the Magic Art. By Bhuvanachandra Vasāka.
Pt. I. *Calcutta*, 1869.
- Indrajāla. A Collection of Treatises on Magic and Divination. Com-
piled by Vamsīdhara. pp. 15, 416. 16mo. *Agra*, 1871.
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- Jānasvarōdaya. Fortune-telling, in verse. By Charaṇa Dāsa.
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- Kautokaratna. Recipes for Magic Tricks, Charms, and Incantations.
By Śrīdhara Bhaṭṭa. 2nd edition. pp. 21. *Calcutta*, 1881.
- Phulacharitra. A Book of Fate from the significations of thirty-one
different kinds of flowers. By Gajarāja Sīmha. pp. 11.
Calcutta, 1878.
- Prichhā. A Book of Fate. Ascribed to Guru Arjuna. Gurum. char.
pp. 16. *Lahore*, 1874.
- . pp. 16. *Lahore*, 1877.
- . Gurum. char. pp. 16. *Lahore*, 1878.
- Ramal-golzār. An Astrological Treatise. Said to have been translated
from the Greek by order of Birbal, Akbar's minister. pp. 20, 4.
888. *Calcutta*, 1897.
- Ramal-kāmadhenu. A Treatise on Geomancy. By Pandit Baderī-
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- Śakuna-parīkṣhā-pansākeulī. Fortune-telling by means of an arithmetical table. pp. 32. 12mo. *Lalitpur*, 1871.
- Sakunautī. A Treatise on Divination, in the Nepali dialect. By Motīrāma Bhaṭṭa. pp. 45. *Benares*, 1892.
- Śakunāvalī. Astrological and other Omens and Auguries. By Bhaṭṭali. pp. 24. *Agra*, 1868.
- . pp. 20. *Cawnpore*, 1870.
- . pp. 16. *Delhi*, 1871.
- . pp. 16. *Delhi*, 1875.
- . pp. 16. *Meerut*, 1875.
- . pp. 24. *Delhi*, 1879.
- Samudrika. Palmistry and Physiology. pp. 20. *Benares*, 1851.
- Śiva-svarodnya. A Book of Fate, in verse, in the form of a Dialogue between Śiva and Pārvatī. By Devīprasāda. pp. 44. *Delhi*, 1890.
- Svarodayasāra. A Work on Divination. By Charaṇa Dāsa. pp. 32. Oblong. *Delhi*, 1876.
- . pp. 32. Oblong. *Delhi*, 1879.

DRAWING. *See* ARTS AND MANUFACTURES.

ETHICS.

- Ātmn-chikitsā. The Government of the Mind. By Pandit Śraddhā Rāma. pp. 216. *Ludhiana*, 1871.
- Chetāvanī. An Address on the Religious and Secular Training of Hindu Girls. By Śakuntalā. pp. 3. 12mo. *Muttra*, 1896.
- Chhotā mnnh baṛī bāt. An Address on the Religious Training of Hindu Girls. By Veda Kuṇwar. pp. 12. 12mo. *Muttra*, 1896.
- Guṇakāri upadeśa. Select Moral Maxims. Translated from the English. pp. 49. 12mo. *Agra*, 1841.
- Jñāna-chālīsī. Moral Precepts, in forty stanzas. By Śrīlāla. 8th edition. pp. 7. 16mo. *Allahabad*, 1869.
- . 10th edition. pp. 7. 16mo. *Allahabad*, 1872.
- . 11th edition. pp. 7. 16mo. *Allahabad*, 1874.
- Nitichhandāvalī. A metrical translation of the Sanskrit Nītiśataka of Bhartṛhari. By Rādhāmohana Gokulachandra of Hasanpur. pp. 43. 16mo. *Bombay*, 1900.
- Nītimāñjarī. Ethical Teachings, in verse. By Gulāb Kavi. pp. 36. *Benares*, 1885.
- Nītipradīpa. A Treatise on Ethics. Translated from the Hindustani Tabzīb al-akhḷāq. 3rd edition. pp. 68. *Bareilly*, 1870.

Nitipushpāvali. A Collection of Ethical and Moral Essays. Translated from the Hindustani Guldastah i tahzib of Saṅkaradāsa Varmā by Kāśinātha Khatri of Sarsa. pp. 12, 239. Allahabad, 1889.

Nitiratnākara. Ethics, in verse. By Mahārājā Digvijaya Simha. pp. 236. (Incomplete.) Balrampur, 1865.

Nitiśikṣā. Moral Instruction for Boys. By Pandit Devidīna. pp. 113. Agra, 1889.

Nitisudhātaraṅgiṇi. By Pandit Rāmaprasāda Tivāri. pp. 192. Allahabad, 1871.

———. 2nd edition. pp. 192. Allahabad, 1874.

Rājanīti. Moral Maxims. Translated from the Sanskrit of Chāṇakya. Gurum. char. pp. 32. 16mo. Lahore, 1867.

———. Gurum. char. pp. 32. 16mo. Lahore, 1874.

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Rājanīti-saṅgraha. Ethics, in verse. By Jasūrāma and Devidāsa. pp. 89. Bombay, 1872.

Sah manohjārah. Moral Instruction, in the form of a Dialogue between two Travellers. By Saiyid Ghulām Haidar Khān. pp. 96. Sitapur, 1874.

Sāruktāvali. Ethical Precepts, in verse. By Haridayāla. Gurum. char. pp. 48. Oblong. 16mo. Lahore, 1873.

———. Gurum. char. pp. 48. Ohlong. 16mo. Lahore, 1876.

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———. pp. 64. 16mo. Bombay, 1881.

Satyanirūpaṇa. An Essay on the Observance of Truth. Translated by Kṛishṇa Datta, with the assistance of Vamśidhara, from the Marathi of Gorinda Nārāyaṇa. pp. 79. Agra, 1854.

———. 2nd edition. pp. 79. Agra, 1860.

Śikṣhāmāñjari. Hints on Self-Improvement. Translated by Vamśidhara from the Hindustani Ta'lim al-nafs. 2 pts. Allahabad, 1860-68.

———. Pt. II. 3rd edition. pp. 43. Allahabad, 1872.

———. Pt. II. 4th edition. pp. 43. Allahabad, 1876.

Śīlaratnākara. By Pandit Pālirāma. pp. 124. Meerut, 1872.

———. pp. 76. Meerut, 1874.

Suddhidarpaṇa. A Treatise on Purity of Mind and Body. Translated by Vidhichand Nārāyaṇi from the Marathi Suchirbhūtapāṇa of Gorinda Nārāyaṇa Śenvi. pp. 24. Agra, 1852.

———. pp. 23. Muttra, 1854.

———. 6th edition. pp. 32. Allahabad, 1870.

———. 7th edition. pp. 32. Allahabad, 1873.

Sukranīti. Translated from the Sanskrit by Mahēsadatta Tripāthi. pp. 164. Lucknow, 1881.

———. Translated by Pandit Mahēsa Datta. 2nd edition. pp. 213. Lucknow, 1888.

- Sutāprabodha. Moral Precepts, in verse, for Women. By Rāma-prasāda Tivārī. pp. 15. *Allahabad, 1871.*
 ———. 2nd edition. pp. 15. *Allahabad, 1876.*
 Upadeśa-puṣhpāvali. Translated by Vamśīdhara from the Hindustani Guldestah i akhlāq of Sadāsukha Lāla. Pt. I. *Agra, 1855.*
 ———. Pt. I. 3rd edition. pp. 57. *Allahabad, 1871.*
 ———. Pt. I. 4th edition. pp. 57. *Allahabad, 1875.*
 Vāmavinoda. Female Virtues exemplified in the Lives of Hindu Women. By Gokula Kāyastha. pp. 2, 214. *Balrampur, 1875.*
 Vanitā-prabodha. Moral Precepts for Indian Girls. By Mahāvīra-prasāda Nārāyaṇasimha. pp. 26. *Benares, 1894.*

GAMES, SPORTS, AND PASTIMES.

- Buddhibalodaya. A Treatise on Chess-playing. By Dhundhirāja Panta Dharmādhikārī. pp. 116. 16mo. *Benares, 1873.*
 Gend balle kī pustaka. A Treatise on the Game of Cricket. Translated from the English by Pandit Keśavaprasāda Dubo. pp. 113. *Agra, 1867.*
 Jñānapiheli. A Collection of Riddles, in verse. Compiled and translated from the Persian by Jnyanārāyaṇa. pp. 31. *Delhi, 1875.*
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 Krikaiṭ kā khel. The Principal Laws of Cricket, as revised by the Marylebone Cricket Club Committee, 1884. Translated by Śivaprakāśa of Muttra. pp. 20. 12mo. *Muttra, 1892.*
 Fabeli-bhūṣhaṇa. A Collection of Riddles. By Chandīprasāda Simha. Pt. I. pp. 8. *Bankipur 1896.*
 Rīṭālah i shatranj. A Treatise on Chess. By Pandit Rāmaprasāda, of Delhi. pp. 40. *Delhi, 1890.*

LAW.

1. ENGLISH,

(a.) *Administrative.*

- Allahabad Municipality Byelaws. pp. 22. *Allahabad, 1868.*
 Almora Municipality Regulations. pp. 7. *Almora, 1871.*
 Dastūr al-ʿamal i faujdārī. Balrampur Criminal Guide. With a Hindustani version. pp. 12. 4to. *Balrampur, 1863.*
 Dastūr al-ʿamal i māl. Balrampur Revenue Guide. With a Hindustani version. pp. 10. 4to. *Balrampur, 1863.*

Grāmyakalpadruma. Land Tenures and the Management of Villages. Translated by Vamśidhara from the Hindustani Hālāt i dehi of Muḥammad Jamāl al-Dīn Ḥasan. 3rd edition. pp. 58.

Allahabad, 1863.

Hidāyat-nāmah. Directions to Tahsildārs and Revenue Collectors. By Āqā Ḥasan (Nāmi). With a Hindustani version. pp. 31. 4to.

Balrampur, 1863.

Hidāyat-nāmah i mālguzārī. Revenue Officer's Manual. Translated from the Hindustani. pp. 376. 4to.

Cawnpore, 1868.

Hidāyat-nāmah i paimā'ish. Directions to Village Paṭwārīs. By S. O. B. Ridsdale. pp. 26.

Beawar, 1869.

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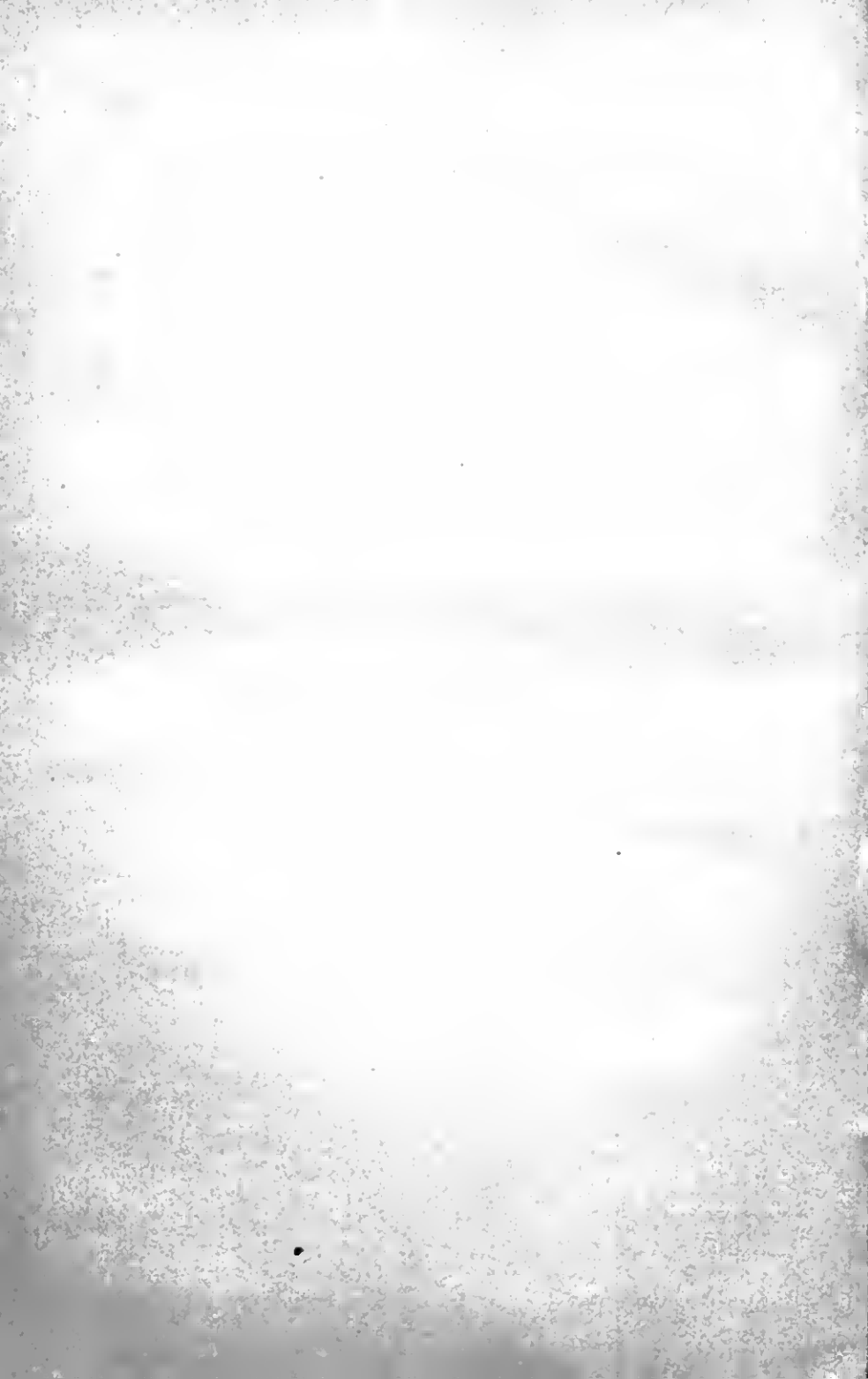
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INDEX OF WORKS.

		Page
A.		
Abalāvinaya		108
Abirbām kā itihāsa		90
Achalesvara-stotra		52
Āchārādarsa		88
Adbhuta cōaritrādarpaṇa		90
Adbhuta nāṭaka		28
Adbhuta Rāmāyaṇa		39
Ādināṭha-stuti		52
Advaitānubhava-prakāśa		97
Agarwāloy ki utpatti		20
Agra, Account of. See Tawārīkh		
i Agra		23
Geography. See Jughrāfiyā		
zila Āgre kā		24
Sacred Places. See Va-		
nayātrā		26
Ākāśavāṇī		95
Ākhyāna Istiphān		91
Ākhyānamāñjarī		60
Ākṣharabodha		80
Ākṣharādīpikā		80
Ākṣharārambha		81
Ākṣharāvalī		81
Ālasi ki kabānī		95
Ālhakhaṇḍa		33
See Prithvirāja rasau		33
Allahabad Municipal Byelaws		7
Almora Municipal Regulations		7
Ālochanāpāṭha		108
Amarakosha		10
Amaravīnoda		10
Amerikā ki ek larṭī		95
Ām kā drishānta		95
Amṛtasāgara		10
Amṛtatarāṅgiṇī. See Bhāṣāmṛita-		
tarāṅgiṇī		53
Amṛtavāṇī		97
Amṛtsar-māhātmya		52
Ananda āmbudhī		97
Anandalahari		34
Anandāmṛitavarsbhīṇī		98
Anandaprabhāśikā		98
Anekārtha		18
Andhera nagari		99
Āṅgādarśa		39
Anglo-Hindi School Primer		79
Angrezi akṣharoṇ kā sikhṇā		13
Angrezi bhāṣhā		79
Angrezi bhāṣhā kā vyākaraṇa		70
Angrezi vyākaraṇa		70
Angrez-stotra		34
Anjuman i Ajmere		111
Anurāg-hāg		34
Auyoktikalpādruma. See Anurāg-		
hāg		34
Apūrvakathā		60
Arabian Nights. See Salsara		
rajani cōaritra		64
Arjunagītā		98
Arjunavilāsa		52
Ārogyadarpaṇa		10
Ārogyajīvsna		110
Ārogyamitra		10
Ārsijbagrā		39
Arupodaya		95
Arvāchina bhūgola		22
Āryadeśa-darpaṇa		98
Āryadharmā Sabhā		111
Āryapratidinidhi Sabhā		111
Āryasāṅgita-pushpāvalī		52
Āryopadeśa-ratnamālā		98
Ashṭāvakra-saṃhitā. See Sundara-		
vilāsa		58
Ashṭayāma-prakāśa		34
As you like it		29
Ātmanāchikitsā		5
Ātmajñāna-maṇjarī		53
Ātmaprakāśa		98
Ātmatattva-vidyā		38
Ātulya mitratā		95
Aushadhisāṅgraha-kalpavallī		10
Avadha deśiya bhūgola		22
Avadha-saṃvāda		26
Avadha-santamālā		53
Avadha-yātrā		22
Avatāracaritra		39
Āyatattva		1
Āyodhyākāṇḍa. See Rāmāyaṇa		
Āyodhyāvindu		40

B.

	Page
Badarīyātrā -	22
Badrināth. Guide-book. <i>See</i> Badarīyātrā	22
Bāgh o Bahār. <i>See</i> Chahār darwesh	61
Bāis abhakshya-tyāga -	107
Baitāl-pachisi -	60
— <i>See</i> Vikramavilāsa	70
Bakāvali-aumana -	61
Baksar-charitra -	23
Bālābodha -	81, 98
Bālābodha pushpamālikā -	81
Bālābodhini -	110
Bālādīpaka -	81
Bālākāṇḍa. <i>See</i> Rāmāyana	47
Bālāpapa-bansurilīlā -	40
Bālāsikabā -	81
Bālāvivāha bitāhitavichāra -	17
Balidāna ki kahānī -	95
Balopadeśa -	81
Balrampur. Criminal Guide. <i>See</i> Dastūr al-'amal i faujdārī	7
— Revenue Guide. <i>See</i> Dastūr al-'amal i māl	7
Bāṅgālā-deśa kā itihāsa -	26
Bāṅgālī-dbarua -	95
Banjāro-nāmā -	65
Bansurilīlā -	40
Bārāh-kharī -	34
Bārāh-māsā -	34
— of Sambhu Rāya. <i>See</i> Bārāh-māsā Bukmīnī kā	40
— of Śrādāsa. <i>See</i> Bārāh-māsā Veṇimādhava kā	40
Bārāh-māsā aubāva -	33
Bārāh-māsā Bharata kā -	40
Bārāh-māsā Bhartbarī kā -	35
Bārāh-māsā chha-ritu -	35
Bārāh-māsā Guru Nānak -	35
Bārāh-māsā Kṛishna kā. <i>See</i> Kṛishnachandra ki bārāh-māsī	48
Bārāh-māsā lāvānī -	35
Bārāh-māsā mard birog -	35
Bārāh-māsā marbaṭī kā -	35
Bārāh-māsā Rāmachandra kā -	40
Bārāh-māsā Rāmāyana kā -	40
Bārāh-māsā Bukmīnī kā -	40
Bārāh-māsā Uddhava kā -	40
Bārāh-māsā Veṇimādhava kā -	40
Bārāh-māsā. <i>See</i> Sujasakadamba	51
Bārāh-māsī Gorī sājan ki -	35
Baroda Commission. <i>See</i> Kāmīshān Baroda	8
Bāv-bakhān -	14
Benares, Account of. <i>See</i> Kāsi-dārśana	24
— Map of. <i>See</i> Kāśīdarpana	24

	Page
Benares. Raj Family. <i>See</i> Bhāra-tavarshīya rājadarpana	26
Bengal Government Regulations -	9
Beni Mādho ki bārāh-māsī. <i>See</i> Bārāh-māsā Veṇimādhava kā	40
Bhādālī meghamālā -	8
Bhagavadgītā -	98
— <i>See</i> Ātmaprakāśa	98
— <i>See</i> Dobā-sārāsaṅgraha -	86
— <i>See</i> Kṛishṇaratnāvalī -	55
— <i>See</i> Sankarānata-prakāśa	104
Bhāgavats-pachisi -	99
Bhāgavatapurāṇa -	99
— <i>See</i> Ānanda ambudhī -	97
— <i>See</i> Kṛishṇabhajanāvalī -	101
— <i>See</i> Kṛishṇapriyā -	101
— <i>See</i> Premasāgara -	102
— <i>See</i> Sukasāgara -	104
— <i>See</i> Sukhasāgara -	104
Bhāgavatīvinaya -	58
Bhairava-prakāśa -	53
Bhājana-gorakshā -	85
Bhājana-mālā -	94
Bhājana-Rāmāyana -	53
Bhājana-saṅgraha -	94
Bhajanāvalī -	53
Bhākhā-pradīpa -	71
Bhaktakalpadruma. <i>See</i> Bhaktamālā	19
Bhaktamālā -	18
— <i>See</i> Prāsnottarāmālā	56
Bhaktasarasva -	58
Bhaktibulāsa -	58
Bhaktimādījūshā -	58
Bhaktirasariti -	58
Bhaktirāngīnī -	58
Bhaktivilāsa -	58
Bhaktivivardhini -	58
Bhaktypadeśa -	58
Bhāpābhāvanī. <i>See</i> Bhāpāvilāsa	58
Bhāpāvilāsa -	58
Bhāratadīpikā -	110
Bhāratājī ki bārāh-māsī -	41
Bhāratasāra -	99
Bhāratavarsa kā bhūvṛittānta -	22
Bhāratavarsa ki vikhyata striyān -	19
Bhāratavarshīya itihāsa -	26
Bhāratavarsīya pasuon ke roga -	18
Bhāratavarshīya rājadarpana -	26
Bhāratavarshīya vṛittāntaprakāśa -	26
Bhāratavṛittāvalī -	26
Bhāratī-bhūsbāga -	18
Bhartari-charitra -	66
Bhartari-gīta. <i>See</i> Bhartari-charitra	68
Bhartarī Rājā kā charitra -	66
Bhartarī-śataka -	66
Bhartarī kā bārāh-māsā. <i>See</i> Bārāh-māsā Bhartarī kā	85
Bhartarī-rājyatyāga -	29
Bhāshābhānu -	71

	Page
Bhāshābhāskara	71
Bhāshābhūṣaṇa	2, 71
Bhāshābodha	83
Bhāshābodhini	82
Bhāshāchandrīkā	71
Bhāshāchandrodaya	71
Bhāshādarśa-bālavyakarāṇa	71
Bhāshākośa	13
Bhāshāṃrita-taraṅgiṇī	53
Bhāshāprabhāskara	71
Bhāshāpājana-saṅgraha	53
Bhāshāsāra	87
Bhāshātattva	82
Bhāshātattvabodhini	71
Bhāshātattvadīpikā	71
Bhāshāvijñānāśūkura	13
Bhāshāvyākaraṇa	71
Bhāshāvyākaraṇa-darpaṇa	71
Bhavanāsāra	2
Bhāvarasāṃpita	53
Bhāvārthasindhu	99
Bhavasāgara saṅgamaśeta	99
Bhoddheda-nirūpaṇa	99
Bhojaprabandhasāra	61
Bhramajālaka	29
Bhramaragītā	41
Bhrānti-oirāṇa	99
Bhūcharitra-darpaṇa	28
Bhūdhara Jaina-śataka	107
Bhūgola	23
Bhūgola-ādarśa	23
Bhūgola-chandrīkā	23
Bhūgola-darpaṇa	28
Bhūgola-dīpaka	28
Bhūgola-hastāmalaka	23
Bhūgola-kūrmāchala	23
Bhūgola o itihāsa Lalitpur	23
Bhūgola Panjāb	23
Bhūgola-prakāśa	23
Bhūgola-sāra	2, 23
Bhūgola-sūchana	23
Bhūgola-varpaṇa	23
Bhūgola-vidyā	2, 24
Bhūgola-vṛttānta	24
Bhūgola zila Farukhābād	24
Bhūgola zila Hamirpur	24
Bhūgola zila Itāwah	24
Bhūgola zila Jalau	24
Bhūgola zila Meerāth	24
Bidāi	85
Bibāa aur sāṅgh ki prārthanā	94
Bihār Bindrāhan. See Vihāra	
Vṛindāvana	106
Bihār-darpaṇa	19
Bijaganita	74
Bijaganita praseottari	74
Bijlibal	14
Birbar-nāmā	61
Bisatiniṭā	41
Bis-ratni	41
Biyāh Sivaī kī	41

	Page
Bodhachatuspāthachandrīkā	79
Bolharon ki pustaka	74
Brāhma-antyeshti	88
Brāhmadharma kī matasāra	88
Brāhmadharma ke prāśnottara	88
Brāhmatataparīkṣā	99
Brāhmaṇa-hitopadeśa	99
Brāhmānandāṃpita-stotra. See	
Gurucharitra-prabhāskara	19
Brahman gotras. See Gotrāvalī	20
Brahmanirūpaṇa	53
Brahmasaṅgita	88
Brahmasāra	53, 99
Brahmavaiṣṭavtaparāṇa. See Krish-	
ṇajanmakhaṇḍa	101
Brahmavidyā kī sāra	99
Brahmavidyāsāgara	53
Brahmayajña	99
Brahmopāśanā kī paddhati	88
Brahmopāśanā kī prāñālī	88
Brahmottarakhaṇḍa	99
———. See Kūlāsamārga	101
Braj-bilās. See Vrajavilāsā	52
Brindaban. Pilgrimages. See	
Vṛindāvana-darpaṇa	26
Buddhibalodaya	7
Buddhiphalodaya	61
Buddhiprakāśa	82
Bundelkhand. Rolers. See Vam-	
śaprakāśa	28
Buxar, Account of. See Baksar-	
charitra	22

C.

Calcutta Revenue Department	
Resolution	8
Cape Comorin. Pilgrimages.	
See Setubandhāśrama	25
Catechism on Prayer	94
Cattle Slaughter. See under	
Sociology	17
Chahār darwesh	61
Chāh lagāne kī tarkih	1
Chandrakāntā	61
Chandrāvalī	29
Chaturasabha	62
Chauvāsā	35
Chaurāsi-vārtā	19
Chauvāsā avatāra	41
Chavadhārātina-saṅgraha	41
Chechak kī pothī	10
Chess. See Buddhibalodaya	7
Chetāvani	5
Chhabili Bhāṭiyārī	62

	Page		Page
Chbah dhālā	107	Deśi va wilāyati āchāra	17
Chhandabodha	15	Devanāgarī ki tisri pustaka	82
Chhandah-prabhākara	15	Devanāgarī likhne ki kitāb	70
Chhandapradīpa	16	Devanāgarī jethāni	62
Chhandasāgraha	36	Devatattvaparakāśa	100
Chhandasātra. See Piṅgala	16	Devibhāgavatapurāṇa	100
Chhandodipikā	16	Devichhadmalā	42
Chhandorṇava	16	Devikīrti	42
Chharitu-varṇana. See Janaka-		Devimāhātmya. See Snodari-	
pachisi	43	charitra	104
Chhatraprakāśa	19	Dhanañjaya-vijaya	29
Chhoṭā bhūgola-hastāmala	24	Dhar, Rajas of. See Dhār ke rājou	
Chhoṭā bhūgola-varṇana	24	ki bakhar	26
Chhoṭā munh hari bāt	5	Dhār ke rājou ki bakhar	26
Chhoṭe Henri kā itihāsa	95	Dharmacharchā	91
Chhoṭi jivikāparipāṭi	15	Dharmādharmā-parikṣhapatra	91
Chintāmaṇi. See Bālabodha	98	Dharmādharmā-vichāra	100
Chitrabaraṇalīlā	41	Dharmajñāna	94
Chitrachandrikā	16	Dharma ke pāñch tattva	93
Chitrakālādharma	2	Dharmalāvani	53
Chitrakārisāra	2, 14	Dharmānītītattva	110
Chittavinoda	32	Dharmaprachāraka	110
Chrestomathie Hindie	87	Dharmapustaka kā antabbāga.	
Cookery Book. See Pākaraṇnāka	2	See New Testament	90
— See Vyāñjana-prakāra	2	Dharmapustaka kā sāra	98
		Dharmapustaka ke itihāsa	91
		Dharmapustaka ke parhne ki riti	91
		Dharmarāja kā lekhā	100
		Dharmarāja ki bārah-māsī	36
		Dharmasāntāpa	36
		Dharmasāra	93
		Dharma Simha kā vṛttānta	63
		Dharmatattva-bhāskara	100
		Dharmatūlī	92
		Dharmavārtā	92
		Dharmopadeśaka	93
		Dharmopadeśamālā	93
		Dhātvarṇana	78
		Dhīryavanta purush ki kahāni	95
		Dholā Mārū	66
		— See Nala-charitāmṛita	45
		Dhol Sultān ko khyāl	62
		Dhrava-līlā	66
		Digvijaya	4
		Dilbhālō	36
		Dillagan	10
		Dillī-darbār-darpana	26
		Din Yūsaph kā vṛttānta	95
		Dohare	36
		Dohā-samuchchaya	36
		Dohā-sārasaṅgraha	36
		Dohāvalī Rāmāyana	42
		Dohāvalī-ratnāvalī	42
		Dohon ki samūha	36
		Draupadī ki bārah-māsī	42
		Dṛishṭānta-kosha	59
		Dṛishṭi-kūṭa	36
		Dṛopadī Arisht-pūjā	107
		Dūngar Simha kā khyāl	67
		Dūradarśi yogi	26
		Dūrbbhiksha-dūṛikarāṇa	17

D.

Dadhilīlā	41
Daiyajñābharaṇa	2
Dāk-bijli	2
Dakṣhīnamūrtistava	99
Dānālīlā	41
Dāni purush ki kahāni	95
Dāśamalava-dipikā	75
Das Granthi	108
Dastūr al-'amal i faujdāri	7
Dastūr al-'amal i māli	7
Dastūr al-'amal i palmā'ish	78
Dayabbāga	9
Dayānanda-hridaya	99
Dayānanda-matamardana	100
Dayānanda Sarasvatī aur unkā kām	19
Decorative Design. See Chitra-kārisāra	2
Delhi, Account of. See Sampāra-darpana	25
— Imperial Assemblage.	
See Dillī-darbār-darpana	26
— Kings, Portraits of. See Bhārata-vṛttāvalī	26
Deśachitramālā	95
Deśi lekhājokhā	75

	Page
Durgāchālīsī - - -	53
Durgāstuti - - -	54
Durgēśanaodini - - -	62
Durvādī mukhachapeṭikā. See	
Samhegī hitāsikshā - - -	108
Dushkāl ke hakbat prayatna - - -	17
Dvārakāśrama-yātrādarpaṇa - - -	100

E.

Ekadāśī-māhātmya - - -	54
Ek haṭhile putra kī kahānī - - -	95
Ek manohara dṛishṭānta - - -	95
English Adurb - - -	79
English and Hindi First Book - - -	79
English-Hindi Primer - - -	79
Etab, Account of. See Itihāsa aur	
bhūgola - - -	24
Etabah, Account of. See Bhūgola	
zila Itāwah - - -	24
Maps of Pargannahs - - -	25
Exercises in Arithmetic - - -	75

F.

Farukhabad, Geography of. See	
Bhūgola zila Farukhābād - - -	24
Friend of India. See Hindu	
bāndhava - - -	110

G.

Ganapāṭha - - -	73
Gaṇeśa-chālīsī - - -	54
Gaṇeśaji rī kathā - - -	54
Gaṇeśa-stotra. See Mahādeva kā	
stotra - - -	56
Gaṅgā-aṣṭaka - - -	54
Gaṅgācharitra - - -	42
Gaṅgā kā vṛttānta - - -	92
Gaṅgā kī kathā - - -	42
Gaṅgā kī nahar kā varuana - - -	1
Gaṅgālahari - - -	54

	Page
Gaṅgālahari-stotra - - -	54
Gaṅgāsārasaṅgraha - - -	100
Gaṅgāstoti - - -	54
Gaṇita-abhyāsa - - -	75
Gaṇitachandrikā - - -	75
Gaṇitāḍḍipikā - - -	75
Gaṇitakrama - - -	75
Gaṇitakriyā - - -	75
Gaṇitakriyā kā hal - - -	75
Gaṇitalatā - - -	75
Gaṇitamālā - - -	75
Gaṇitanidāna - - -	75
Gaṇitlīka kā pustaka - - -	75
Gaṇitapāṭi - - -	75
Gaṇitaprakāśa - - -	75
Gaṇitasāra - - -	76
Gaṇitavidyāsāra - - -	76
Garbhagītā - - -	54
See Nāsaketa - - -	45
Garbharakshā - - -	10
Garbhāsāṅgraha - - -	107
Gargasamhitā - - -	54
Garmī kā hayān - - -	14
Ga'ū-pukār chālīsī - - -	35
Ganramāṅgula - - -	42
Ganvintī - - -	17
Gāyanāmpita - - -	94
Gayāyātrā paddhati - - -	100
Gend halle kī pustaka - - -	7
General Knowledge - - -	13
Ghana jyānti - - -	78
Giridharaji kī muralī - - -	42
Gītāgōvinda. See Nīrbhaya-vilāsa	
Gītāmāhātmya - - -	100
See Bhagavadgītā - - -	98
Gītāpustaka - - -	94
Gītasāṅgraha - - -	94
Gīt aur bhajan - - -	94
Gītārsī - - -	42, 94
Gītān kī pustaka. See Psalms	
Godānavidhi - - -	89
Godānavidhi - - -	100
Gōjāti kī onnati - - -	18
Golaprakāśa - - -	2
Gopichand Bhartari - - -	57
Gopichand kā khyāl - - -	57
Gopichand kā sāṅgit. See Gopi-	
chand Bhartari - - -	67
Gopichand kī kathā - - -	67
Gopichand nāṭaka - - -	29
Gopikānātha kī bārah-māsi - - -	42
Gopiyon ke viraha kī bārah-māsi - - -	42
Gopukār-pushpāvalī - - -	36
Gorakshā. See Go-upamā - - -	36
Gosāṅkṭa - - -	29
Gosāṅkṭa-mochana - - -	17
Goshatarasavilāpa - - -	36
Gotrāvalī - - -	20
Go-upamā - - -	35
Govardhanalīlā - - -	42
Govilāpa chhandāvalī - - -	36
Gorinaya - - -	36

	Page
Graduated Translation Exercises	80
Grāhya paśa	91
Grāmyakalpādroma	8
Gul Śanaubar	62
Gulzār i chaman	36
Gunakāri upadeśa	5
Guptagītā	54
Gurjar bhāṣā-prabodhini	80
Gurucharitra	54
Gurucharitra-prabhākara	19
Gurujñāna	93
Gurukavita	54
Gurupaddhati. See Bālābodha	98
Guruparikṣā	93
Guruprakāśa sūraj grantha	19
Guruseti-saṅgraha	54
Guru upakāra-katbā	54
Guṭikā	87
Guṭikāpradipa	87
Gyān-darpana	73

H.

Habshī strī kā vṛttānta	93
Haikā ke 'ilāj	10
Hamirpur, Account of. See	
Bhūgola zila Hamirpur	24
Ham logon ke apradhāna ācharaṇa	17
Hamir-hatha	33
Hamsarāja Bachharāja ko rās	107
Hans jawāhir	67
Hanumān-ashtaka. See Janaka-pachisi	43
Hanumān-chālisi	54
Hanumān-charitra	53
Hanumān-nāṭak	29
Hanumān-sarvasaṅgraha	53
Hanumān-stuti. See Saṅkṣāp-mochana	57
Hanumān-vāhuka	55
Haricandranṛityam	29
Haricharitra	48
Hariprakāśa-vilāsa	55
Harirāsa	43
Harischandra-chandrikā	110
Harischandrakālā	28
Harischandra's Magazine	110
Harischandra-nṛitya. See Haricandranṛityam	29
Harivamśa	43
Harivilāsa	53
Hāavilāsa	62
Hāyārpava	29
Hāim Tāi	62
See Sabhāśringar	64

Havana-paddhati	160
Henry Carre Tucker	19
Hidāyat-nāmah	8
Hidāyat-nāmah i mālguzārī	8
Hidāyat-nāmah i palmā'ish	8
Hidāyat-nāmah i paṭwariyān	8
Higher English Grammar	70
Ilakīyat i Akbar	62
Hindee-Roman Orthoepigraphical	
Ultimatum	14
Hindee Selections	87
Hindī bhāṣā kā vyākaraṇa	72
Hindī bijagunita	74
Hindī bolchāl	82
Hindī chaturtha pustaka	82
Hindī dūsrā pustaka	83
Hindī dvitīya pustaka	83
Hindī gīt aur bbajan	94
Hindī Hindī muntakhabāt. See	
Chrestomathie	87
Hindī ki chaunthī kitāb	83
Hindī ki chaunthī pustaka	83
Hindī ki dūsrī kitāb	83
Hindī ki dūsrī pustaka	83
Hindī ki pahilī pustaka	83
Hindī ki pāñchwīn kitāb	83
Hindī kitāb	88
Hindī ki tīsri kitāb	83
Hindī ki tīsri pustaka	84
Hindī kosha	18
Hindī pahilī pustaka	84
Hindipradipa	110
Hindī Reader	84
Hindī śabda ki banāwat	72
Hindī samkshipta vyākaraṇa	72
Hindī Second Book	84
Hindī vyākaraṇa	72
Hindī vyākaraṇasāra	72
Hindī vyavaharadīpikā	78
Hindī aur Muṣalmānon ko salāh	100
Hindn-bāndhava	110
Hindn Castes. See Jāti ki fihrist	20
Hindudharma-prasiddhakaraṇa	92
Hindn Dharma Sabhā	111
Hindudharma-vivardhana	88
Hindū kavīyon ke kavita	82
Hindn Philosophical Systems. See	
Rational Refutation	103
Hindustān kā bayān	26
Hindū tirthavālī	92
Hir Rānjhā	68
Hitaprabodha-nāṭaka	53
Hitaśikṣā	84
Hitopadeśa	62, 84
Hokājī	72
Horāchakra	2
Hōrisaṅgraha	55
Howard's English Primer	84
Hokum Devi	62
Handī Narsi ki. See Narsi	
Bhagat	68

I.

	Page
Itihā mahārāṇi ki mṛitya	96
Itodia. Ancient Kings. See Pri-	
thivi-itihāsa	27
—, Map of. See Map of India	25
Indrajāla	4
Ingland dvipadipikā	17
Inglandiya aksarāvali	80
Inglistān kā itihāsa	26
Instructiva Tracts	96
Intikhāb Brahmadarśana	100
Intikhāb premasarovara. See Inti-	
khāb Brahmadarśana	100
Int patthar ki larā'i	92
Īśvarapradatta ratnamālā	91
Īśvaratā-nidarśana	14
Īśvari maton ki vidyā	93
Itihāsa aur bhūgola	24
Itihāsachandrikā	26
Itihāsamālā	96
Itihāsamuktāvali	96
Itihāsapraśnottari	26
Itihāsaśāra	27
Itihāsaśimiraṇāśaka	27
Itihāsa e jag	37

J.

Jagadbhūgola	24
Jagadvinoda	16
Jagadvṛttānta	27
Jagopakāśaka	17
Jaina aur Bauddha kā bhedā	20
Jainahādari ki yātrā	28
Jaina dharma vishayaka praśnottara	107
Jainapatrikā	110
Jaina śāstra-nāmamālā	107
Jaina siddhānta-samāchārī	107
Jaina stavanāvali	107
Jaina tattvadarśana	107
Jaina yātrādarpana	107
Jaisi karai taisi bharni	96
Jalapralaya-vṛttānta	96
Jalaun, Account of. See Bhūgola	
zila Jalaun	24
Jambha-sāgara	100
Jambupribhā ki chopāl. See	
Kānpad kaṭhiyārī	107

	Page
Jamidār kā vṛttānta	96
Jamunāsbhāka	55
Janaka-pachisi	43
Jānakimaṅgala	43
Jantri	21
Jantuprabandha	14
Jātekachandrikā	8
Jātakālakāra	8
Jātakamañjari	8
Jāti ki fihrist	20
Jātivihāga	20
Jaya Narasimha ki	29
Jewellery—Designs. See Namūnah	
i zewarāt	8
Jewish People. History. See	
Yahūdiyon kā itihāsa	28
Jhulana. See Kāsid ki hārah-māsi	37
Jinamūrti-pūjāpradipa	107
Jinapūjā-saṅgraha	107
Jivacharitra	19
Jivnoapukāra	55
Jivikāparipāṭi	15
Jivikā putwariyān	8
Jhānachālisi	6
Jhānadarpāna-patrikā	98
Jhānadipika	55
Jhānadipikā	87
Jhānnamālā	100
Jhānoapnēhi	7
Jhānaprabandhini	87
Jhānapradāyini patrikā	110
Jhānapradipa	101
Jhānaprakāśa	55, 84
Jhānaprāpti-bārah-māsi	55
Jhāna-Sbitāhi	55
Jhānasiddhānta	101
Jhānasvarodaya	4
Jhānavilāsa. See Sundaravilāsa	58
Jogal bihār. See Yuglavihāra	58
Jugat-prakāśa Rādhāśrāmī	101
Jughrāfiyā Āgre kā	24
Jukt Kāmāyan. See Yukti	
Kāmāyana	58
Jyotikiraṇa	91
Jyotirādaya	96
Jyotishavidyā	8

K.

Kabir-hhāoupakāśa	101
Kabir-padaśaṅgraha	89
Kabir-saṅgraha	28
Kādambharī	63
Kabāni Kalāṅkāma ki	68
Kah mukarni	37

	Page		Page
Kailāsa kā melī	37	Khrishta-dharma akhaṇḍaniya	92
Kailāsamārga	101	Khrishtiya bhajan	94
Kaise pāyā muktidātā	96	Khulāsa hāl chāndmārī	12
Kaithī o Hindī varṇamālā	84	Khush-hāl Chand aur Hirā	63
Kaithī-patramālā	73	Khyāl Bīqārā kā	63
Kaithī varṇamālā	84	Khyāl-chaubīsī	53
Kakabārā pustaka	84	Khyāl Harīschandra kā	68
Kālidāmana-līlā	43	Khyāl Jagadēra Kaṅkāli ko	68
Kaliyuga kavitta. <i>See</i> Draupadi		Khyāl Nala rājā kā	30
ki bārah-māsī	42	Khyāl Pūran Māl kā	30
Kaliyugi-vivāha	29	Khyāl Rājā Risālū ko	68
Kalpesūtra	107	Khyāl saudāgar wazīrādī kā	68
Kalpavriksha nātaka	29	Khyāl Shāhzāde Benāgir kā	68
Kamishan Baraudā	8	Khyāl Shāhzāde kā	68
Kāngres-pukār-mafjari	37	Khyāl Silosatavanti kā	68
Kaṇhaiyā kā hālapana. <i>See</i>		Kīrtanāvalī	65
Bālapana hānsurilīlā	40	Kisan-bhāvanī	65
Kānaḍ kaṭhiyārā	107	Kisān kā vṛttānta	96
Kanyācharitra	96	Kisānopadeśa	1
Kanyādūḥkha-nivāraṇa	17	Kishkindhyā-kāṇḍa. <i>See</i> Rām-	
Karikalpalatā	18	yana	47
Karpapārva nātaka	30	Kissā Nal Daman	43
Karpūra-mafjari	30	Kitāb i jāntrī	73
Kārtikamāhātmya	101	Kokasāra	11
Karupā-battisi	55	Kośa-ratnākara	13
Kashmir. <i>History. See</i> Kashmir-		Kriehna et sa doctirina	101
kusuma	27	Krikait kā khel	7
Kāshmir-kusuma	27	Krishabodha	1
Kāśīdarpana	24	Krishachandrikā	1
Kāśīdarpanapūrti	24	Krishikarma-sudhāraṇa	1
Kāśīdarśana	24	Krishna Baladeva ki bārah-kharī	43
Kāśīd ki bārah-māsī	37	Krishnahālālīlā	43
Kāśī-māhātmya	55	Krishnabhajanāvalī	101
Kathā Chitrāgupta ki	21	Krishnachandra ki bārah-māsī	43
Kāthamālā	96	Krishnadatta-bhūshana	16
Kantukarāna	4	Krishnājūmna. <i>See</i> Jānakimaṅgala	43
Kavikula-kalpataru	16	Krishnajanmakhaṇḍa	101
Kavitta Rāmāyana	43	Krishnaji ki jāmalīlā	44
Kavittāvalī. <i>See</i> Kavitta Rām-		Krishnakhaṇḍa	44
yana	43	Krishnakhel	44
Kavita-ratnākara	32	Krishna ki rāsalīlā	44
Kavi va chitrakāra	110	Krishnalīlā	44
Kavivinoda	3	Krishnapriyā	101
Kāvya	87	Krishnaratnāvalī	55
Kāvya-kalpadruma	16	Krishnasāgara	44
Kāvya-saṅgraha	32	Krishnavichitracharitra	44
Kāvya-saṅgraha-pāñchāṅga	16	Krishnavilāsa	44
Kāyastha-kulabhāskara	21	Kshatriyakula-timiraprahākara	21
Kāyastha-varṇanirṇaya	21	Kshetrachandrikā	78
Kedamath. <i>Guide-book. See</i>		Kshetradarpana	79
Badarī-yātrā	22	Kshetrādīpikā	79
Kesava-prārthanā	55	Kshetrakarmndī	79
Kesavarāma ki kathā	96	Kshetramiti	79
Kesavavinoda	10	Kshetramitiprakāśa	78
Khagolāsāra	3	Kshetraprakāśa	79
Khagolavidyā	3	Kshetravijāna	79
Khākī kā khyāl	55	Kshetriyānuśāsanikā	17
Kharī holi kā padya	32	Kshetriyapatrikā	110
Khetkarma	1	Kuchālī hālāk ki kathā	96
Khetnōp-vidyā	73	Kumaon, Account of. <i>See</i> Bhūgola	
Khrishta-charitāmṛita	91	kūrmāchala	23

	Page
Kumaon. History. See Kumāūn	
kā itihāsa	27
Kumāri-tattvapraśāsikā	17
Kumāūn kā itihāsa	27
Kuṇḍali	37
Kuṭamaṣṭjari	56

L.

Laharog ki kathā	96
Laghu kaumudi	73
Laghu trikoṇamiti	79
Laghu vyākaraṇa	72, 73
Lahū se mol liyā hu'ā	96
Lailā Mejuūn	68
Lakshmi-Sarasvatī-samvāda	17
Lālachandrikā. See Sat-sai	38
Lalitpur, Account of. See Bhūgola	
o itihāsa Lalitpur	23
Landan-juhili	19
Landan-yātrā	28
Larāk-charitra	96
Larālari	96
Lāvani	56
Lāvani Poems. See Phulog kā	
geohchhā	38
Lilāvati	76
Liṅgapurāṇa	101
Lipichandrodaya	70
Lipipustaka	70

M.

Mādhavarilāsa	63
Mādhaviśaṅkara-digvijaya	56
Madhu Mālātī vilāsa	68
Madhyapradeśa kā bhūgola	25
Madhyapradeśon kā bhūgola	25
Mahābhārata	44
See Bhāratasāra	99
See Pāṇḍavayāśendu-	
chandrikā	45
See Vijayamuktāvali	51
Mahābhārata-darpaṇa	44
Mahādevaji ro vivāha	44
Mahādeva kā stotra	56
Mahājani-sāra	76
Mahājānon ki pustaka	76
Mahāśatavibhāra	25

	Page
Mahārāsa nāṭaka	30
Mahāvīracharita	30
Mahipati Rājā	167
Mahman kā tika	56
Majma' al-ṣarod	87
Majmū'a dilpasand	37
Majmū'a hardil 'aziz	37
Majmū'a jhagrā	37
Mālātī-Mādhava	30
Mālavikāgnimitra	30
Manahārin-lilā	44
Manaprabodha	56
Manapramoda	87
Mānasādarpaṇa. See Rāmāyaṇa	43
Mānasādīpikā. See Rāmāyaṇa	47
Mānasamhodhana	37
Mānasaparicharyā. See Rāmāyaṇa	48
Mānasaparicharyā-parīśiṣṭha. See	
Rāmāyaṇa	48
Mānasaparicharyā-parīśiṣṭhaprakāśa.	
See Rāmāyaṇa	48
Mānasārhasya	44
Mānasāśaṅkavali	44
Mānava-dharmasāra	9
Man-hahāo	84
Māṇḍukyopanishat	101
Māṅgalichūra Kāshmir	37
Māṅgalakosha	13
Mapādīpikā. See Gītāvali	42
Maniratnamālā. See Bhāṇavilāsa	53
Manohara dīpīkātāvali	96
Manohara śataka	37
Manohara upākhyāna	68
Manomukulamālā	37
Manoraṅjaka vṛttānta	33
Manoraṅjana itihāsa	33
Manoraṅjani kathā	96
Maophūl ki kahāni	63
Māṇṣāśanushiedha	101
Māṇṣ-bhākshana-nibedha	11
Mansukhi aur Sundara Simha	63
Map of India	25
Map of Pargannah Bharatnā	25
Map of Pargannah Etawah	25
Māp-prabandha	79
Māp-vidyullat	79
Marbatī khyāl. See Lāvani	56
Marvari Khyāls. See Selection	31
Maryādā paripatī samāchāra	10
Masīhi git ki kitāb	94
Masnawi	56
Mūtā kā tika	11
Mataparīkshā	92
Māyāprakāśa	56
Meerut, Account of. See Bhūgola	
zila Merath	24
Meghadūta	37
Meghavinoda	11
Meri pūrvadig-yātrā	28
Mīrgāvātī Jāmani Bhānakā	68
Mihilā-vilāsa	56

	Page
Mohini-charitra	63
Mokshamārgaprakāśa	107
Mokshavivēka	56
Moradhvaja Rājā ki kathā	68
Morvi Police Rules	8
Mṛichchhakatika	30
Mṛitakaśrāddhakhaṇḍau	102
Mudrārāksasa	30
Muhpatti vishe charchā	107
Muhārtachintāmaṇi-sāraṇi	3
Mukhamūlapada	91
Mukhtayar yād-dāshī i haigah	11
Muktī arthi ki prarthana	24
Mukti kā khoj	93
Mukti kā mārga	96
Muktimālā	91, 93
Muktimuktāvali	91, 94
Mūlakathā. See Praśnottara	94
Mūlasūtra	34
Mumuksha-samvāda	92
Mumukshu-prakaraṇa. See Yoga-viśiṣṭha	106
Mumukshu-vṛttānta	96
Mundrillā	44
Murāsālāt	8
Mūrtipūjā kā vṛttānta	92
Mūrtipūjākhaṇḍau	102
Mūtra. Sacred Places. See Vauyātrā	26

N.

Nāda vidyā	12
Nāda vinoda	12
Nāgalilā	44
———. See Dānalilā	41
———. See Nāsaketa	45
Nāgananda	30
Nāgari ki pahili pustaka	84
Nāgavamsāvali	88
Naini Tal Municipality Rules	8
Nai rāsālilā	45
Nalācharitāmṛita	45
Nalācharitra	45
Nalā Damayanti ki kathā	45
Nalopākhyāna	45
Nānamālā. See Anekārtha	13
Nāmāṇava	18
Nāmāvali	45
Nāmūnah i zewarāt	2
Nānakīya mataniraya	102
Nānak-vinaya	56
Nānārtha-navaśaṅgrahāvali	16, 28
Nārada o Kausa-sampradā	45

	Page
Nārāyaṇa-vinaya	56
Nārāyaṇi śikshā	102
Nārisudāsāpravartaka	109
Narsi Bhagat ki hunḍi	68
Narsiji kā bhāt	69
Nāsaketa	45
Nāṭaka	30
Nāṭkaprakāśa	30
Nava khyāl bañjāro kā	37
Navapadārtha-tattvabodha	108
Navina-chaudrodhaya	72
Navina-kūrmī pustaka	93
Nayā Kāśikhaṇḍa	68
Nayā Śikshādarpana. See Śikshā-darpana	80
Naye Bābū	63
New School Primer	80
Nibandhamālādarśa	109
Nidāna	11
Nigamāgama-chaudrikā	110
Nighaṇṭa	11
Nirasta-tamouidhi	56
Nirbhaya-vilāsa	56
Nirmala jalā	96
Nitichhandāvali	5
Nitidīpikā	63
Nitūkathā	68
Nitūkathā-saṅgraha	68
Nitūmañjari	5, 37
Nitūmārtanḍa	15
Nitūpradīpa	5
Nitūprakāśa	88
Nitūpravāha	84
Nitūpushpāvali	6
Nitūratnākara	0
Nitūśikshā	6
Nitūśudhātaraṅgini	0
Nitūviṇoda	109
Nivedana	102, 110
Nyāsiṃha avatāra-līlā	45
Nūtana-charitra	63

O.

Othello	30
Oudh. Geography. See Avadhā- deśiya bhūgola	22
———. Muhammadan Kings, Portraits of. See Avadhā-sam- vāda	26
———. Sacred Places. See Avadhā-yātrā	22
Outlines of Geography	26
Outpost Duty	12

P.

	Page
Padaratnāvali	12, 108
Padārtha-darśana	14
Padārtha-tattvabodhini	14
Padārtha-vidyāsara	14
Padārtha-vijñānaviṭapa	14
Paddhati vivāha ki	17
Padeṇ	38
Padmāvat	83
Padmāvatikhayda. See Prithvirāja rasau	83
Padyasaṅgraha	32
Pahārā Hindi	76
Pahāṇo ki pustaka	76
Pahāṇon ki pustaka	77
Paheli-bhūṣhaṇa	7
Pahilā pastaka	84
Pahili pastaka	85
—, See Hindi ki pahili pustaka	83
Pākaratnākara	2
Pākhaṇḍa-vidyambana	30
Pañchadevapañchaka	56
Pañchāṅga	21
Pañchāṅga-nirṇayopaya	8
Pañchikarṇa	102
Pāṇḍavayatsenda-chandrikā	45
Panjab. Agriculture. See Khet-karma	1
—, Geography. See Bhūgola	
Panjāb	28
Pannā Bīranda kā khel	69
Panyārāmālā	91
Paramārtha-chintanavidhi	102
Paramārtha-jñāna-chandrikā	98
Paramārtha-śataka	56
Parameśvara ke dasa ājñā	94
Parasabhāga	102
Parho ki pahili pustaka	85
Parimānavidyā	77
Pārsis. History. See Pārsiyon kā itihāsa	27
Pārsiyon kā aamkshipta itihāsa	97
Paśchāttāpa kā varṇana	97
Paśchimottara deśiya bhūgola	25
Paśuohikitsā	18
Paṣuon ke roga ki kaifiyat	18
Pāthakabodhiāi	109
Pāthālā kā bakhān	168
Paṭiganita	77
Pativrata-dharma	17
Putra. See Pañchāṅga	21
Patrahitaishini	74
Patrakamudi	74

	Page
Patramālikā	28, 78
Patrāvali. See Sakhochehāra	49
Patravāṭikā	74
Paṭwāriyon ke hisāb	8, 77
Paṭwāriyon ki pustaka	8
Phalita kā vichāra	8
Phulaeharita	4
Phulon kā guchehā	38
Phulon kā hāra	85
Pigdachaadrikā	14
Pigdachandrodaya	79
Piṅgala	16
Pipāji ki kathā	19
Pitkern tāpū ke log	97
Piyūshadbārā. See Rāmāyana	48
Prahlu Yisū Khristi kā jivana-vṛttānta	91
Prabodhachandrodaya	80
Practical English	80
Pragatyavartā	19
Prahlāda-sāṅgit	45
Prājñāsaṅgārṇava	102
Prakīrtiyālaya-chandrikā	25
Prakṛiti-bhūgola	25
Prakṛitika bhūgola-chandrikā	25
Prāgasukha	11
Pranayini-pariṇaya	63
Prapanaśmṛita	20
Prārthanā-pustaka	88
Prārthanāśrota	102
Prasiddha ebarchāvali	20
Prasaparikā	56
Prasānottara	8, 94
Prasānottari	27, 56
Prasānottari-kṛishividyā	1
Pratāpaprakāśa	20
Prathamā Hindi vyākaraṇa	72
Prathama pāpa kā varṇana	97
Prathama prasānottarāvali	98
Prathama śikshāpustaka	85
Pravinasāgara	108
Prichhā	4
Prithivi-itihāsa	27
Prithvirāja rasau	38
Prithvirāja rāse ki samprakāśa	32
Premalilā	30
Premavidhi	56
Premaprakāśa	46
Premaratna	46
Premaratnākara	16
Premasāgara	102
Premasudhāvarṇana	38
Premataraṅga	46
Prema-upadeśa	103
Preriton ki kriyā. See Acts of the Apostles	90
Proverbs and Folklore	59
Pūrṇa-prema	97
Pushpāvali	91
Pustaka grahaṇon ki	8
Putrīkshāpakārī grantha	109

Q.	Page
Qissa i Rājā Jogī Gopichand	69

R.

Rāhūsan Krīso kā itihās	63
Rādhāji ki bārah-māsī	46
Rādhāmāngala. See Jānakīmāngala	43
Rādhāpushpāñjali	46
Rādhāshṭami vrata-kathā	46
Rādhāsvāmī mata-upadeśa	108
Rādhā vishādamoohana	46
Rāgamālā	56
Rāgamālā [i.e. Rāgaratnākara]	12
Rāgaprakāśa	12
Rāgaratnākara	12
Rāgasāgraha	57
Rahasya Rādhākrishṇa	45
Rājā Bhoja kā svapna	64
Rājacharitra	97
Rājadūton ki kathā	64
Rājā Moti Simha	69
Rājanīti	6, 15, 64
Rājanīti-saṅgraha	6
Rājasthāna-keśari	80
Rāmābhishheka	20
Rāmāchālīsā	57
Rāmāchandrajī ki bārah-māsī	46
Rāmāchandra ki bārah-māsī	46
— See Bārah māsā Rāmāchandra kā	40
— See Rāmācharita ki bārah-māsī	46
Rāmāchandrīkā	46
Rāmācharita ki bārah-māsī	46
Rāmāgītā	108
Rāmāgītāvalī	46
Rāmāgūṇagītā	57
Rāmānoma	46
Rāmākalevā	46
Rāmākrishṇa ki bārah-māsī	46
Rāmākrishṇa Panthā ki kathā	97
Rāmālalām-gītā	46
Rāmālgulzar	4
Rāmālgāmadhenn	4
Rāmālgāprapāñvalī	4

Rāmānābhātmya	Page 46
Rāmāmalālīlā. See Sujasakadamba	51
Rāmanāmamahātma	57
Rāmaparikshā	99
Rāmārabasya	47
Rāmāśvamedha. See Rāmāyana	48
Rāmātattvabodhini. See Vinayapatrikā	59
Rāmāvilāsa	47
Rāmāvinoda	11
Rāmāyana	47
— See Premaparakāśa	46
— See Rāmālalām-gītā	46
— See Rāmāvilāsa	47
Rāmāyana kā bārah-māsā	49
Rāmāyana-mahātmya	49
Ranadhira aur Premamohini	80
Ranjhā Hir kā khyāl	69
Rasakhāna-kavitta	49
Rasakusumākara	16
Rāsālīlā	57
Rasaprabodha	16
Rasarāja	16
Rāsavilāsa	16, 49
Rāsavilāsalīlā	49
Rāsāyana-prakāśa	14
Rāśichandrikā	74
Rasikavinoda	57
Rational Refutation of Hindu Philosophical Systems	103
Ratnahāra	97
Ratnamālā	16, 85
Ratnanātha-chandrodaya	108
Ratnasāgara	108
Ratnasimhājī kā samkshipta jivanacharitra	20
Ratnāvalī	31
Refutation of Hindu Philosophy	103
Regulations of Bengal Government	9
Rekhāganita	78
Rekhāganita-praśnāvalī	78
Rekhāganita-siddhaphalodaya	78
Rekhāmīti-tattva	78
Rel ki pikaṭ	97
Resolution of Calcutta Revenue Department	8
Riddles. See Jhānapaheli	7
— See Pabelī-bhūshana	7
Rigveda-bhāshya	103
Risālah i shatranj	7
Riūdarpana	87
Rūiratnākara	17, 64
Rūtsamhāra	88
Rogākarsana	11
Rogāntakasāra	11
Roshni kā hayān	14
Rudra-sataka	57
Rukmīnī-māngala	49
Rukmīnī-paripaya	49

	Page
Rukmini-svayamvara. See Kṛish-	
nakhanda	44
Rules for Morvi Police	8
Rūpadīpāṅgala	16
Rurki College. Papers	2
Rūs ki tārīkh	27
Russia. History. See Rūs ki	
tārīkh	27

S.

Subdūkoshā	13
Sabdaparichaya	85
Sabdaprabandhāvali	13
Sabdaprakāśikā	72
Sabdārṇava	18
Sabdārthadīpikā	13
Sabdochchārāṇa	85
Sabdoṅ ke bheda	72
Sabbhāpatra	110
Sabbhāṅgārā	64
Sabbhāvicārā	59
Sabbhāvilāsa	32
Sab mānobjārāb	6
Sadavratī ki kathā. See Moradh-	
vajā Rājā ki kathā	68
Sadgnanātārāṅga	18
Sādhubandana	108
Saṅga Brahmaprakāśa	57
Sahasra rajanī charitra	64
Sāhityasaṅgraha	87
Sājana-kāvya-saṅgraha	57
Sājīd-Sumbul	81
Sākāradīpikā	108
Sākhi-nāmā	108
Sākhochchārā	49
Sāksbhāṇī	94
Sakunaparīkṣā-chakravālī	5
Sakunaparīkṣā-pānsākecī	5
Sakunaoti	5
Sakunāvalī	5
Sakuntalā	31
Sālilotra	18
Sambegī bitāfīkṣā	103
Sambhu-pachīsi	37
Samirā Vihāra Vṛindāvana	103
Samkshepa Inglistān itihāsa	27
Samkshepa Līlāvati	77
Samkshepa Mahājāci	77
Samsāradarpana	25, 64
Samskrīta vyākaraṇa	73
Samudrika	5
Samyaktva-nirṇaya	108
Saṁdhyā-jātīya Sabbā	111
Sanaicbārā ki kathā	57

	Page
Saṁtānadharmā-mārtāṇḍa	108
Saṁtānadharmā-upadeśa	108
Sandford und Merton	64
Saṅgita-mālā	88
Saṅgita-saptāṛṇavātārāṅga	12
Saṅgita-śikṣā	12
Sāṅgit Badr ī Munir kā	69
Sāṅgit hālacharitra	49
Sāṅgit ehiraharapalilā	49
Sāṅgit Chitramukuta	69
Sāṅgit Dhurūjī kā	59
Sāṅgit Gopichand kā. See Gopi-	
chand Bhartari	67
Sāṅgit Gopichand nātaka	81
Sāṅgit Kansallilā	49
Sāṅgit Lailā Majnūn	69
Sāṅgit nāgalilā	50
Sāṅgit Padmāvati	69
Sāṅgit Pbuluvanti kā	69
Sāṅgit Prahlāda kā. See Prahlāda-	
sāṅgit	45
Sāṅgit Pūran Bbagat	69
Sāṅgit Pūran Mal kā	69
Sāṅgit Rājā Harichand kā	69
Sāṅgit Rājā Indra	50
Sāṅgit Rājā Kānsa kā	50
Sāṅgit Rājā Kārak kā	69
Sāṅgit Rājā Moradhvajā kā	69
Sāṅgit Rājā Raghuvīra Śimḥa kā	33
Sāṅgit Rājā Vajramukuta	69
Sāṅgit Rukunīmāṅgala	50
Sāṅgit Rūpa Vasanta	69
Sāṅgit saudāgar o siyāhposh kā	69
Sāṅgit Siyā-svayamvara kā	50
Sāṅgit Sorath kā	70
Sāṅgit Vīna bādhaharīdī	70
Saṁcharājī ki kathā. See Sanaic-	
chārā	57
Sājīb aur bilān ki āradhanā	94
Sāhkarāmota-prakāśa	104
Sāhkaṭa-mochana	57
Sanskrit Grammatical Primer	73
Santaprabhāva	57
Santasāṅgraha	23
Sāntasarovara	57
Santavachana	83
Sāntisātaka	57
Santosha-surataru	57
Sapta-satikā. See Sat-sai	
Sāragītā	104
Sarala trikopamiti	79
Sarala vyākaraṇa	72, 73
Sārahgadharā-sambhū	11
Sarrāfī kā dūjā pāṭha	77
Sārtha siddho	73
Sāruktāvalī	6
Sarvārthabodhini	85
Sarvasāra-upadeśa	104
Sās bahū kā kīśā	70
Śāstrārtha	104
Śāstrārthapatra	104

	Page		Page
Sāstrasāra	82	Sivarijabbūshana	18
Sata-sāta	94	Sivasahasranāma	58
Sat-mat kā mārga	93	Sivasatānāma	58
Sat-mat-nirūpana	93	Sivastotra	58
Sat-nām	58	Sivasvarodaya	5
Sat-nām bhākhā	38	Sloka	88
Sat-sai	38	Snehalilā	50
Satsaṅga-vilāsa	50	Snehaprakāśikā. See Vairāgya-	
Satvarajastamas-saṅgrāma	92	sandipini	59
Satya avatāra kā varṇana	91	Sokarināśa	50
Satyadharma-muktāvali	38	Soldier's Manual	12
Satya Hariśchandra	31	Sone ki mūrti kī kahānī	97
Satya Hariśchandra kathā	70	Sone lohe kā jhagrā	39
Satyajñāna-kalpataru	58	Sri Guru Nānak sūryodaya	104
Satyanārāyaṇa	50	Śrīṅgarabattisi	50
Satyanārāyaṇa kutbā	50	Śrīṅgaramañjarī. See Nīlmañjarī	37
Satyanirūpana	6	Śrīṅgaraprakāśa	89
Satyaprakāśa	104	Śrīṅgarasudhākara	89
Satyārthaprakāśa	104	Śrīṣṭyutpattivarṇana	91
Sawāl jawāb	9	Śresṭha mārgi	97
Savaiyā	38	Stavana sañjāyako saṅgraha	108
Sāvitri-charitra	50	Strībhūshana	88
Selection of Khyāl	81	Stūdarpana	109
Selections from Popular Poetry	33	Strīdharmanīti	109
Selections from the History of India	87	Strīdharmasaṅgraha	17
Selections from the Prem-sāgar	87	Strīdharmasāra	18
Setubandhāsrama-yātrādarpana	25	Strīśikṣā	88, 109
Shaddarśana-darpana	104	Strīśikṣā-subodhinī	86
Siddā puthī	85	Strīśikṣā-vidhāyaka	109
Siddhānta-saṅgraha	104	Strīśikṣā-vishaya	109
Siddhapadārtha-vijñāna	14	Strī-upadeśa	18
Siddhī Hīndī	85	Strīvicāra	18
Sikhs, Conquest of. See Sikkbog		Stūtiprakāśa	94
kā udaya	27	Sūbe Baṅgāl kā itihāsa	27
Sikkbog kā udaya aur asta	27	Subodhapatrikā	98
Sikṣhādāna	31	Subodhyā vyākhyāna	65
Sikṣhādarpana	80	Sudāmā-charitra	50
Sikṣhādīpaka	85	Sudāmā kī bārah-kharī	51
Sikṣhākaumudī	109	Sudbudh Śālaṅgyā kā khyāl	70
Sikṣhākhātī	85	Suddhidarpana	6
Sikṣhāmañjarī	8	Sugamabodha	104
Sikṣhāmukura	15	Sujāncharitra	33
Sikṣhāpatra	104, 109	Sujānasaroja	88
Sikṣhā paṭvāriyon kī	8	Sujanavinoda	65
Sikṣhāprasiddhipatra	8	Sujasakadamba	51
Sikṣhāvali	85	Sukababhārī	85
Ślakthā	108	Sukasāgara	104
Śūlacrātākara	6	Sukacaptati. See Sukabahattari	65
Śilavanta manashya	97	Sukhaprabandha. See Rājanīti	64
Śimbāsana-battisi	64	Sukhasāgara	104
Śiṅgiwālē jarrah kā khyāl	70	Sukhaśarvari	65
Śishyabodhaka	85	Sukhī parivāra	65
Śubodhaka	85	Sukranīti	8
Śītāvanavāsa	65	Sulabha ankagaṇita	77
Śivanāma-stotra. See Bārah-		Sulabha bijagaṇita	74
māsē Rāmachandra kā	40	Sulabha gaṇita	77
Sivaparīkṣhā	92	Sulochanākhyāna	51
Sivaprakāśa	27	Sultān Shāh Bādsbah kī khyāl	70
Sivapurāṇa	104	Sumati-prakāśa	58
See Prājñānandārṇava	102	Sundara-ashtaka. See Sundara-	
		vilāsa	58

	Page
Suadaravilāsa	58
Sundarīcharitra	104
Sundarīsarvasva	38
Sandar pagṛī ki katbā	97
Sūrajpur ki kalāśī	63
Sūra-Rāmāyana	51
Sūrasāgara	51
Sūrasāgara-ratna	51
Sūra-śataka	51
Sūryamāhātmya	56
Sūryapurāṇa. See Sūryamāhātmya	56
Sutāprabodha	7
Sutāśikāhāvali	86
Svachcha Hindī bhāṣā	86
Svapnamāya-samsāra	66
Svarga meṃ Sahjekt Kāmīṭī	104
Svarṇalātā	60
Svarṇamūrti	91
Svarodayasāra	5
Svayūpachintana	58
Syām-sagāī	51
Synopsis of Science	105

T.

Ta'lim aur namāz	96
Tapasvī Rāvyā	66
Taptā-samvaraṇ	31
Tārakāvara, Account of. See Mahāntavīhāra	23
Tattvabodha	110
Tattvajñāna-darśavanī	105
Tattvānandhāna	105
Tawārīkh i Agrā	23
The Queen's Travels	26
Tika-lāmikā	11
Tibi hāt kā varṇana	97
Tin devon ki kalāśī	66
Tin parama . . . rūpaka	31
Tirthavishaya	103
Tithipatrikā. See Pāñchāṅga	21
Tribhujadīpikā	79
Tṛitīya Vedapustaka	30
Trivenī kā dhola. See Gopikānātha ki hārah-māsī	42
Tulasī Dāsa charitaprakāśa	20
Tulasī Dāsa kā jivanncharitra	20
Tulasīśabdārthaprakāśa	3
Turrā rāga	69

U.

	Page
Uddāsīna-matapradīpa	106
Udbodhanāṣṭhālī	103
Ujjain. Guide-book. See Ujjaina-kṣhetra-yātrā	25
Ujjainakṣhetra-yātrā	25
Upadeśakathā	27
Upadeśapnshpāvali	7, 86
Upamāratnāvali	91
Upasayana-paddhati	63
Upanishad-sāra	103
Upanishad-sāroddhāra	105
Uṛaiyā chola	97
Urdū-ādurśa	72
Urdū-mārtanḍa	72
Ūsbācharitra	51
Uttarārāmcharita	31

V.

Vachanāmṛita	103
Vādanivāraṇa	92
Vāhyaprapaścha-darpaṇa	14
Vaidyājīvana	11
Vaidyaka-maṅgalācharaṇa	11
Vaidyakasāra	13
Vaidyamanoṭsava	12
Vaidyapraṇāvali	2
Vaidyaratna	12
Vaikunṭhagita	59
Vairāgyamanājari. See Nītimanājari	37
Vairāgyaprakaraṇa. See Yogavā-siāṭha	106
Vairāgyasandīpini	59
Vairāgyasātaka	39
Vaiśyadarpaṇa	21
Vākyakusumāñjali	61
Vākyasudhākara	105
Vallabhāchārī Mahārājās. See Vallabhakala-charitradarpaṇa	21
Vallabha-digvijaya	20
Vallabhākhyāna	20
Vallabhakula-charitradarpaṇa	21
Vallabha-vilāsa	105
Vāmāmanorāṅjana	66
Vāmaninoda	7
Vamśaprakāśa	26
Vanayātrā	26
Vanitāhuddhi-prakāśini	18, 86
Vanitāpṛaṇodha	7
Varavilāsa	51

	Page		Page
Varṇamālā - - - -	86	Viśvavinaya - - - -	59
Varṇanābodha - - - -	110	Viṭapavilāsa - - - -	1
Varṇaprakāśa - - - -	86	Vivāhapaddhati - - - -	88
Varṇaprakāśikā - - - -	86	Vivāhavarṇana - - - -	89
Vasantatilaka - - - -	3	Vivāhita-vilāpa - - - -	31
Vastavichāra - - - -	14	Vrajavilāsa - - - -	52
Vāyuchakra-rījñāna - - - -	15	Vṛadāvana-darpaṇa - - - -	26
Vedānta-matavichāra - - - -	92, 105	Vṛadāvana-jata - - - -	52
Vedānta-padārthamañjūshā - - - -	105	Vṛindāvana-virahinī hārah-māsā - - - -	52
Vedānta-parikshā - - - -	92	Vṛittiprabhākara - - - -	106
Vedāntasāra-dvādaśākshari - - - -	59	Vyākaraṇa-kaumadī - - - -	73
Vedāntasāra-saṅgraha - - - -	59	Vyākaraṇa ki upakramapikā - - - -	73
Vedāntidhvānta-nivāraṇa - - - -	105	Vyākaraṇa-mañjari - - - -	73
Vedatattva - - - -	105	Vyakta gaṇita - - - -	77
Vedokta dharmaprakāśa - - - -	105	Vyañjanaprakāra - - - -	2
Veṇisamphāra - - - -	81	Vyavahārika sulahha gaṇita - - - -	77
Venis nagar kā hyopāri - - - -	31		
Vetālapañchavimśatikā. See			
Baitāl-pachisi - - - -	60		
Vichāramālā - - - -	105		
Vichāratnāvali - - - -	59		
Vichārasāgara - - - -	105		
Vichitracharitra nāṭaka - - - -	31		
Vidhowsāhini Sabhā - - - -	111		
Vidvān-saṅgraha - - - -	20		
Vidyābhyāsa kā phala - - - -	109		
Vidyāchakra - - - -	15		
Vidyājñānaprakāśa - - - -	77		
Vidyā ki jar - - - -	87		
Vidyā ki nev - - - -	15		
Vidyānkura - - - -	15		
Vidyārthi ki prathama pustaka - - - -	87		
Vidyāsakti - - - -	21		
Vidyāsāra - - - -	2		
Vidyāśundara - - - -	31		
Vihāra Vṛindāvana - - - -	105		
Vihārivihāra - - - -	39		
Vijaya-muktāvali - - - -	51		
Vijayārthapatra - - - -	105		
Vikramavilāsa - - - -	70		
Vikramorvasi - - - -	31		
Vinayapatrikā - - - -	59		
Vinayaprakāśa - - - -	59		
See Guru upakāra-			
kathā - - - -	54		
Virahamāsā - - - -	39		
Virahāshṭaka - - - -	51		
Virāṭaparva. See Mahābhārata - - - -	44		
Viravāmā - - - -	31		
Viśhamapada-vyākhyā - - - -	13		
Viśvugita - - - -	51		
Viśvupada-manohara - - - -	59		
Viśvupurāṇa - - - -	106		
Viśvāmasāgara - - - -	51		
Viśvarūpa-padāvali - - - -	12		
Viśvāsa . . . meṃ praśnotara - - - -	95		

W.

Wuh śreṣṭhā mūlakathā - - - -	97
-------------------------------	----

Y.

Yādgār-nāmā - - - -	39
Yahūdiyon kā lagha itihāsa - - - -	28
Yātrā - - - -	28
Yātrā-svapnodaya - - - -	93
Yātri-rījñāpāna - - - -	97
Yavana bhāṣā kā vyākaraṇa - - - -	70
Yisū'i jātri ki yātrā - - - -	93
Yisū ko kai dṛiṣṭānta - - - -	91
Yogalilā - - - -	52
Yogavāsishṭha - - - -	106
Yugalakīṣora ki hārah-māsā - - - -	52
Yugalamaṅgala-stotra - - - -	52
Yugalavihāra - - - -	52
Yukti Bānāyapa - - - -	52

INDEX OF PERSONS.

		Page
A.		
'Abd al-'Aziz, <i>Maulavi</i> :		
Hindī bolchāl	82	
Achalesnra Śarma:		
Bālavivāha-bitāhitavichāra	17	
'Adālāt Khān:		
Rāmāyana	48	
Selections	87	
Adam, M. T., <i>Rev.</i> :		
Gapitāśka kā pustaka	75	
Hindī bhāṣā kā vyākaraṇa	72	
Hiadī kosha	13.	
Masoranjana itihāsa	63	
Pāthśālā kā bakhān	109	
Adam, W. T. <i>Rev.</i> :		
Upadeśakathā	27	
Aḍaṇ Shāh Sā'in:		
Pārasabhāga	102	
Ādityarāma Bhattāchārya:		
Bijaganita	74	
Ahmad Husain:		
Strī-upadeśa	181	
Ahmad Khān, <i>Sayid</i> :		
Sampāradarpapa	25	
'Alā Bukhsh:		
Bārah-māsā	84	
Alakhadhārī. <i>See</i> Kanhaiyā		
Lāla.		
Alārāma, <i>Svāmī</i> :		
Bhājana-gorakha	35	
Go-upamā	36	
Kūngres-pukār-mañjari	87	
Aman Sīmha:		
Bbūdhara Jaisa-sataka	107	
Amaravijayaji:		
Jaina siddhānta-samāchārī	107	
Amarēśvarānanda Svāmī:		
Dakṣiṇāmūrtistava	99	
Ambikādatta Vyāsa:		
Gofānkata	29	
Vihārīvihāra	89	
Ambikāprasāda:		
Bālasīkṣā	81	
Kaithī-patramālā	73	
Ānandagiri:		
Ānandāmr̥itavarsbhī	98	
Ānanda Kavi:		
Kokasāra	11	
Ānanda Rāma:		
Bbagavadgitā	98	
See Dohā-sārasaṅgraha	86	
Anandīprasāda Khatri:		
Goshatarasavilāpa	36	
Ananya Kavi:		
Suadarīcharitra	104	
Anātha Dāsa:		
Sarvasāra-upadeśa	104	
Vichāramālā	103	
Anṇājī Govinda Ināmdar:		
Gopichand nāṭaka	29	
Āqā Hasn (Nāmī):		
Hidāyāt-nāmab	8	
Arjuna, <i>Guru</i> :		
Frīchhā	4	
Arjuna Sīmha:		
Vedāstasārasaṅgraha	59	
Arjuna Sīmha, <i>Mahārāja</i> :		
Arjunavilāsa	52	
Āryā:		
Venis nagar kā byopārī	81	
Ātmārāma, <i>Lālā</i> :		
Brahmayājña	99	
Jātakamañjari	3	
Māṇḍukyopanishat	101	
Ātmārāmaji Anandavijayaji:		
Jaina dharma visbayaka		
- prānottara	107	
Jaina tattvadarśa	107	
'Attār Singh:		
Sikhi-nāmā	108	
Atulakrishna Rāya:		
Gojāti ki usāti	18	
Avināśachandra Viśvāsa:		
Garbbarakṣā	10	
Ayodhyāprasāda Khatri:		
Hindī vyākaraṇa	72	
Khafī boli kā padya	82	
Upānīśad-sāroddhāra	103	
'Aziz al-Dīn Ahmad, <i>Deputy</i>		
<i>Collector</i> :		
Badarī-yātrā	22	

	Page		Page
B.		Bālakrishṇa Śāstri Khaṇḍakar :	
Badarī Dāsa :		Bhūgolavidyā	2
Prapañcāmṛita	20	Khagolavidyā	8
Badarī Lāla :		Bālaprasāda :	
Hitopadeśa	62	Sawāl jawāb	9
Rābīnśan Krūso kā itihāsa	63	Balarāma Rāma Jhā :	
Badarī Nārāyaṇa Śarmā :		Nitipravāha	84
Yugalamaṅgala-stotra	52	Balavantarāva Gokhale :	
Badarīprasāda, <i>Pandit :</i>		Hindī kī tīsrī pustaka	81
Ramal-kāmadhenu	4	Ballantyne, J. R. :	
Badarīprasāda Śarmā :		Saṁskṛita vyākaraṇa	78
Abalāvinaya	108	Synopsis of Science	105
Badarī Sīpha, <i>of Humayanpur :</i>		Banārsī Dāsa :	
Svapnāmaya-saṁsāra	66	Lāvānī	56
Baijnāth, <i>Bābū :</i>		Bandīdīna Dikshita :	
Vīravāmā	31	Jīvanacharitra	19
Baijnāth, <i>of Jaunpur :</i>		Mānasadarpaṇa. See Rā-	
Kṛishṇakhaṇḍa	44	māyaṇa	48
Rukmīvisvayamvara. See		Baness, J. F. :	
Kṛishṇakhaṇḍa	44	Baitāl-pachīsī	60
Baijnāth Kirmī :		Premasāgara	103
Kavita Rāmāyaṇa	43	Selections from Marbman's	
Kāvyaśākalpadrūma	16	History	27
Manidīpikā. See Gītāvalī	42	Bānke Lāla :	
Baijūsīmha Varmā :		Rekhāgāṇita-praśnāvalī	78
Bakāvalī-samāna	61	Bansidhar. See Vamāśdhara.	
Bālāh Rām Pāṇde :		Banwārī Lāla :	
Sujānasaroja	38	Angrezi vyākaraṇa	70
Bāldāsī :		Bāpūdeva Śāstrī :	
Vinayaprakāśa	59	Bhūgola-varṇana	23
Baladeva :		Bijagāṇita	74
Kṛishṇalīlā	44	Phalita kā vicāra	3
Baladeva Dāsa :		Vyakta gāṇita	77
Kṛishṇaśānmaṅkhaṇḍa	101	Barker, W. :	
Baladeva Dāsa Cbaube :		Baitāl-pachīsī	60
Nitiprakāśa	38	Bhaḍālī :	
Baladeva Juṅgarīlāl :		Bhaḍālī meḡbamālā	8
Sudbudh Śālāṅgā kā kbyāl	70	Sakunāvalī	5
Baladeva Mīśra :		Bhagavat-śaraṇa :	
Sīdhī Hindī	85	Ātmajñāna-māñjari	53
Baladeva Nivṛittānanda :		Bhairavaprāsāda Mīśra :	
Vedāntasāra-drāḍaśākhari	59	Hindī dūsrā pustaka	83
Baladevaprāsāda :		Hindī saṁkshipta vyākaraṇa	78
Gāṇitamālā	75	Hindī vyavahāradīpikā	76
Śrīgārasudhākara	39	Madhu Māletī vilāsa	68
Baladeva Sīmha :		Suka-bahattarī	65
Jamunāśhṭaka	55	Bhānaji Monajī :	
Bālagovinda Dāsa :		Bhānabhāvanī. See Bhānavilāsa	58
Vakya-kusumāñjali	51	Bhānavilāsa	53
Bālaka Rāma :		Maniratnamālā. See Bhāna-	
Śāṅgit Pūran Bhagat	69	vilāsa	53
Bālākṛishṇa Bhaṭṭa :		Bhānubhakta Sūri :	
Hindīpradīpa	110	Bhaktāmālā. See Prasnot-	
Śikshādāna	31	taramālā	56
		Prasnottaramālā	56
		Rāmāyaṇa	49

	Page
Bhānu Datta Viśārada :	
Bhāshābhāṣa	71
Bhānu Kavi. <i>See</i> Jagannātha-prāsāda.	
Bhartṛihari :	
Nitiśataka. <i>See</i> Nitichhan-dāvali	5
Satakas. <i>See</i> Nitiśaṁjari	37
Vairāgya-śataka	39
Bhāvabhūti :	
Mahāvīracharita	30
Mālatī-Mādhava	30
Uttararāmanācharita	31
Bhāvanādāsa :	
Bhagavadgītā	93
Bhāgavatapurāṇa	99
Nitiśaṁjari	37
Bhāvāni Dāsa :	
Bārah-māsā Rāmachandra kā	40
Bhāvānidatta Jośi :	
Ichāsa-timiranāśaka	27
Bhāva vijaya :	
Samyaktra-nirṇaya	108
Bhedī Rāma :	
Alakhaṇḍa	33
Pholā Mārā	66
Bhikṣārī Dāsa :	
Chhandogya	16
Bhīmarāma Sulānkhī :	
Hokāji	72
Bhīmasena Sarmā :	
Brāhmanataparīkṣā	99
Bhōlāchārya :	
Sone lohe kā jhagrā	39
Bhōlānātha :	
Bārah-māsā lāvani	35
Bhōlānātha Chaube :	
Vikramavilāsa	70
Bhūdhara Dāsa, <i>of</i> Agra :	
Bhūdhara Jaina-śataka	107
Bhūrā Malla, <i>of</i> Jaipur :	
Sabbāpata	110
Bhūshana Kavi :	
Sīvarājabhūshana	16
Bhuvanachandra Vasāka :	
Digvijaya	4
Bihārī Lāl. <i>See</i> Vihārī Lāl.	
Bindrāhan, Mahārāja. <i>See</i> Vṛndāvana.	
Blacket, Mr. <i>See</i> Giridhārī Lāl Chaube.	
Bohn, F., <i>Rev.</i> :	
Sākshīnī	94
Bowdler Bell, C. W. :	
Rājāniti	64

	Page
Brajbāsi Dās. <i>See</i> Vrajavāsi Dāsa.	
Brij Lāl. <i>See</i> Vrajalāl.	
Brodhead, A., <i>Rev.</i> :	
Git anr bhajan	94
Broughton, Thomas Duer :	
Selections from Popular Poetry	33
Budden, J. H., <i>Rev.</i> :	
Hindi bhāshā kā vyākaraṇa	72
Mumukshu-vṛttānta	96
Buddhimati, <i>Srimati</i> :	
Nārisudāsāpravartaka	109
Buddhinātha Chaudhuri :	
Prithivī-tiṭhāsa	27
Buterāya :	
Muhpattī viśhe charchā	107
C.	
Cesary, C., <i>Rev.</i> :	
Isvari maton ki vidyā	93
Ta'lim aur namās	98
Chamberlain, <i>Rev.</i> :	
New Testament	39
Champārāma :	
Dharmādharmā-vichāra	103
Dharma-lāvani	53
Chāpakya :	
Rājāniti	6
Chand Bardai :	
Prithvirāja rasau	33
Reply to Criticisms. <i>See</i> Prithvirāja rasau	32
Chandiprasāda Simha :	
Pabeli bhūshana	7
Chandraśekhara :	
Ummir-haṭha	33
Charana Dāsa, <i>of</i> Panditpur :	
Brahmavidyāśāgara	53
Jñānasvarodaya	4
Svarodayasāra	5
Charana Dāsa, <i>Pupil of</i> Sukadeva :	
Nāsaketa	45
Charana Mitra :	
Baitāl-pachisi	61
Chatura Dāsa :	
Bhāgavatapurāṇa	99

	Page		Page
Chhaiyā Simha :		Darwesh, <i>Hakim</i> :	
Anandalahari - - -	34	Prānasukha - - -	11
Chhatradhārī, of <i>Baahi</i> :		Daryāo Singh :	
Adhbota Rāmāyana - - -	39	Krishichandrikā - - -	1
Chhatra Nripati :		Datta Lāla :	
Padaratnāvali - - -	19	Bārah-māsā - - -	34
Chhatrasāl, <i>Rājā of Bundel-</i>		Dattarāma Chaube :	
<i>khand</i> :		Pākaratnākara - - -	2
Life. See Chhatraprakāśa -	19	Daulat Rāma :	
Chhatra Simha :		Chbah dhāla - - -	107
Vijayamuktāvali - - -	51	Pinḍachandrodaya - - -	79
Chhedā Lāla :		Dayāla Dāsa :	
Rāma-guṇagītā - - -	57	Anandaprabhāsikā - - -	98
Chhotai Lāl :		Dayānanda Sarasvatī :	
Papers of the Rurki College.		Āryopadeśa ratnamālā - - -	98
No. 1. Building Materials -	2	Bhṛāntinivārāpa - - -	99
Chidghanānanda Giri :		Life. See Dayānanda -	19
Tattvānusandhāna - - -	105	Satyārthaprakāśa - - -	104
Chimman Lāla :		Veśāntidhvānta-nivārāpa -	105
Nārāyaṇī śikshā - - -	109	Dayāśaṅkara :	
Pinḍachandrodaya - - -	79	Dāyabhāga - - -	9
Chintāmani :		Devadatta Tivārī :	
Kavikula-kalpataru - - -	16	Ratnāvali - - -	31
Chirañjī Lāla :		Sitāvanavāsa - - -	65
Lipichandrodaya - - -	70	Uttararāmācharita - - -	31
Chirañjīva :		Devakinandana-Khatri :	
Syām-sagāl - - -	51	Chandrakāntā - - -	61
Chokhe Rāya :		Devakinandana Tivārī :	
Sone loba kā jhagrā - - -	39	Gośaṅkata mochana - - -	17
Christian, John :		Jaya Narasimha ki - - -	29
Gītasāṅgraha - - -	94	Devaṅke Harasimha :	
Muktimuktāvali - - -	91, 94	Pratāpaprakāśa - - -	20
Sata-sataka - - -	94	Deva Svāmī :	
Snubodhapatrikā - - -	93	Āyodhyāvinda - - -	40
Chunā Mal :		Devatīrtha Svāmī :	
Bārah-māsā Rāmāyana kā -	40	Mānasaparicharyā. See Rā-	
Chunni Lāla :		māyana - - -	48
Jainapatrikā - - -	110	Devidāsa :	
Chunni Lāla Gosvāmī :		Kumārān-kā itihāsa - - -	27
Nādavinda - - -	12	Rājaniti - - -	15
Conrady, August, <i>Dr.</i> :		Rājaniti-saṅgraha - - -	6
Hariṇḍanjanītyam - - -	29	Devidāsa. Kāyastha :	
		Short Memoir of General Sir	
		Henry Ramsay - - -	20
		Devidayāla :	
		Bhūgola zila Farukhābād -	24
		Devikīrti - - -	42
		Devidina :	
		Bhūgola zila Itāwah - - -	24
		Nitisikshā - - -	6
		Deviprasāda :	
		Kabetravijñāna - - -	79
		Sivasarodaya - - -	5
		Deviprasāda, of <i>Shahjahanpur</i> :	
		Dargā-chālisi - - -	53
		Devisahāya :	
		Prāsnottari - - -	27

D.

Dālchand :	
Sāṅgit Sorath kā - - -	70
Dālchand Pāthaka :	
Vyavahārika sulabha gaṇita -	77
Dāmodara Śāstri :	
Bhāṣādarśa-bālavyskaraṇa -	71
Meri pūrvadig-yātrā - - -	28

	Page
Devi Simha :	
Gopiyoṇ ke viraba ki bārah-māsi -	42
Dhanirāma :	
Yukti Rāmāyana -	52
Dharinaghosha Āchārya :	
Sākāradipikā -	108
Dhruva Dāsa :	
Vrindāvanāśata -	52
Dhundhūrāja Paata Dharmādhikāri :	
Buddhibalodaya -	7
Digvijaya Simha, Mohārāja :	
Nīratnākara -	6
Dinadāsa. See Rāmanārāyana.	
Dinadayāla :	
Ga'u-pukār ebālīsī -	86
Vidyāśakti -	21
Dinadayālagiri, of Benares :	
Anurāg-bāg -	84
Anyuktikalpadruma. See	
Anurāg-bāg -	34
Dinadayāla Śukla :	
English-Hindi Primer -	80
Dina Devi, of Sultanganj :	
Atmatattvavidyā -	88
Ḍorī Lāl :	
Hindī ki pahilī pustaka -	83
Hindī ki tisrī pustaka -	84
Madhyapradeśa kā bhūgola -	25
Dūdha Dāsa :	
Dvārakāśrama-yātrādarpana -	100
Setubandhāśrama-yātrādarpana -	25
Dudhanātha Upādhyāya :	
Govilāsa chhandāvalī -	36
Dulichand :	
Bāis abbakshya tyāga -	107
Jaina śāstranāmāvalī -	107
Jaina yātrādarpana -	107
Durgā Dāsa :	
Prēmaprakāśa -	48
Durgāprasāda :	
Brāhmottarakhaṇḍa -	99
Kāśimāhātmya -	55
Lūgapurāṇa -	101
Māryādā paripāṭi samāchāra -	10
Mārtipujākhaṇḍana -	102
Tritiya Vedapustaka -	86
Durgāprasāda Miśra :	
Jivancharitra -	19
Dutt, R., Rev. :	
Śāñjh anr bibhān ki āradhanā -	94
Dvārakā Dāsa :	
Ganrā-maṅgala -	42
Dvārikānātha Sarkar :	
Sikshāpatra -	109

E.

	Page
Eastwick, E. B. :	
Premasāgara -	102, 103
Etherington, W., Rev. :	
Bhāshābhāṣakara -	71
Gospel of St. Mark -	90
Gospel of St. Matthew -	90
Evans, T., Rev. :	
Kaise pāyā muktidātā -	96

F.

Farhat. See Śankaradayāla.	
Ferguson, J., Rev. :	
Mukti arthī ki prārthanā -	94
Forbes, Duncan :	
Baitāl-pachisi -	60

G.

Gadādhara Mālaṁviya :	
Venīsamphāra -	31
Gadādhara Simha :	
Durgēśanandini -	62
Kādambarī -	63
Othello -	30
Gajarāja Simha :	
Phulacharitra -	4
Ganapata Rāva :	
Hindī Second Bonk -	84
Ganapata Simha :	
Chhotā bhūgola-varpana -	24
Ganapati Rāya :	
Bhāgavatapurāṇa -	99
Gaṇeśa Dāsa :	
Rāmachandraji ki bārah-māsi -	46
Gaṇeśaprasāda :	
Bārah-māsi -	34
Bhāgavata-pachisi -	99

	Page		Page
Gaṇeśaprasāda Śarmā :		Giridhara Gosvāmī :	
Khyāl Pūran Mal kā	- 80	Sūratataka	- 51
Gaṇḍadatta Upreti :		Giridhārī Lāla Chaube, <i>alias</i>	
Proverbs and Folklore	- 59	Mr. Blacket :	
Gaṇḍādhara :		Int patthar kī layā'i	- 92
Nāgalilā	- 44	Vallabhakula-charitrādarpaṇa	- 21
Gaṇḍādhara Bhaṭṭa :		Gitārāma :	
Ratnamālā	- 16	Dharmarāja kā lekḥā	- 100
Gaṇḍādhara Vandyopādhyāya :		Gobind Lal. <i>See</i> Govindalāla.	
Higher English Grammar	- 70	Gokula Kavi :	
Gaṇḍāprasāda :		Chitrakalādhara	- 2
Kumārī-tattvaparakāśikā	- 17	Gokula Kāyastha :	
Sambhu-pachhlai	- 57	Sokavinīta	- 50
Gaṇḍāprasāda Agnihotri :		Vāmanvinoda	- 7
Nibandhamālādarśa	- 109	Gokulanātha :	
Gaṇḍā Rāma :		Mahābhārata-darpaṇa	- 44
Qissaḥ i Rājā Gopichand	- 69	Vachanāmṛita	- 105
Gaṇḍā Sabhāya :		Gokulaprasāda :	
Vamśaparakāśa	- 28	Chauvīśa avatāra	- 41
Gaṇḍāsuta :		Nitimārtanḍa	- 15
Kāvyasaṅgraha pañchāṅga	- 16	Pañchaderapañchaka	- 56
Gaṇḍā Vishṇu Śarmā :		Gopāla Dāsa :	
Brāhmaṇa-hitopadeśa	- 99	Rāmāyana-māhātmya	- 49
Gaṇḍā Yati :		Tulasībaddhārthaparakāśa	- 3
Nidāna	- 11	Vallabhākhyāna	- 20
Garcin de Tassy :		Gopāla Dāsa, called Rādhā	
Chrestomathie Hindie	- 87	Syāma :	
Gaurī Dattā :		Gaṇḍā-sārasaṅgraha	- 100
Devanāgarī kī tisi pustaka	- 82	Gopāladāsa Saṅgita Śāstrī :	
Devanāgarī jetbhānī	- 62	Saṅgita-saptāraṇavataṅga	- 12
Tin devon kī kahānī	- 66	Gopāla Lāla :	
Gaurīsankara Rāya :		Kshetrakaumudī	- 79
Nai rāsālilā	- 45	Gopāla Narasimhaṛaya De-	
Ghanaśyāma Gosvāmī :		paṇḍe :	
Mānsānananishodha	- 101	Duskhāl ke bakhat, &c.	- 17
Ghanaśyāma Rāya :		Gopāla Rāma, of Gahmar :	
Dak-bijū	- 2	Naye Bāhū	- 63
Ghāsīrāma :		Gopāla Śarmā :	
Samkshepa Inglistān itihāsa	- 27	Rāmāyana	- 49
Ghāsīrāma Chaudhārī :		Gopāla Simha :	
Alhakhaṇḍa	- 33	Pahāron kī pustaka	- 77
Ghulām Haidar Khān :		Gopinātha :	
Seh manobfārah	- 6	Bhārata-dipikā	- 110
Ghulām Nahī :		Mahābhārata-darpaṇa	- 44
Rasaprabodha	- 16	Gopinātha Lohani :	
Gilchrist, J., Dr. :		Nalopākhyāna	- 45
Hindee-Roman Orthoepigraphical		Satyā Harischandra	- 70
Ultimatum	- 14	Gopinātha Miśra :	
Giridhara :		Premalilā	- 80
Bārah-kharī	- 84	Gopinātha Purohita :	
Kupḍali	- 37	"As you like it"	- 29
Giridhara Dāsa :		Govardhanaprasāda Bhārgava :	
Bhārati-bhūṣhaṇa	- 16	Guṭikāpradīpa	- 87
Gargaramhitā	- 54	Sabdārthadipikā	- 13
Krishṇa Baladeva kī bārah-		Govinda Dāsa, <i>Dādūpanthī</i> :	
khari	- 43	Vichāramālā	- 105

	Page		Page
Govinda Lāla :		Hanumān, <i>Kavi</i> :	
Kaliyuga kavitta. <i>See</i> Dran-		Gaṅgā-ashtaka -	51
padi ki bārah-māsi -	42	Hanumānprasāda :	
Govinda Lāla, <i>Munshi</i> :		Kaithi varṇamālā -	84
Kebetraprakāśa -	79	Padmasaṅgraha -	32
Govinda Rāma :		Hanumānprasāda Mīśra :	
Dayānanda-matamardana -	100	Rāmācharita ki bārah-māsi -	46
Govindarāva Nāṅkarpi :		Hanuvanta Simha :	
Ujjainakabetra-yātrā -	25	Keshatriyakula - timiraprabhā-	
Govinda Rāya :		kara -	21
Varavilāsa -	51	Haracharapa Dāsa :	
Govind Singh, <i>Guru</i> :		Vishnupada-manohara -	59
Das Granthi -	108	Haradayaļu Sarmā :	
Life. <i>See</i> Guruprakāśa sūraj		Sodgunatarāṅga -	13
grantha -	19	Haradeva :	
Religion. <i>See</i> Sākhi-nāmā -	108	Bārah-māsā mard birog -	35
Grey, J., <i>Rev.</i> :		Bārah-māsā marhaṭi kā -	35
Urviyā chelā -	97	Haradeva Sahāya :	
Grierson, G. A., <i>Dr.</i> :		Sāṅgit Rājā Raghuvira Simha -	
Farwell address to. <i>See</i>		kā -	38
Biddi. -	35	Sāṅgit Rūpa Vāsanta -	69
Growse, F. S. :		Sāṅgit Siyā-svayamvara kā -	50
Rāmāyana -	48	Haradevi :	
Gulāb Kavi :		Hinkum Devi -	62
Nitimañjari -	5	Landan-jubili -	19
Gulāb Singh, son of Gauri		Landan-yātrā -	28
Rāya :		Haragovinda Sahāya :	
Bhāvarasāmritā -	53	Bhūgola -	23
Prabodhachandrodaya -	30	Varaparakāśa -	86
Gurān :		Haranāma :	
Bārah-māsi -	34	Bārah-māsi -	34
Gurudayāla Simha :		Harasahāya Malla :	
Sāṅgit saudāgar o siyābposh		Sabbāpatra -	110
kā -	69	Harasvarūpa :	
Gurusahāya :		Bhūgola zila Merath -	24
Sanātānadharmā mārtaṇḍa -	103	Hari Baksh Rāya :	
Gurusarapa Dāsa :		Bhaktamālā -	18
Satyaparakāśa -	104	Haridāsa :	
Gurusarapa Lāla :		Paramārtha-chintanavidhi -	102
Avadhayātrā -	22	Haridayāla :	
Gurumukh Singh :		Sāruktāvali -	6
Hitaprabodha nāṭaka -	55	Hari Gopāla Pādhye :	
Yādgar-nāmā -	39	Bhābhātattvadipikā -	74
		Hindī ki pabli pustaka -	63
		Hariharacharapa Lāla :	
		Hindī śabda ki banāwaṭ -	72
		Hariharaprasāda :	
		Mānasaparicharyā-pariśiṣṭa-	
		prakāśa. <i>See</i> Rāmāyana -	48
		Harilāla :	
		Inglistān kā itihasa -	26
		Harināma Chandra Josi :	
		Hindūdharmā-vivardhana -	88
		Hariprakāśa, of Dera Ismail	
		Khan :	
		Hariprakāśa-vilāsa -	53

H.

Haladhara Dāsa :	
Sudāmācharitra -	50
Hall, Fitz-Edward :	
Hindī Primer -	84
Rational Refutation of Hindu	
Philosophical Systems -	103
Siddhānta-saṅgraha -	104

	Page
Hariprapanna :	
Prašnapatrikā - - -	56
Vijayārthapātra - - -	106
Harirāya, Gosvāmī :	
Pragetyavartā - - -	19
Sikshāpātra - - -	104
Harigāṅga :	
Jñānaprakāśa - - -	55
Hariśchandra, Kavi :	
Rāgasāṅgraha - - -	57
Hariśchandra, of Benares :	
Agarwālog ki utpatti - - -	20
Andhera nagari - - -	29
Bālābodhīnī - - -	110
Bhaktasarasva - - -	53
Chandrāvalī - - -	29
Devichhadmalilā - - -	42
Dhanājaya-vijaya - - -	29
Hariśchandrakalā - - -	28
Hariśchandra's Magazine - - -	110
Karpūra-mañjarī - - -	30
Kāshmir-kusuma - - -	27
Masomukulamālā - - -	37
Mudrārākshasa - - -	80
Nāṭaka - - -	30
Pūkhāṇḍa-vidambana - - -	30
Phulog kā gucchhā - - -	35
Prathama Hīndī vyākaraṇa - - -	72
Premasudhā-varshaṇa - - -	88
Satya Hariśchandra - - -	31
Svarūpachintana - - -	53
Vidyāsundara - - -	81
Virāṭśaktika - - -	51
Yātrā - - -	28
Harisimha Virakta :	
Advaitānubhava-prakāśa - - -	97
Harivaṃśa Lāla :	
Sītāvanavāsa - - -	65
Harivillāsa :	
Bhaktimañjūshā - - -	53
Harivillāsa - - -	53
Kūṭamañjarī - - -	56
Rogakarshaṇa - - -	11
Viśvānugita - - -	51
Harriot, John Staples :	
Soldier's Manual - - -	12
Harshadeva :	
Nigāṇḍa - - -	30
Ratnāvalī - - -	31
Hasan 'Alī :	
Dharmapitātava - - -	110
Hemarāja :	
Adinātha-stuti - - -	52
Hemarāja, Svāmī :	
Sāntasarovara - - -	57
Hirā Dāsa, of Farukhabad :	
Premānāṭhī - - -	56

	Page
Hirālāla :	
Śāraṅgadharma-samhitā - - -	11
Śrīvichāra - - -	18
Sabodhyā-vyākhyāna - - -	65
Vaidyakaśāra - - -	12
Hirālāla Rāya Chandrahāsa :	
Vaiṣṇavadarpaṇa - - -	21
Hirānanda Jhuhārimāl :	
Bhāvārthasindhu - - -	99
Hitalāla Pāṇḍe :	
Bhaktīrasarīti - - -	53
Hoggan, Major :	
Khuḷāsā hāl ebāndmārī - - -	12
Hollings, W. :	
Baitāl-pachisi - - -	61
Premasāgara - - -	103
Hooper, W., Rev. :	
Yavaṇa bhāṣā kā vyākaraṇa - - -	70
Hridaya Rāma :	
Hanumān-nāṭaka - - -	29
Hume, Allan Octavian :	
Act XLV. of 1860 - - -	9
Humphrey, J. L., Mrs. :	
Hīndī git aur bhajan - - -	94

I.

Idu Jamādār :	
Mūrgavati Jāmanī Bhāṇakā - - -	68
Imām Khān :	
Outpost Duty - - -	12
Isā Dāsa :	
Dharmopadeśaka - - -	95
Isvara Kaula :	
Bhaktihulāsa - - -	53
Isvarānandujī, Mahārāja :	
Jambha sāgara - - -	100
Isvariprasāda :	
Bhāṣā-vyākaraṇa - - -	71
Gaṇitakriyā - - -	75
Jagadbhūgola - - -	24
Māp-vidyullatā - - -	79
Isvariprasāda Nārāyaṇa :	
Mānasaparicharyā-parīkṣita - - -	
See Rāmāyaṇa - - -	48
Isvariprasāda Nārāyaṇa Simha :	
The Queen's Travels - - -	28
Isvariprasāda Tripathī :	
Rāmavillāsa - - -	47

J.		Page
Jadab Chandra. <i>See</i> Yādava-chandra.		
Jagadīśvara :		
Rāsyārṇava - - - -	29	
Jaganmohana Simha :		
Ritusamphāra - - - -	36	
Jagannātha :		
Bārah-māsā - - - -	34	
Gaṅgālahari-stotra - - - -	54	
Jagannātha, Pandit :		
Pahlā postaka - - - -	84	
Jagannātha Dāsa :		
Gurucharitra - - - -	54	
Jagannātha Dāsa, of Moradabad :		
Dayānanda-līlādaya - - - -	99	
Dharma-santāpa - - - -	36	
Jagannāthaprasāda :		
Chbandah-prabhākara - - - -	15	
Kathā Chitra Gupta ki - - - -	21	
Jagannātha Pujārī :		
Khyāl Silosatavanti kā - - - -	68	
Jagannātha Sahāya :		
Bhajanāvālī - - - -	53	
Kṛishṇa-bālalīlā - - - -	46	
Kṛishṇa-sāgara - - - -	44	
Nāmāvalī - - - -	45	
Rādhāshṭami vrata-kathā - - - -	46	
Jagannātha Śarmā :		
Ārogyadarpana - - - -	10	
Jagannātha Sakla :		
Prabodhachandrodaya - - - -	30	
Jagannātha Sokula :		
Rāmākṛishṇa ki hārah-māsi - - - -	46	
Jagat Nārāyaṇa, of Benares :		
Gau-vināti - - - -	17	
Jagat Nārāyaṇa Lāla :		
Kṛishṇaprārthanā - - - -	55	
Jagmohan Lāla :		
Ruddhiprakāśa - - - -	82	
Papers of the Benki College.		
No. II. Strength of Ma-		
terials - - - -	2	
Jāhar Simha Varmā :		
Nala Damayanti - - - -	45	
Jaikaran Lāla, of Jogapur :		
Sat-nām bhākhā - - - -	58	
Jāmbhājī, Mahārāja :		
Jambha-sāgara - - - -	100	
Jānakidāsa :		
Rāraachandrikā - - - -	46	
Upanishad-sāra - - - -	105	
Jānaki Devi :		
Brahmavidyā kā sāra - - - -	99	
Jānakiprasāda, of Benares :		
Yakti Rāmāyaṇa - - - -	52	
Jānakiprasāda, son of Bhavāni-prasāda :-		
Bhagaratirīnaya - - - -	53	
Jauārdana Bhūṭta :		
Vaidyaratna - - - -	12	
Jān Barker, Munshi :		
Mukti kā khoj - - - -	93	
Jarrett, H. S., Major :		
Hindustān kā bayān - - - -	26	
Jassū Singh :		
Bārah-māsā - - - -	34	
Jasūrāma :		
Rājaniti-saṅgraha - - - -	6	
Javerasāgarajī :		
Jīvamūrti-pūjāpradīpa - - - -	107	
Jawān. <i>See</i> Kāzīm 'Alī.		
Jayanārāyaṇa :		
Jānāpāheli - - - -	7	
Jayantichandra Sena :		
Nārada o Kansa-sampvāda - - - -	45	
Jayaśaṅkara :		
Vyaśāṅkraprakāra - - - -	2	
Jivana Dāsa :		
Kṛishṇabhajanāvalī - - - -	101	
Jivana Lālaji :		
Sugamahodha - - - -	104	
Jivārāma Jāt :		
Chabār darwesh - - - -	61	
Gul Sanaubar - - - -	62	
Hātim Tāl kā kissā - - - -	62	
Jivārāma Kapūra Khatri :		
Stridharmasāra - - - -	18	
Jiyā Lāla :		
Bārah-māsā Bhārthari kā - - - -	85	
Jainabadarī ki yātrā - - - -	28	
Pahārā Hindī - - - -	76	
Sāṅgīt Morādhyaja kā - - - -	69	
Sāṅgīt Rājā Harichand kā - - - -	69	
Sarrāfi kā dūjā pāṭha - - - -	77	
Jānāachandra :		
Sāṅgīt Vīna bādshāh-zādi - - - -	70	
Jānāachandra Jainī :		
Mokahamārgaparakāśa - - - -	107	
Johnson, W. F., Rev. :		
Dharmavārtā - - - -	92	
Guruparikāśa - - - -	93	
Kisān kā vṛittānta - - - -	96	
Sivapāṭikshā - - - -	92	

	Page		Page
Kesavarāma Bhaṭṭa :		Krishnarāva :	
Sajjād-Sombul - - -	31	Hindū kaviyon ke kavitta -	32
Vidyā ki nev - - -	15	Madhyapradeśon kā bhūgola	25
Khagapati :		Sabdon ke bheda - - -	72
Gaṅgāstnti - - -	54	Krishna Śāstri :	
Khairā Shāh :		Prathama śikshā-pustaka -	85
Bārah-māsā - - -	34	Kruger, F., Rev. :	
Khairātī Lāla :		Sidā pntī - - -	85
Sivapurāṇa - - -	104	Kundana Lāla :	
Khargā Bahādur Malla :		Itihāsa aur bhūgola - - -	24
Kalpavriksha nāṭaka -	29	Kavi va chitrakāra - - -	110
Matārāsa nāṭaka - - -	30	Kundana Miśra :	
Khunni Lāla Śāstri :		Bārah-māsā - - -	35
Māṅshbakshana-nishedha -	11	Bārah-māsā Uddhava-gopi kā	40
Khusāl :		Kuñja Dāsa :	
Bhavanasāra - - -	2	Ushā-charitra - - -	51
Khushi Rām :		Kuñjalāla Simha :	
Sāngit Rājā Kansa kā - -	50	Sri Guru Nānak sūryodaya -	104
Kidhā Miśra :		Kuñjavihārī Lāla :	
Sāngit Rājā Harichand kā -	9	Bhūgola-sūcbana - - -	28
Kirat Rām, of Jodhpur :		Chittavinoda - - -	32
Ranjā Hīr kā khyāl - - -	69	Intikhab Brahmadārśana -	109
Kisan Dāsa :		Laghu trikoṇamiti - - -	79
Kisan-bāvanī - - -	55	Rekbāmī-tattva - - -	78
Kisorilāla Gosvāmī :		Salabha bijaganita - - -	74
Pranayini-parinaya - - -	63	Kunvar Sena :	
Sukhasarvari - - -	65	Rāgamālā - - -	56
Kotwāl Singh Rāwat :		Sāngit hāshacharitra - - -	49
Itihās e jaug - - -	37	Sāngit Kansalīlā - - -	49
Kripārāma :		Sāngit nāgalīlā - - -	50
Ganitikrama - - -	75	Sāngit Rājā Indra - - -	50
Ghana jyāmīti - - -	78	Knsala Dāsa :	
Krishnabaladeva Varmā :		Vichāratnāvalī - - -	59
Bhartipari rājyatyāga - -	29		
Krishnachandra Dharmādhikārī :			
Jānāpradīpa - - -	101		
Kāśīdarpanapūrti - - -	24		
Mahābhārata - - -	44		
Krishna Dāsa, Lalā :			
Bhedābheda-nirūpana - - -	99		
Krishna Datta :			
Bhāshābhūshana - - -	2		
Buddhiphalodaya - - -	61		
Kavirīnoda - - -	3		
Satyaniirūpana - - -	6		
Siddhapadārtha-vijñāna -	14		
Krishna Lāla :			
Bharatajī ki bārah-māsā -	41		
Bhūgola-prakāśa - - -	23		
Bhūgola-sāra - - -	23		
Sabbāśringāra - - -	64		
Krishna Miśra :			
Prabodhachandrodaya - - -	30		
Krishnaprasāda Sena :			
Dharmaprachāraka - - -	110		

L.

Lachhirām. See Lakshmī-rāma.

Lachman Sinha. See Lakshmana Simha.

Lājpat Rāya :
Dayānanda Sarasvatī - 19Lakshman Dāsa :
Chānmāsā - 35Lakshmanaprasāda, of Fathpur :
Sas bahū kā kissā - 70Lakshmanaprasāda Bhaṭṭa :
Rāmāyana - 48Lakshmana Simha :
Act XLV. of 1860 - 9Gopchand Bhartari - 67
Prabhāda-sāngit - 45

	Page		Page
Māna Simha, <i>Mahārāja</i> :		Megharāja, <i>Muni</i> :	
Sringāra-battisī -	50	Meghavinoda -	11
Maṇḍana :		Melā Singh :	
Janaka-pachisi -	43	Rūpadīpapiṅgala -	16
Maṅgalāccharaṇa Dikshita :		Merāmaṇājī :	
Kārikāpalatā -	18	Pravīcasāgara -	108
Maṅgala Deva :		Mirzā Jān :	
Ga'o-pokār chālisī -	36	Bhūgola-darpaṇa -	23
Maṅgal Sain :		Mirzā, John, <i>Munshi</i> :	
Rāmāgītā -	103	Yahūdiyōṅ kā laghu itihāsa -	28
Maṅgali Lāla :		Mohana Lālo :	
Kṛishṇapriyā -	101	Gaṇitanidāna -	75
Maṅgalakosha -	13	Hindī bijagaṇita -	74
Maṇideva :		Rekhāgaṇita -	78
Mahābhārata-darpaṇa -	44	Rekhāgaṇita-siddhaphalodaya -	78
Mānika Dāsa :		Samhogī hitaśikshā -	108
Santaprabhāva -	57	Siddhapadārtha-vijñāna -	14
Saotcsha-surataru -	57	Mohanalāla Vishṇulāla Paṇḍyā :	
Mannā Lāla :		Aogrez-stotra -	34
Premataraṅga -	46	Prithvirāja rāse ki prathama	
Sujanavinoda -	65	samrakshā -	82
Sundarisarvasva -	33	Moore, J. J., <i>Rev.</i> :	
Vishṇupada-vyākhyā -	13	Bhāratavarshiya itihāsa -	26
Manohara Lāla :		Lālāvatī -	76
Manohara-śataka -	37	Moore, W. J., <i>Dr.</i> :	
Manoradāsa :		Mukhtasār yād-dāshet i haiṣah	11
Pañchīkaraṇa -	102	Moti Lāla, <i>of Bikaner</i> :	
Mansā Rāma :		Gopichand kā khyāl -	67
Kṛishṇalīlā -	44	Motirāma Bhaṭṭa :	
Mansell, H., <i>Rev.</i> :		Sakunantī -	5
Amerikā ki ek lapki -	95	Muhammad, <i>Saiyid</i> :	
Maqṣūd :		Itihāsaprasācottarī -	26
Bārah-māsā -	35	Muhammad Niyāz 'Alī :	
Martín, G., <i>Rev.</i> :		Bhārata-vṛittāvalī -	26
Dharmasāra -	93	Gaṇitapāṭī -	75
Mātādina Miśra :		Muhammad Zakā Allāh :	
Kavitva-ratnākara -	82	Bijagaṇita -	74
Mātādina Śukla :		Kshetradarpaṇa -	79
Nānārtha-navasāṅgrahāvalī -	16, 28	Muktikamala Muni :	
Mathurā Dāsā :		Ratnasāgara -	108
Vidyājñānaprakāśa -	77	Mukundalāla Śāstri :	
Mathurānārtha Chatṭopādhyāya :		Sikshākaumudī -	169
Samkshipta Mahājāni -	77	Mukondarāma :	
Mathorāprasāda Miśra :		Jainapatrikā -	110
Aogrezī bhāshā -	79	Tawārikh i Āgrā -	25
English-Hindi Primer -	79	Mūlarāma Śādhū :	
Laghu kaumudī -	73	Vēdānta padārthamañjūshā -	105
Practical English -	80	Mūlchaud :	
Vāhyaprapaṇcha-darpaṇa -	14	Bhāshā-kośa -	13
Mati Rāma :		Bhūgola-dīpaka -	23
Rasarāja -	16	Bhūgola zila Jalann -	24
Mazhar 'Alī Khān (Wilā) :		Munnā Lāla :	
Baitāl-pachisi -	60	Dībahlāo -	36
McMaster, W., <i>Rev.</i> :		Guru upakāra-katha -	54
Gaṅgā kā vṛittānta -	92	Vinayaparakāśa. See. Guru	
Ritidarpaṇa -	97	upakāra-kathā -	54

N.

	Page		Page
Nābhāji:		Nārāyaṇa Lāla:	
Bhaktamāla - - -	18	Gyān-darpana - - -	78
Nainsukh:		Nārāyaṇa Śāstri:	
Vaidyamanotsava - - -	12	Sukasāgara - - -	104
Nāmi. See Aqā Hasan.		Nārāyaṇī:	
Nanā Dādājī Guṇḍa:		Bhaktivivardhini - - -	58
Stavaca saṁbhāyako saṅgraha - - -	108	Narbadāprasāda Ghosha:	
Nānak, Guru:		Howard's English Primer - - -	84
Nānak-vinaya - - -	56	Narottama:	
Nānak Ohand:		Sudāmā-charitra - - -	50
Sat-nām - - -	58	Nāthū Rāma:	
Nānak Chandrajī:		Bhāsbābhūshana - - -	71
Jinapūjī-saṅgraha - - -	107	Ganita-abyāsa - - -	75
Padaratsāvalī - - -	108	Nāthū Rāma, of Karhal:	
Nanda Dāsa:		Rāhāhāpūjana-saṅgraha - - -	68
Anekārtha - - -	13	Naubat Rām:	
Bāsurilīlā - - -	40	Nṛsiṁha avatāra-līlā - - -	45
Dānalīlā - - -	41	Naubat Rāya:	
Kṛishṇajāma. See Jānaki-		Tattvajñāna-darśavanī - - -	105
maṅgala - - -	48	Navala Dāsa:	
Nāmamālā. See Anekārtha - - -	13	Manapramoda - - -	37
Nandakumāra, of Lakhimpur:		Navinachandra Rāya:	
Devatattvapraśāsa - - -	100	Achārādāra - - -	88
Nandālā:		Brāhmaḍharma ke prāśnottara - - -	88
Turri-rāga - - -	89	Laghū vyākaraṇa - - -	73
Nandulāla Viśvanātha Dūbe:		Lakṣmī-Sarasvatī-samvāda - - -	17
Sakuntalā - - -	81	Navina-chandrodaya - - -	72
Uttarāramacarita - - -	81	Sadbodhachāraṇa - - -	85
Nanhe Mal:		Samakṛita vyākaraṇa - - -	78
Padārtha-tattvabodhini - - -	14	Sarala vyākaraṇa - - -	73
Nānu Lāla Rāṇā:		Tattvabodha - - -	110
Khyāl Nala rājā kā - - -	30	Naval Kishor:	
Khyāl Rājā Risālu ko - - -	68	Life. See Jīvanacharitra - - -	19
Khyāl sandāgar kā - - -	68	Nazir. See Walī Muḥammad.	
Sultān Shāh Bādsbāh - - -	70	Nazm al-Din:	
Nāracharidāsa Bārhaṭ:		Sārājpur kī kahānī - - -	66
Avatāracharitra - - -	39	Nemanāthajī:	
Nārān Hirāchand:		Bārāh māsā - - -	35
Dharmatattva-bhāskara - - -	100	Newton, Isaac, Dr.:	
Nārāyaṇa:		Chechak kī pothī - - -	10
Syaṁ-sagāi - - -	51	Newton, J., Rev.:	
Nārāyaṇa Bhaṭṭa:		Dharmasāra - - -	98
Vajrasambhāra - - -	81	Jamīdār kā vṛttānta - - -	96
Nārāyaṇa Dāsa. See Nābhāji.		Maktī arthī kī prārthanā - - -	94
Nārāyaṇa Dāsa, Faishnava:		Prathamā pāpa kā varṇana - - -	97
Chbandasāra. See Pīṅgala - - -	16	Rāmāparīkṣhā - - -	92
Nūciyana-vinaya - - -	56	Rel kī tikaṭ - - -	97
Nārāyaṇa Gaṇeśa Śirsālikar:		Svarṇamūrti - - -	91
Ramesīmbhājī kā jīvana-		Niddhū Lāla Mīstra:	
charitra - - -	20	Vivāhītī-vilāpa - - -	31
		Nihāl Dāsa:	
		Rāsavillīlālīlā - - -	49
		Vichāramālā - - -	106
		Nimat 'Alī:	
		Khetradīpikā - - -	79
		Niranjan Mukarji:	
		Bhāratavratshīya rājadarpana - - -	26

	Page
Nirbhayaṇanda. <i>See</i> Totārāma.	
Nirbhaya Rāma :	
Nirbhaya-vilāsa - - -	56
Nirmaladāsa Uddhavaprasāda :	
Māyāprakāśa - - -	56
Niṣār 'Alī Beg :	
Act X. of 1877 - - -	9
Niśchala Dāsa :	
Vichārasāgara - - -	106
Vṛttiprabhākara - - -	106
Nizām al-Dīn :	
Kṛṣhikarma-sudhārāṇā - - -	1

O.

Oesterley, Hermann :	
Baitāl-pachisi - - -	61
Omkāra Bhaṭṭa :	
Bhūgolasāra - - -	2
Omkāralāla Śivulāla :	
Namūnah i zewurāt - - -	2
O'Neill, S. W., <i>Rev.</i> :	
Catechism on Prayer - - -	94

P.

Padam Bhagat :	
Rukmīṇī-māṅgala - - -	49
Padmākara :	
Gaṅgālabari - - -	54
Jagadvinoda - - -	16
Pālirāma Pāthaka :	
Bhāganita-praśnottari - - -	74
Gaṇitakriyā - - -	75
Gaṇitalatā - - -	75
Kshetramiti - - -	79
Pāṭhagāṇita - - -	77
Bekhāganita - - -	78
Śilārāṇāṅkara - - -	6
Pāñchamasimha Varmā :	
Stridharmaniti - - -	109
Pannā Lāla Gosvāmī :	
Nādavinaḍa - - -	12

Paramānanda :	
Dadhililā - - -	41
Sat-sai - - -	88
Virahamāsā - - -	89
Paramānanda Dāsa :	
Kabir-bhāṇaparakāśa - - -	101
Parameśvaradayāla :	
Adbhuta Rāmāyaṇa - - -	89
Parsons, J., <i>Rev.</i> :	
Arupodaya - - -	95
Chhanda-saṅgraha - - -	36
Gitasaṅgraha - - -	94
Partāp Singh. <i>See</i> Pratāpa	
Simha.	
Patañjali, <i>Pandit</i> :	
Vīratāparva. <i>See</i> Mahābhārata - - -	44
Patita Dāsa :	
Guptagitā - - -	54
Hanumān-sarvasaṅgraha - - -	58
Viśvavinaya - - -	59
Paun, R. N. :	
Sikṣāmukura - - -	13
Pavie, Théodore :	
Kriehna et sa doctrine - - -	101
Pheru Lāla :	
Sāṅgit Rājā Vajramukuta - - -	69
Pincott, F. :	
Bāladipaka - - -	81
Piṇḍiśāṅkara :	
Exercises in Arithmetic - - -	75
Bāśicbandrikā - - -	74
Pipāji :	
Life. <i>See</i> Pipāji ki kathā - - -	19
Pitāmbara :	
Sundaravilāsa - - -	58
Vichārasāgara - - -	106
Pitam Dāsa :	
Sapkshepa Līlāvati - - -	77
Platts, J. T. :	
Baitāl pachisi - - -	61
Prabhucāsa Dāsa :	
Dṛṣṭānta-kosha - - -	59
Prabhucayāla, <i>Munshi</i> :	
Manasambodhana - - -	87
Prabhudayālu Pāṇḍe :	
Sat sai - - -	88
Prabhuḷāla :	
Gaṇita-abyāsa - - -	75
Madhyapradeśa kā bhūgola - - -	25
Prahlāda Rāya :	
Khyāl Binjārā kā - - -	68
Khyāl Shāhzāde kā - - -	68
Prakāśānanda Sarasvatī :	
Prarthonāśrota - - -	102
Prāgākṛishṇa :	
Mohi-charitra - - -	63

	Page		Page
Pratāpa Nārāyaṇa Siṃha :		Rādhākṛiṣṇa Dāsa, of Benares :	
Rasakusumākara - - -	16	Rājasthāna-keśarī - - -	30
Pratāpa Siṃha :		Svarṇalātā - - -	66
Paramārtha-śataka - - -	56	Rādhā Lāla :	
Pratāpa Siṃha, Mahārāja :		Bhāṣābodhini - - -	82
Bhartari-śataka - - -	66	Hindī kitāb - - -	83
Pratāpa Siṃha, Rājā of Jaipur :		Khetnāp-vidyā - - -	78
Amṛitasāgara - - -	10	Sabdakosha - - -	13
Pratāpa Siṃha, Mahārāja of		Rādhāmohana Gokulachandra :	
Jodhpur :		Nīticchandavālī - - -	5
Eulogy. See Pratāpaprakāśa	20	Radhavallabha Lāla :	
Premachandra, of Monghyr :		Govardhanalīlā - - -	42
Akṣharabodha - - -	80	Rādhē Syāma. See Gopāla Dāsa.	
Premadāyālā, of Hatra :		Rāghavananda Svāmī :	
Majma' al-sarod - - -	87	Bālabodha - - -	98
Price, William :		Chintāmaṇī. See Bālabodha	98
Hindeo and Hindeostance		Gurupaddhati. See Bālabodha	98
Selections - - -	87	Raghunātha Dāsa :	
Prichard, I. :		Mānasadīpikā. See Rāmāyaṇa	47
Angrezi-bhāṣā - - -	79	Sūrasāgara-ratna - - -	51
Priyā Dāsa :		Viśrāmasāgara - - -	51
Bhaktamālā - - -	18	Raghunātha Dāsa, Rāmasanehī :	
Pūrnachandra Rāya :		Satyānārāyaṇa kathā - - -	50
Rāmarahasya - - -	47	Raghunāthaprasāda :	
Purushottama :		Gaṅgācharitra - - -	42
Mātā kā ṭikā - - -	11	Raghurāja Siṃha :	
Purushottama Dāsa, pupil of		Bhaktamālā - - -	19
Añantāchārya :		Rakṣiṇī-parinaya - - -	49
Vaīkuntagītā - - -	59	Raghurāja Siṃha, of Rewah :	
Pyāre Lāla :		Ananda ambudhī - - -	97
Kamīshan Barandā - - -	8	Raikes, Charles :	
Sahasra rajani charitra - - -	64	Kaṣhetriyānuśāsanikā - - -	17
Yogavāsishṭha - - -	108	Rājachandana Rāma :	
Pyārimohana Vandyopādhyāya :		Nāmārṇava - - -	13
Vyākaraṇa kī npakramanīkā - - -	75	Rājārāma :	
		Bhāṅkṣapradīpa - - -	71
		Gaṇitakriyā kā hal - - -	75
		Rājārāma Śāstri :	
		Tirthavishaya - - -	105
		Rājeudra :	
		Dīnalīlā - - -	41
		Rallā Dāsa, of Lahore :	
		Bhāgavatapurāṇa - - -	99
		Kṛiṣṇa-vilāsa - - -	44
		Rāma :	
		Bārah-māsā - - -	34
		Rāmahajana Lāla :	
		Rādhāviśvādāmoohana - - -	46
		Rāmachandra, pupil of Pad-	
		marāṅga :	
		Rāmaṇoda - - -	11
		Rāmacharāṇa Dāsa :	
		Rāmāyaṇa - - -	48
		Rāmacharāṇa Śarmā :	
		Kāyastha-kulabhāṣkara - - -	21
Rādhākṛiṣṇa :			
Aśvadhīśvayāra-kalpavālī	10		
Rādhākṛiṣṇa Chaturvedī :			
Kṛiṣhibolha - - -	1		

Q.

Qasim Shāh : - - -
Hauz jawāhir - - - 67

R.

Rādhākṛiṣṇa :
Aśvadhīśvayāra-kalpavālī 10
Rādhākṛiṣṇa Chaturvedī :
Kṛiṣhibolha - - - 1

	Page		Page
Rāmacharapa Simha :		Ramaṇa Vihāri :	
Bhāshāprabhākara -	71	Bārah-māsi. See Sujasa-	
Rāmacharitra Simha :		kadamba -	51
Hāsavilāsa -	62	Rāmamallālā. See Sujasa-	
Rāmādāsa :		kadamba -	51
Mandrilāl -	44	Yugalavibhāra -	52
Rāmādāsa, of Agra :		Rāmānugraha Trivedi :	
New School Primer -	80	Go-vinaya -	36
Rāmādāsa Miśra :		Rāmānuja :	
Rādhā-puṣhpāñjali -	46	Life and Teachings. See	
Rāsavilāsa -	16, 49	Prapañcāmrta -	20
Rāmadayāla :		Rāmaprasāda, Munshi :	
Gaṇitasāra -	76	Bhūgola-varṇana -	24
Paṭwariyon ki pustaka -	8	Śrīṅgāraprakāśa -	89
Strīśikṣhā -	86	Rāmaprasāda, of Delhi :	
Rāmādina Simha :		Risālah i sharnaj -	7
Bihār-darpana -	19	Rāmaprasāda Miśra, of Bareilly :	
Kshettriya-patrikā -	110	Nāda-vidyā -	12
Rāmāgopāla Vidyānta :		Rāmaprasāda Tivāri :	
Rāmābhiseka -	30	Akhyānamāñjari -	60
Rāmājasana :		Nitisudhatarāgīṇi -	6
Bhāshātattvabodhini -	71	Ritiratnākara -	17, 64
Strīśikṣhā-subodhini -	86	Sutāprabodha -	7
Rāmaji Chaturādāsa :		Vikramorvasī -	31
Amarakosha -	10	Rāmapratāpa Bhuyvalka :	
Hanumān-nāṭaka -	29	Sikṣhādarpana -	80
Rāmājivana :		Rāmapratāpa Simha, of Manda :	
Bhūgola-ādarśa -	23	Bhaktivilāsa -	53
Nītikathā-saṅgraha -	63	Rāmaratna :	
Rāmākṛishṇa :		Apurvakathā -	60
Strīśikṣhā -	109	Rāma Rāya :	
Rāma Kuṇwar :		Arājyagrā -	39
Kṛishṇa-vichitracharitra -	44	Rāmāśaṅkara Miśra :	
Rāmālāla, Munshi :		Hindī ki chaunhī kitāb -	83
Bhūgola-zila Hamīrpur -	24	Hindī ki dūstī kitāb -	83
Putrīśikṣhopakāri grantha -	169	Hindī ki pablii pustaka -	83
Vanitābuddhi-prakāśini -	18, 88	Hindī ki pāgehwīn kitāb -	83
Rāmānanda Sarasvatī :		Hindī ki tisi kitāb -	83
Sivanāma-stotra. See Barah-		Rāmāśaṅkara Vyāsa :	
māsā Rāmachandra kā -	40	Kāshmir-kusuma -	27
Rāmānārāyaṇa :		Rāma Simha Deva :	
Bhāratavarahiya paṣuon ke		Yugalavilāsa -	52
roga -	18	Rāmasvarūpa :	
Rāmānārāyaṇa, called Dinādāsa :		Hindī ki chaunhī pustaka -	88
Brahmasāra -	58, 99	Rāmāvatāra Dāsa :	
Rāmānārāyaṇa Dāsa :		Sadbhāṇava -	13
Salyanārāyaṇa -	50	Rāmāvatāra Ojhā :	
Rāmānārāyaṇa Miśra :		Saṅkaramataparakāśa -	104
Pārsiyan kā itihāsa -	27	Rāmavilāsa Miśra :	
Rāmānātha :		Vichitracharitra nāṭaka -	31
Vyavahārika sulabha gaṇita -	77	Rām Baksh :	
Rāmānātha Pradhāna :		Kāsid ki bārah-māsi -	37
Rāmākalevā -	46	Sumati-prakāśa -	58
		Rāmeśvara Bhaṭṭa, of Agra :	
		Piyūshadhārā. See Rāmāyaṇa	48
		Rāmgarib Chaube :	
		Bhāshā-vijñānānkura -	13

	Page
Rāmjasan :	
Bhūgola-chaṇḍrikā - - -	23
Ramsay, A. F. :	
Rogāntakasāra - - -	11
Ramsay, Sir Henry :	
Short Memoir - - -	20
Ranadhira-prasāda :	
Bhairavaprakāśa - - -	53
Raṅganārāyaṇa Pāla :	
Āṅgādarśa - - -	39
Rasika Rāya :	
Snehalilā - - -	50
Rasika Vihārī :	
Sujasakadamba - - -	51
Ratnachanda :	
Bhramajālaka - - -	29
Ratnachandra :	
Nūtaṇa-charitra - - -	63
Ratnabari Dāsa :	
Prasānottari - - -	56
Ratnakumārī Devī :	
Premaratna - - -	46
Ratna Lāla :	
Bhūgola-darpana - - -	23
Ratna Simha :	
Rāmālālā-gita - - -	46
Ratnasimhaji, of Ratlam :	
Life. See Ratnasimhaji kā jīvanacharitra - - -	20
Ratneśvara :	
Patramālikā - - -	28
Rāvaji Vāsudera Tullū :	
Hindī dūārā pustaka - - -	83
Ravidatta Vaidya :	
Harivamśa - - -	43
Rāychand Kavi :	
Kalpasūtra - - -	107
Rāychand Nāgara :	
Lilāvati - - -	76
Ridsdale, S. O. B. :	
Hidāyat-nāmah i paīmā'ish - - -	8
Rishikēśu Bhāṭṭāchārya :	
Chhandabodha - - -	15
Robson, John :	
Selection of Khyāl - - -	31
Rowe, Mrs. :	
Mūlasūtra - - -	84
Rudolph, A., Rev. :	
Akhyāna Istiphān - - -	91
Arunodaya - - -	95
Din Yussaph kā vṛttānta - - -	95
Grāhya pada - - -	91
Haṭhī strī kā vṛttānta - - -	95
Jalaprālāya-vṛttānta - - -	96

S.

	Page
Sadānanda Miśra :	
Rekhāganita - - -	78
Sadāsukha Lāla :	
Act X. of 1872 - - -	9
Act X. of 1877 - - -	9
Kośaratnākara - - -	18
Prasiddha-charchāvali - - -	20
Rāmāyaṇa - - -	47
Sādhu Rāma Udāsina :	
Vākyasudhākara - - -	105
Şafdar 'Alī :	
Aksharāvali - - -	81
Sahaji Bāi :	
Brahmavidyāsāgara - - -	53
Sāhib-prasād Simha :	
Bhāṣāsāra - - -	87
Sāhib Rām : - - -	
Rāmāyaṇa - - -	49
Sājanabhāi Valibhāi :	
Sājana-kāryasaṅgraha - - -	67
Sajivan Lāla :	
Prakṛiti-bhūgola - - -	25
Sajjana Simha, of Udaipur :	
Rasikavinoda - - -	57
Śakuntalā :	
Chetāvanī - - -	5
Śālagrama Dāsa :	
Nānakiya mataurṇaya - - -	102
Rāma-chāliśā - - -	57
Rāma-māhātmya - - -	46
Udāsina-matapradīpa - - -	108
Śāligrama Rāya :	
Jugat-prakāśa Rādhāsvāmī - - -	101
Prema-upadeśa - - -	103
Rādhāsvāmī mata-upadeśa - - -	103
Santasaṅgraha - - -	83
Śambhaji Jośi :	
Mahādevaji ro virāha - - -	44
Śambhulāla Kālūrāma Śukla :	
Hindī pahilā pustaka - - -	84
Śambhunātha :	
Daivajñāśharṇa - - -	2
Jātakachandrikā - - -	3
Śambhu Rāya :	
Bārah-māsā Rukmīṇī kā - - -	40
Sandiman, F. :	
Haizē ke 'ilāj' - - -	10
Śankaradayāla (Farḥat) :	
Sivasahasranāma - - -	53

	Page		Page
Śaṅkaraprasāda :		Śītalaprasāda Upādhyāya :	
Vaidya-jivana - - -	11	Dāradarśi yogi - - -	26
Śāntivijaya :		Śītārāma :	
Aryadeśa-darpaṇa - - -	98	Bhūgola o itihāsa Lalitpur - - -	23
Santokh Singh :		Mahāvīracharita - - -	30
Brahmānandāmpita-stotra. <i>See</i>		Mālatī-Mādhava - - -	30
Guracharitra-prabhākara - - -	19	Mālavikāgnimītra - - -	30
Gurukavita - - -	54	Mṛicchbhakṭika - - -	30
Guruprakāśa sūraj grantha - - -	19	Nāgānanda - - -	30
Sant Singh :		Sikshā patwariyon ki - - -	8
Bārah-māsā Guru Nānak - - -	35	Strī-upadeśa - - -	13
Guracharitra-prabhākara - - -	19	Uttarārāmacharita - - -	31
Sāṅgal Siṃha :		Śītārāmaśarapa Bhagavān-	
Hindū aur Musalmānon ko		prasāda :	
salāh - - -	100	Pipāji ki kathā - - -	19
Saraynśarapa :		Śītārāma Śarmā, of Bah-	
Rāsaliḥ - - -	57	ramghat :	
Sardār, son of Hari Jana :		Gayāyātrā-paddhati - - -	100
Mānasa-rahasya - - -	44	Śītārāma Vaidyārāja :	
Sardār Kavi :		Dillagan - - -	10
Drishṭikūta - - -	36	Śītārāma Varmā :	
Śaśīśekharaśvarā Rāya :		Manaprabodha - - -	56
Deśi wa wilāyati āchāra - - -	17	Vallabhadigvijaya - - -	20
Sevaka Rāma :		Śivacharapa Lāla :	
Saddaprabandhāvali - - -	13	Kshetramitiprakāśa - - -	78
Shakespeare, W. :		Śivadatta Upādhyāya :	
"As You like it" - - -	29	Jānamālā - - -	101
"Comedy of Errors." <i>See</i>		Śivadayāla :	
Bhramajālaka - - -	29	Bhavasāgara saṅgamasetu - - -	99
"Merchant of Venice." <i>See</i>		Śivadayāla Upādhyāya :	
Venis nagar kā byopāri - - -	31	Hindī ki dūsrī kitāb - - -	83
"Othello" - - -	30	Hindī ki tīsri kitāb - - -	83
"Romeo and Juliet." <i>See</i>		Hindī vyākaranasāra - - -	72
Premakilā - - -	30	Śivadina :	
Sharply, A. :		Kṛishṇadatta-bhūshapa - - -	16
Golaprakāśa - - -	2	Śivagopāla :	
Sherring, M. Atmore :		Chaturasabha - - -	62
Bhūcharitra-darpaṇa - - -	23	Śivakarapa :	
Jantuprabandha - - -	14	Śāgiwālā jarrāh kā khyāl - - -	70
Manorajjaka vṛttānta - - -	32	Śivanandana Sabhaya :	
Prakīrtiyālaya-chandrikā - - -	25	Gofānkapa - - -	29
Vidvān-saṅgraha - - -	20	Śivanārāyana :	
Vidyāsāra - - -	2	Patrahitaishinī - - -	74
Sher Siṃha :		Rājādūton ki kathā - - -	64
Brahmanirūpaṇa - - -	58	Śivanārāyana Agnibotri :	
Shitābchand Nāhār :		Hindu-bāndhava - - -	110
Jaina stavānāvali - - -	107	Śivanārāyana Trivedi :	
Shitābi Lāla :		Bhāshātattva - - -	82
Jāna-Shitābi - - -	55	Bhāshātattvadīpikā - - -	71
Śītalaprasāda :		Sūbe Bangāl kā itihāsa - - -	27
Vyākaranā-kaumudī - - -	73	Vastavichāra - - -	14
Śītalaprasāda Gupta :		Śivaparakāśa, of Muttra :	
Sabda-prakāśikā - - -	72	Kṛikṇiṭ kā khel - - -	7
Śītalaprasāda Tivāri :		Śivaparakāśa Siṃha :	
Nalācharitra - - -	45	Rāmatattvabodhinī. <i>See</i> Vi-	
Sāvitrī-charita, - - -	50	naya-patrikā - - -	19

	Page		Page
Śivaprasāda, Lāla :		Śrīlāla [continued] :	
Nitivinoda - - -	109	Patraṃālīkā - - -	74
Śivaprasāda, of Balihari :		Rekhāganita - - -	78
Baksar-charitra - - -	22	Sūrajpur ki kahānī - - -	63
Śivaprasāda, Rājā :		Urdū-ādārīā - - -	72
Angrezi aksharūṇ kā sikhā - -	13	Vidyāākura - - -	13
Bālabodha - - -	81	Śrīnivāsa Dāsa :	
Bhūgola-haṣṭāmālaka - - -	23	Raṇadhira - - -	30
Dastūr al-'amal i painā'ish - -	78	Taptā-saṃvaraṇa - - -	31
Guṭikā - - -	87	Śrīnivāsa Dāsa, of Muttra :	
Heary Carre Tucker - - -	19	Rājaniti - - -	64
Hiadi vyākaraṇa - - -	72	Śrīprasāda :	
Itihāsa-timiraṇāsaka - - -	27	Jivikā paṭwāriyān - - -	8
Jaina aur Bauddha kṛ bheda -	20	Śrīrāma :	
Mānava-dharmasāra - - -	9	Vichāramālā - - -	106
Man-bahlāo - - -	84	Vichārasāgara - - -	106
Nivedana - - -	102	Staploy, L. A. :	
Rājā Bhoja kā svapna - - -	64	Graduated Translation Exercises - - -	80
Saadsford and Merton - - -	64	Sūdāna :	
Sikhhog kā ndaya aar asta - -	27	Sajān-charitra - - -	33
Vāmaṃanoraṇjana - - -	66	Sūdraka :	
Varṇamālā - - -	86	Mṛichchhakatika - - -	80
Vidyāākura - - -	15	Sujān Simha :	
Śivaprasāda Poddār :		English Adureh - - -	79
Gopikrīdhna - vinnda. See		Sukhadeva Mīśra, of Kampila :	
Khyāl Hariśchandra kā - - -	68	Pīngala - - -	16
Khyāl Hariśchandra kā - - -	68	Sukhālāla :	
Śivaśaṅkara Lāla, of Chybassa :		Khyāl-chaṇbisī - - -	55
Sulabha gaṇita - - -	77	Sukharāma Dāsa :	
Śiva Simha :		Saguna Brahmaprakāśa - - -	57
Prājñānandārpava - - -	102	Sundara Dāsa :	
Śiyādāsa Bhaktā :		Bārah-māsī - - -	84
Avadha-santamālā - - -	53	Sundara Dāsa, Dādūpanthi :	
Śnehirāma :		Jānāvilāsa. See : Sundara-	
Krishṇakhel - - -	44	vilāsa - - -	38
Śnehalilā - - -	50	Savaliyā - - -	38
Sohan Lāla :		Sandara ashtaka. See Sun-	
Bijlibal - - -	14	daravilāsa - - -	58
Garmi kṛ bayān - - -	14	Saadaravilāsa - - -	58
Phulog kṛ hāra - - -	85	Sūradāsa :	
Śraddhā Rāma :		Bānsurililā - - -	40
Ātmachikitsā - - -	5	Bārah-māsī Venimādhava kā -	40
Satyadharmā-maktāvalī - - -	58	Bhramaragītā - - -	41
Śridhara :		Bisātinilā - - -	41
Ashtāvakra-sambhitā. See		Chiraharanalilā - - -	41
Sandaravilāsa - - -	58	Dānalilā - - -	41
Pīngala - - -	16	Dṛishtikūṭa - - -	86
Śridhara Bhaṭṭa :		Moradhvaja Rājā ki kathā - -	68
Kautakarātna - - -	4	Sūra-Rāmāyana - - -	51
Śrīlāla :		Sūrasāgara - - -	51
Aksharadipikā - - -	80	Vinayapatrikā - - -	59
Bhāshāchandrodaya - - -	71	Vṛindāvana virahini bārah-māsī -	52
Dharma Simha kṛ vṛittānta - -	62	Sūrakīśora :	
Gaṇitaprakāśa - - -	75	Mithilā-vilāsa - - -	56
Īśvaratā-nidāraṇa - - -	14	Sūrya Dāsa :	
Jāmbhachālīsī - - -	5	Rāmājanna - - -	46
Khagolāsāra - - -	3		
Kshetrachandrikā - - -	78		
Mahājani-sāra - - -	76		

	Page
Svarūpa Dāsa :	
Mānasa-saṅkāvali - - -	44
Pāṇḍavayafendu-chandrikā - - -	45
Śyāma Dāsa :	
Vaidya-prāṇāvali - - -	2
Śyāmaji Viśrāma :	
Vedāntādhvānta-nivāraṇa - - -	105
Śyāmalāla :	
Yogavāsishṭha - - -	106
Śyāmalāla Chakravartī :	
Kahānī Kalākāma ki - - -	68
Śyāmavīhārī Lāla :	
Deśī lekṣhājokṣhā - - -	75
Gaṇitadīpikā - - -	75

T.

Tārāchandra Śāstri :	
Strīdharmasaṅgraha - - -	17
Tārādatta :	
Bhūgola-kūrmāchala - - -	23
Hitopadeśa - - -	84
Tekchandra Miśra :	
Jānanprabodhinī - - -	37
Thākura Dāsa :	
Prāsnottari-kṛishṇavidyā - - -	1
Thākura Dāsa, of Ajmere :	
Rāmachandra ki bārah-māsī - - -	46
Thākura Dayāla Siṃha :	
Vidyā ki jar - - -	87
Thākura Jāhar Siṃha :	
Sikṣhādīpaka - - -	85
Thākura Prasāda, Munshī :	
Hidāyat-nāmah i paṭwāriyān - - -	8
Thākura Vihārī Lāla :	
Gītāvali - - -	42
Vinayapatrikā - - -	59
Todar Mal :	
Dholā Mārū. See Nala- charitāmṛita - - -	45
Nala-charitāmṛita - - -	45
Toḍar Malla, of Jaipur :	
Mokṣamārgaprakāśa - - -	107
Totārāma :	
Sāntisāta - - -	57
Tucker, Henry Carre :	
Life - - -	19
Jewish People. See Yahūdīyon kā lagha itihāsa - - -	28
Tulasi Dāsa, Jaiṇi :	
Ratnānātha-chandrodaya - - -	108

Tulasi Dāsa, Mahārāja :	
Gāṅgā ki kathā - - -	42
Tulasi Dāsa, the Poet :	
Dohā-sārasaṅgraha - - -	35
Dohāvali Rāmāyaṇa - - -	42
Gītāvali - - -	42
Hanumān-chālīsī - - -	54
Hanumān-vāhuka - - -	55
Jānakīmāṅgala - - -	43
Kaviita Rāmāyaṇa - - -	43
Life. See Tulasi Dāsa oharī. taprakāśa - - -	20
Rāmachandraji ki bārah-māsī - - -	46
Rāmāgītāvali - - -	46
Rāmāyaṇa - - -	47, 49
Saṅkāṭa-mochana - - -	57
Sat-satī - - -	38
Vairāgya-sandipioī - - -	59
Vinayapatrikā - - -	59

Tulasi Rāma :	
Jātivibhāga - - -	20
Tulasi Rāma Śarmā :	
Sanskrit Grammatical Primer - - -	78
Turnbull, A., Rev. :	
Gospel of St. John - - -	80

U.

Udayachand Yati :	
Navapadārtha-tattvabodha - - -	108
Udaya Karṇa :	
Harirāsa - - -	43
Udayaratnaji :	
Mahipatī Rājā - - -	107
Ulfat Rā'e :	
Prākṛitika bhūgolaachandrikā - - -	25
Ullmann, J. F., Rev. :	
Dharmatūlā - - -	92
Gurujñāna - - -	93
Mūrtipūjā kā vṛittānta - - -	92
Prāsnottara - - -	94
Wuh śreshṭha mūlakathā - - -	97
Umācharaṇa Mukhopādhyāya :	
Angrezi bhāshā kā vyākaraṇa - - -	70
Umānātha Miśra :	
Bhāshā-vyākaraṇa - - -	71
Umāpati Tripāṭhi :	
Dohāvali-ratnāvali - - -	42
Umrāo Siṃha :	
Pāśchimottara deśīya bhūgola - - -	25
Uttamarāma Nautamarāma :	
Vivāha-varṇana - - -	39

	Page
V.	
Vallabha :	
Bhagavadgītā	98
Vallabhāchārya :	
Life. See Chaurāsi-vārtā . . .	19
See Vallabhadigvijaya . . .	20
See Vallabhākhyāna . . .	20
Vaṃśidhara :	
Bhojaprabandhasāra . . .	61
Bhūgola	23
Chhandō-dīpikā	16
Chitrakārisāra	2
Datamālava-dīpikā	75
Gaṅgā ki anhar	1
Gaṇitaprakāśa	75
Grāmyakalpadrūpa	8
Indrajāla	4
Jāglādīya aksharāvali	80
Jagadvṛttānta	27
Jivikāparipāṭi	15
Kisānopadeśa	1
Kṣetraprabandhikā	78
Majmū'a hardil-'ariz	37
Māp-prabandha	79
Pāthakabodhini	109
Bekhāganita-siddhaphalodaya	73
Satyaniṛūpa	6
Siddhapaḍārtha-vijñāna . . .	14
Sikshāmañjarī	6
Sikshā paṭwariyon ki	8
Sutāsikshāvali	86
Upadeśa-puṣhpāvali	7, 86
Urdū-mārtanḍa	72
Vandana Pāthaka :	
Saehaprakāśikā. See Vai-	
rāgya-sandipini	59
Vasanta Dāsa :	
Bārah-kharī	34
Kārtikamāhātmya	101
Vāsudeva Ballāla Mulye :	
Bhūgola-vidyā	24
Jūhāasāra	27
Salabha aṅkaganita	77
Veda Kuṃwar :	
Chhoṭā munb bari bāt	5
Venīrāma :	
Nāgavaṃśāvali	33
Victoria, the Queen :	
Life. See Lādan-jub li	19
Vidhichandra Nārāyaṇī :	
Sārtha siddho	73
Suddhidarpaṇa	6

	Page
Vihārī Dāsa :	
Sat-sai. See Vihārīvihāra . . .	39
Vihārī Lāla, Ārya Samājist :	
Udbodhanāṇjali	105
Vinayapatrikā	59
Vihārī Lāla, Kavi, of Braj :	
Bhāshāmr̥ita-taraṅgini	53
Sat-sai	38
Vihārī Lāla, of Bilanda :	
Rahasya Rādhākṛishṇa	46
Vihārīlāla Chaube :	
Bhāshābodha	82
Varpanābodha	110
Viṅkata Dāsa :	
Mokshaviveka	56
Viraji Muni :	
Jambuprichhā. See Kānaad	
kaṭṭiyārā	107
Vireśvara Chakravartī :	
Sāhityasaṅgraha	87
Viśākhadatta :	
Mudrārāksasa	30
Vishṇu Brahmachārī :	
Vedokta dharmaṇprakāśa . .	105
Vishṇu Dāsa :	
Bārah-kharī	34
Rukmiṇi-maṅgala	49
Vishṇu Govinda Śirvadekar :	
Karpaparva nāṭaka	30
Vishṇu Sīmha :	
Hoṣebakra	2
Vishṇu Viṭṭhala Śrīkhaṇḍe :	
Bhūgola	23
Viśvarūpa Svāmī :	
Viśvarūpa-paḍāvali	12
Viśveśvara Datta :	
Tulasī Dāsa charitaprakāśa . .	20
Viśveśvaradnyāla :	
Patravāṭikā	74
Viśveśvaranātha Gosvāmī :	
Durbhikṣa-dūṛikarapa	17
Kaayādūṣṭha-aivārāna	17
Vrajabharana :	
Vallabhākhyāna	20
Vrajabhūshana :	
Sarvārthabodhiā	85
Vrajabhūshana Dāsa :	
Vallabhavilāsa	105
Vrajalāla, Munshī :	
Ātmaprakāśa	98
Vrajavāsī Dāsa :	
Chiraharāṇalīlā	41
Kālidāmana-līlā	43
Prabodhachandrodaya	30
Vrajavilāsa	52

	Page
Vrinda :	
Sat-sai -	38
Vrindavana, <i>Mahārāja</i> :	
Samira Vihāra Vrindavana -	103
Vihāra Vrindavana -	106

W.

Wahbāb :	
Bārāb-māsā -	35
Wali Muhammad (Nazir) :	
Bālapana bānsurilā -	40
Banjāre-nāmā -	66
Krishnaji kā janmalilā -	44
Nāgalilā -	45
Walker, J. P. :	
Devanāgarī likhne ki kitāb -	70
Vidyārthī ki prathama pustaka -	87
Wallace, Sir D. Mackenzie :	
Rūs ki tārikh -	27
Wazir Ahmad :	
Anglo-Hindi School Primer -	79
Weber, Albrecht :	
Sāstrasāra -	32
Wilā. See Mazhar 'Ali Khān.	
Wynkoop, T. S., Rev. :	
Git aur bhajan -	94

Y.

	Page
Yār Muḥammad Khān :	
Bāv-bakhān -	14
Yasavanta Gaṇeśa Vāiva- dekara :	
Hātim Tāi kā kissā -	62
Yogi Śivanātha Viśārada :	
Sivaprakāśa -	27
Yngalakīśora :	
Sivaśatanāma -	58
Yuvarāja Simha :	
Jhānadipaka -	55
Premapāñchāśikā. See Jhāna- dipaka -	55

Z.

Zorāwar Mal, of Nagpur :	
Sanātschāra ki kathā -	57

CATALOGUE OF PANJABI BOOKS.

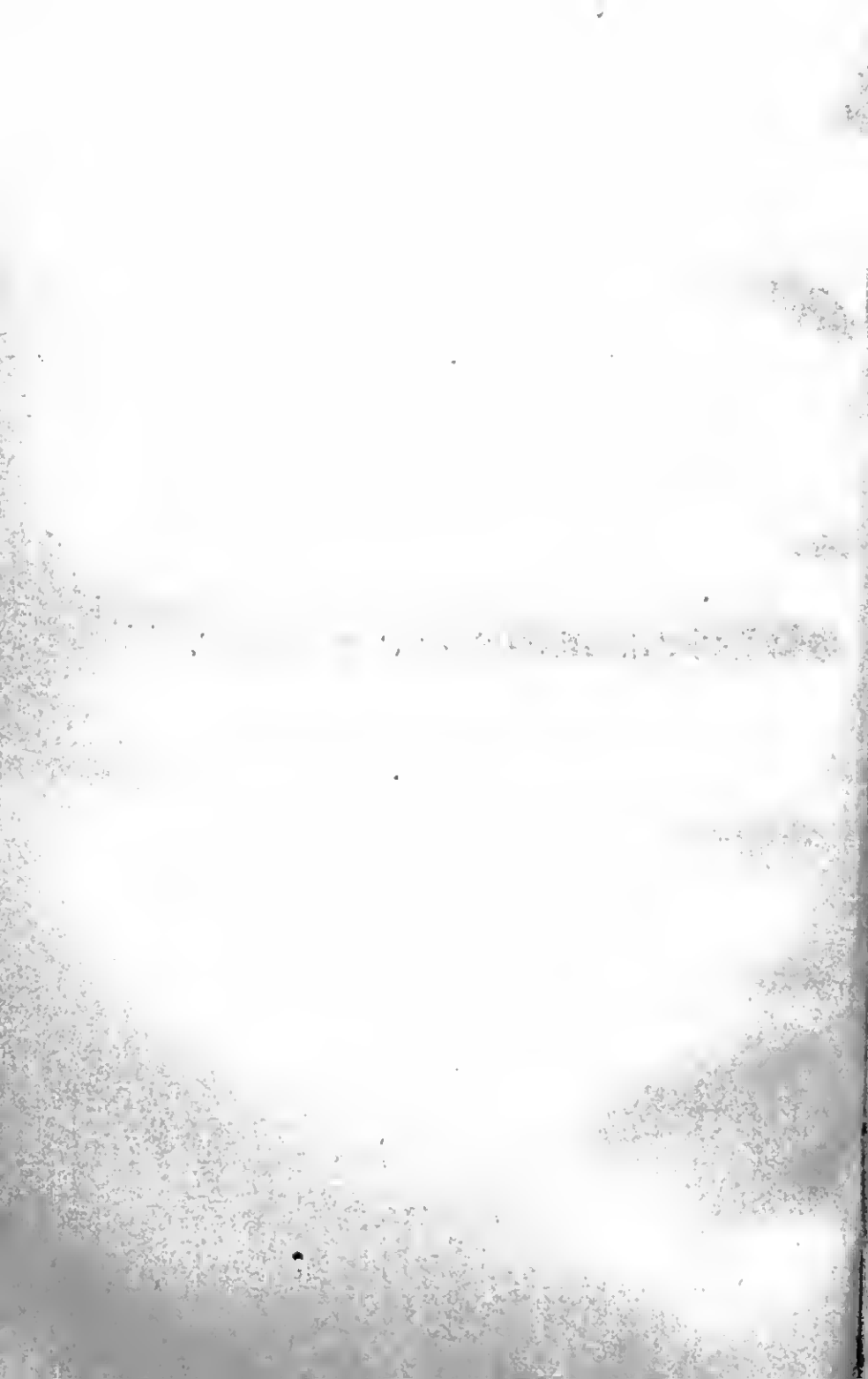
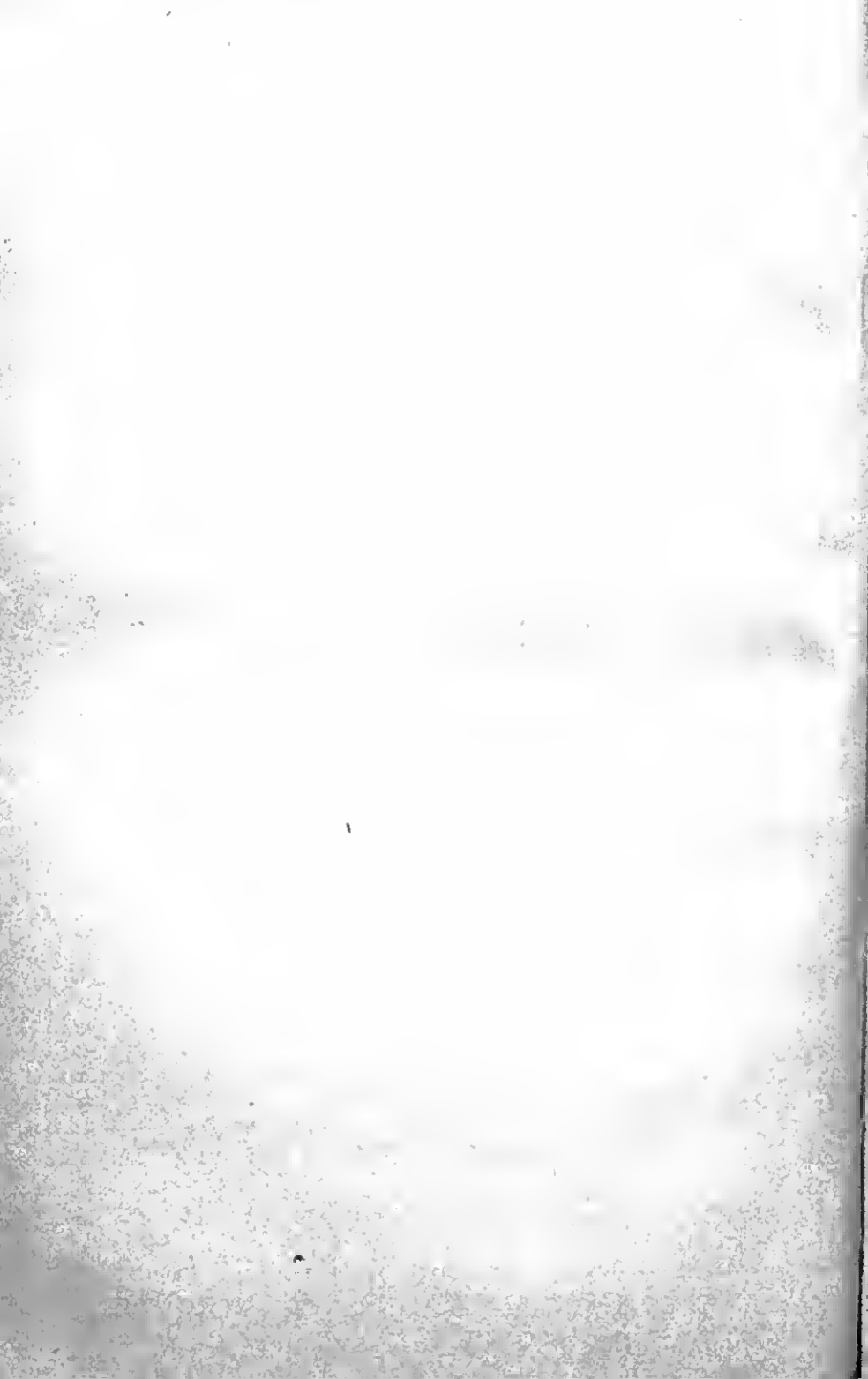


TABLE OF CONTENTS.

I. ARTS AND SCIENCES.	Page
Domestic Economy and Hygiene - - - - -	1
Ethics - - - - -	1
Law and Administration - - - - -	1
Medicine and Surgery - - - - -	1
Military Arts - - - - -	1
Physical Science - - - - -	2
Vocabularies - - - - -	3
 II. HISTORY AND GEOGRAPHY.	
Biography and Genealogy - - - - -	3
Castes, Tribes, and Sects - - - - -	4
Chronology - - - - -	5
Geography and Topography - - - - -	5
History - - - - -	5
Travel - - - - -	5
 III. LITERATURE.	
Poetry:	
1. HISTORICAL - - - - -	5
2. MISCELLANEOUS - - - - -	7
Proverbs - - - - -	17
Tales and Fables:	
1. PROSE - - - - -	17
2. VERSE - - - - -	18
 IV. SCHOOL BOOKS.	
Grammar - - - - -	26
Mathematics:	
1. ALGEBRA - - - - -	26
2. ARITHMETIC - - - - -	26
Readers:	
1. BILINGUAL - - - - -	26
2. GENERAL - - - - -	27
 V. THEOLOGY.	
Religion:	
1. CHRISTIAN:	
(a.) <i>Bible, and Portions of the Bible</i> - - - - -	27
(b.) <i>Biblical Literature</i> - - - - -	28
(c.) <i>Church History and Polemics</i> - - - - -	28
(d.) <i>Doctrine and Homiletics</i> - - - - -	28
(e.) <i>Liturgies, Hymn-books, and Catechisms</i> - - - - -	29
(f.) <i>Tracts and Stories</i> - - - - -	29
2. HINDU - - - - -	30
3. MUHAMMADAN - - - - -	30
4. SIKH - - - - -	34
INDEX OF WORKS - - - - -	39
INDEX OF PERSONS - - - - -	45



CATALOGUE OF PANJABI BOOKS.

I. ARTS AND SCIENCES.

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———. pp. 184. *Lahore*, 1877.

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 ———. pp. 16. *Lahore*, 1871.
 ———. pp. 20. *Lahore*, 1871.
 ———. pp. 20. *Lahore*, 1872.
 ———. Persian char. pp. 16. *Lahore*, 1872.
 ———. pp. 24. *Lahore*, 1873.
 ———. Persian char. pp. 16. *Lahore*, 1873.
 ———. pp. 24. *Lahore*, 1874.
 ———. Persian char. pp. 16. *Lahore*, 1874.
 ———. pp. 24. *Amritsar*, 1875.
 ———. Devan. char. pp. 24. *Lahore*, 1875.
 ———. Persian char. pp. 16. *Lahore*, 1875.
 ———. Persian char. pp. 16. *Amritsar*, 1876.
 ———. pp. 24. *Lahore*, 1876.
 ———. pp. 24. *Lahore*, 1877.
 ———. Persian char. pp. 16. *Lahore*, 1877.
 ———. pp. 24. *Lahore*, 1878.
 ———. Devan. char. pp. 24. *Lahore*, 1878.
 ———. Persian char. pp. 16. *Lahore*, 1878.
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- . Persian char. pp. 52. *Lahore, 1874.*
- . Persian char. pp. 54. *Delhi, 1877.*
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- . Persian char. pp. 16. *Lahore, 1875.*
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- . Persian char. pp. 16. *Lahore, 1871.*
- . pp. 16. *Lahore, 1872.*
- . Persian char. pp. 16. *Lahore, 1872.*
- . pp. 16. *Lahore, 1873.*
- . Persian char. pp. 16. *Lahore, 1873.*
- . pp. 16. *Lahore, 1874.*
- . Persian char. pp. 16. *Lahore, 1874.*
- . pp. 16. *Lahore, 1876.*
- . Persian char. pp. 16. *Lahore, 1876.*
- . pp. 16. *Lahore, 1877.*
- . Persian char. pp. 16. *Lahore, 1877.*
- . pp. 16. *Lahore, 1879.*
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- . pp. 55. *Lahore*, 1876.
- . pp. 63. *Lahore*, 1877.
- . Persian char. pp. 40. *Lahore*, 1877.
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-

INDEX OF WORKS.

A.

	Page
Abalā mati vegarodhika saṅgita	7
Ādi Granth	34
Ādi Granth dā kosba	34
Aḥwāl al-ākhirat	30
'Aḥs'ib al-qisās	8
Akāl-ut-ti. See Panj granth	37
Akhbār al-ākhirat	30
— i Hāmid	31
— Muḥammadi	3
Akhar-bodhini	27
Alif be i 'A rabi	27
Allāh bāri. See Fārsi-nāmab	3
Almanacs. See Tithipatrikā	5
Anandaji	34
Anglo-Gurmukhi bolchāl	26
Anubhavaprakāśa	7
Anwā' i Bārak Allāh	31
— Hāfiḡ	31
— Muḥammadi	31
Anwār i Muḥammadi. See Gulzār	
i Ādam	8
Ārati sohila	34
Aroṛā Caste, Account of. See	
Tawārīkh jāti Aroṛābans	4
Āsā di wār	34
Astut darbār Amritsar	7
Aṭal-prakāśa	8
Aṭhwarah. See Qisṣab i ḥazrat	
Yūsuf	19

B.

Badi' al-jamāl. See Qisṣah i	
Badi' al-jamāl	18
Badr i Munir	18
Bahr i jawil	34
Baibal diyāḡ muratān	28

	Page
Bait	7
Balidāna	3
Bāni bhagatān ki	34
Bārān anwā'	31
Bārān-māh	3
— Chilās de dhāwe dā	8
— dewar bhābi	3
— Gopieband	9
— Guru Nānak	9
— Kalijoga dā	9
— Prahlaḍ Bhagat	9
— Rāmacandra	9
— Sīvaji kā	9
— Thannā Bhagat	9
Bāwan akharī	35
Beuti-prakāś	29
Bhagavadgītā	30
Bhagavati chband-khashtak	9
Bhūgola-vṛttānta	5
Bijaganita	28
Bijai mukti	3
Bijai Singh	17
Biyāh Sīvaji	9
Bodha-arthāvali. See Japji	86
Brahma bhāśā-darpaṇa	26
Brāhman di kathā	28
Bujbārtāḡ	17
Būstān i ṭariqat	31

C.

Carbine Exercise	2
Chandarhadan	13
Chañḍi-charitra. See Panj granth	37
Chañḍi di wār	35
— See Panj granth	37
Charitāvali	3
Charkhā-nāmab. See Qisṣah i	
unh-sas	21
Charkhi-nāmab. See Qisṣah i	
solāḡ saheliyāḡ	25
Chhanke	35
Chhimān-prakāś	29

	Page
Chilas Campaign. See Bārān-	
māh Chilas de dhāwe dā	8
Chishtī Sect. Genealogy. See	
Shajarah i khāndān i Chishtiyah	4
Chopatriān	29

D.

Dakhani omkār	35
Dār al-shifā	1
Das Granthi	35
Dā'ūd dī vihiā	28
Deqdān	9
Dobun gharān dā dīshāntā	29
Du'ā Suryāni	31
Durrah i islām	31
Durūd arwāhi. See Durūd hazārah	31
— See Gharoli	9
Durūd hazārah	31

F.

Faqr-nāmah	31
Fārsi-nāmah	8
Fatḥ i qulūh	31

G.

Gapitamānjari	26
Geographical Description of the	
Panjab	5
Gharoli	9
Ghuzehah i Muḥammadi	9
Gitaratnamālā	29
Git ate bhajan	29
Granth Gurbilās	35
Guldastrāh i mu'jizāt. See Shāriqat	
al-anwār	33
Gulzār i Ādam	3
— See 'Ajā'ib al-qisās	3
— Muḥammadi. See 'Ajā'ib	
al-qisās	3

	Page
Gulzār i Mūsā. See 'Ajā'ib al-	
qisās	3
— Nūh	4
— Sikandari. See 'Ajā'ib al-	
qisās	3
Gurbilās. See Japji	35
Guru Granth. See Ādi Granth.	
Guru Granth kosha	35
Gurumata-prabhākara	35
Gurumukhī dī pahilī kitāb	27
Gurumukhī-prakāśa	27
Gurupanthaparakāśa	35
Guruparikshā	28
Guruparūṣavali	35
Guruprakāśa-sūraj granthā	4
Guruprapālī	4
Gurupratāpa-sūraj granthā	4
Gurūśikhyā-prabhākara	35
Guru Singh Itihāsa	5
Guru upadeśa	35
Guruvilāsa	4
Gyān-prabodha. See Panj granth	37
Gyān-sāgar	9
Gyān-sikhyā	2

H.

Hakim darwesh	2
Haqiqāt Rā'e	9
Hār phulān de	9
Hilyah i Ghaus al-a'zam. See	
Hilyah i Rasūl	9
— Rasūl i maqbūl	9
— sharif	10
— See Gharoli	9
— See Maulūd i sharif	11
Hindī ki pahilī kitāb	27
Hindudharma dā pragat karnā	28
Hindustān diyān Sarkāri relān	1
Hir i Husain. See Qisās i Hir	
Rānjhā	20
— Jog Singh. See Qisās i	
Hir Rānjhā	20
— Muqbūl. See Qisās i Hir	
Rānjhā	2
Hir Rānjhā. See Qisās i Hir	
Rānjhā	20
Hornān dharmēn nālon Khālā	
dharm, &c.	35

I.

	Page
'Ibrat-nāmah - - -	32
Imān dā bayān - - -	29
Indian State Railways. See	
Hindustān diyān Sarkārī relān -	1
'Ishq i majāzi - - -	10
----- Rasūl Allāh - - -	10
----- tamāchah - - -	10

J.

Janamsākhi - - -	4
----- See Japji - - -	35
Jang i Imām Qāsim. See Shahādāt	
i Imām Qāsim - - -	7
Jang-nāmah i Chitrāl - - -	5
----- Hāmid. See Qisṣah i ḥaṣrat	
Imāmāin - - -	6
----- ḥaṣrat 'Alī - - -	6
----- Imām Ḥanif. See Qisṣah	
i Shāh Ḥanif - - -	6
Janj - - -	10
Janj Guru Nānak - - -	10
Japji - - -	35
Jāpji - - -	36
----- See Panj granth - - -	37
Jātrā Sri Harimandir - - -	10
Jehi karni tehi bharol - - -	29
Jhagrā Japji Khatrāni - - -	18

K.

Kāfiyān - - -	10
Kalimah ṭaiyib. See Madh i pirzāi	
Kalpa hisāb - - -	26
Khair mannkh - - -	2
----- See Dār al-shifā - - -	1
Kosha Adi Granth - - -	36

L.

	Page
Lahū nāl kharidiyā hoiyā - - -	29
Lailā Majnūn - - -	18
----- See Qisṣah i Lailā Majnūn	21
Legends of the Panjab - - -	17
Literal translation of the 'Second	
Book, Panjab Series - - -	27
Lori-nāmah. See Gharoli - - -	9

M.

Madh - - -	10
----- See Pakki rotī kalān - - -	32
Madh i Ghaus al-a'zam. See	
Qisṣah i ḥaṣrat Yūsuf - - -	19
----- mahbūh i subhāni - - -	10
----- pirzāi - - -	11
----- See Maulūd i sharif - - -	11
Mahabbat-nāmah. See Mu'jizah i	
Muhammadi - - -	12
Mai'at-nāmah - - -	32
Mājhān - - -	11
Majmū'ab i bārān-māh - - -	11
----- cbahār yārān - - -	11
----- shārfi - - -	11
----- Tālib - - -	11
Makhzan al-asrār - - -	11
Mālik ate usukar dā drishtānta - - -	29
Maṅgal-samāchar pothi de guṇ - - -	28
Mangti-nāmah. See 'Ishq i	
tamāchah - - -	10
Manohara vārtā - - -	17
Manqibat i Ghaus al-a'zam. See	
Wafāt-nāmah - - -	17
Māns ki aīth - - -	11
Masīhi musāfir di jātrā - - -	28
Maulūd i sharif - - -	11
Milāl zabān di kitāb - - -	26
Mi'rāj-nāmah - - -	12
----- See Maulūd i sharif - - -	11
Mirāsī-nāmah - - -	12
Mirzā Shāhibān. See Qisṣah i	
Mirzā Shāhibān - - -	21
Mujarrabāt i hukamā. See Dār	
al-shifā - - -	1
Mu'jizah i Muhammadi - - -	12
Mukhtaṣar waqā'i' i Būgā - - -	17
Mukudātā de git - - -	29
Munauwar i sharif - - -	32

N.

	Page
Naḍḍbrā - - - - -	12
Nāfi' al-ṣalāt - - - - -	32
— See Faṭḥ i qulūb - - - - -	31
Najāt al-mūmi'in - - - - -	32
— muslimin - - - - -	32
Nāmāvali mubārni - - - - -	27
Namāz bā-ma'ni - - - - -	32
Nānak-prakāśa - - - - -	4
Naṣiḥat-uṣmah - - - - -	12
— See Pakki roṭi - - - - -	32
Na't. See Qisṣah i Tamīm Anṣārī - - - - -	25
Na'thā i Rasūl - - - - -	12
Nirmalapanthu-pradipikā - - - - -	30
Niṣāb i zarūri - - - - -	3
Nitinayanāgara - - - - -	1
Nūh di pralaip - - - - -	28
Nūr-nāmah - - - - -	12
Nyāṇ ar dayā - - - - -	29

O.

Outpost Duty - - - - -	9
------------------------	---

P.

Pādri lokān dā barnan - - - - -	29
Pakki roṭi - - - - -	32
Pakki roṭi kalān - - - - -	32
Pand-nāmah. See Siḥarfi Yūsuf - - - - -	16
Pand-nāmah i jindri - - - - -	19
Panjab. Geography. See Geographical Description of the Panjab - - - - -	5
— See Panjāb bhūgolasāra - - - - -	5
Panjāb bhūgolasāra - - - - -	5
Panjābī akhauṭān - - - - -	17
— di pahūli pothi - - - - -	27
— Singh di Villāyatī snir - - - - -	5
— vyākaraṇa - - - - -	26
— vyākaraṇasāra - - - - -	26
Panj granth - - - - -	37
Panj granthi - - - - -	37

Page

Parmat de pradhān - - - - -	29
Paulūs prerit dā itihās - - - - -	28
Pop-chalittar - - - - -	12
Pop-darshan - - - - -	12
Prabhu di upamā - - - - -	29
Prabhu Yisū Masih di bābat - - - - -	29
Prasāngamālā - - - - -	29
Prasna-uttara - - - - -	29
Prathama bhūgola - - - - -	5
— pustaka - - - - -	27
Prem-nāmah. See 'Isbq i tamāchah - - - - -	10
Priyā - - - - -	37
Pūrau Bhagat. See Qisṣah - - - - -	
— Pūran Bhagat - - - - -	22
Pushpasuvāsa - - - - -	28
Pushpāvali - - - - -	29

Q.

Qā'idah i Baghdādī - - - - -	27
— Panjābī - - - - -	27
Qarābādin i Panjābī - - - - -	2
Qisṣah chūbe billi kā - - - - -	18
— i Badi' al-jamāl - - - - -	18
— Babrāmgor - - - - -	18
— Bā'i - - - - -	19
— Bhadar Kālī - - - - -	12
— Bibi Faṭimah. See Ghapolī - - - - -	9
— Būgā Mal - - - - -	19
— Dilārām - - - - -	19
— Gopichand - - - - -	19
— Haqiqat Rā'a - - - - -	13
— Hayāt uā'l - - - - -	19
— ḥazrat Bilāl. See Hilīyah i Rasūl - - - - -	9
— ḥazrat Ibrāhīm Adbam - - - - -	6
— ḥazrat Imāmīn - - - - -	6
— ḥazrat Yūsuf - - - - -	19
— Hīr Rānjhā - - - - -	20
— Imāmīn. See Shuhādāt i Imāmīn - - - - -	6
— Imām Hanafī. See Jang-nāmah i Imām Hanif - - - - -	6
— Imām Qāsim. See Shuhādāt i Imām Qāsim - - - - -	7
— 'ishq o 'aql - - - - -	21
— Kāmruṭ Kāmlatā - - - - -	21
— kān o bāz - - - - -	21
— kaprā - - - - -	21
— Khetri. See Qisṣah i Shamsḥād - - - - -	24
— khopri - - - - -	18
— Lailā o Majnūn - - - - -	21

	Page
Qışşah i larķā. See Qışşah i Sham-	
shād	24
malik-zādah	21
ma'shūq i daghābāz	21
melā Rāmthaman	18
Mir Bā'i	21
Mirzā Şāhibān	21
mullā o jāhil. See Siharfi	
Yūsuf	16
nahr i Firozpūr. See	
Qışşah i Hayāt nā'i	19
nuh-ess	21
Nūr Jamāl	22
Panj-phulq bādshāh-zādi	22
Pāran Bhagat	22
Roḡā Jalālī	22
Saif al-mulūk	23
sakhi Khawāṣṣ Khān	23
Sassi Pusaūn	23
Shāh Bahrām. See Qışşah	
i Bahrāmgor	18
Shāh Hanif	6
Shāh Maṣṣūr	6
Shāh Muḥammad. See	
Bait.	7
Shamshād	24
Shirin Farhād	24
simurgh	24
Sohni Mahinwāl	24
solān saheliyān	25
See Siharfi Yūsuf	16
Tamim Anṣārī	25
Wārbaṭan Şāhib	13
Yūsuf Zulaikḥā. See	
Zulaikḥā i Hindi	26

R.

Radd i ilhām	33
Rāga vilāvālā	37
Rahirās	37
Rahit-nāmā	37
Rājkomār dā prem	30
Rāmāyana	30
Rānjhā o Hir. See Qışşah i Hir	
Rānjhā	20
Rasā'il i Nathū Shāh. See Dār al-	
shifā	1
Rasee dā drishtānta	30
Ratnamālā	50
Rel dā tikaṭ	30
Risālāh i benamāzān	33
chechak	13
hirni. See Mu'jizah i	
Muḥammadi	13
shirin. See Sirāj al-qāri	33

	Page
Roshan-dil	38
Rūs dā vṛittānta	5
Russia. History. See Rūs dā	5
vṛittānta	5

S.

Şad o si mas'alah. See Fath i	
qalūb	31
Saif al-islām	33
malūk o Badi' al-jamāl	25
sunat	33
Sākhi Aḡḡanji	4
Şamad hāri. See Fārsi-nāmāh	3
Şāntidāyaka	30
Sarhangsāra	30
Sardhā purāna	37
Sassi Pusaūn. See Qışşah i	
Sassi Pusaūn	23
Sat-gyān-kalpataru	30
Satwārāh. See Qışşah i solān	
saheliyān	25
Sāyah i aḡli. See Pakki roṭi kalān	33
Shahād nāwān mahall	37
Shahādāt i farzandān i Imām	
Muslim	6
Imāmain	6
Imām Qāsim	7
Shahbāz i shari'at	33
Shajarah i khāndān i Chishtiyāh	4
Naqshahandiyah. See	
Būstān i farīqat	31
Shajarah i Naqshahandiyah. See	
Tbrat-nāmāh	32
Sharāh di siṭh	13
Shāriqat al-anwār	33
Sher i Rasūl	33
Shirin Farhād. See Qışşah i	
Shirin Farhād	24
Siddha-goshti	38
See Dakhanī omkār	35
Siharfi	13
Bhagat Mal	16
Gopichand. See Qışşah	
i Gopichand	19
Hir	16
Kansalīlā	16
Rāma-nāma	16
Rāmāyan di	16
Sardār Hari Singh	16
Sassi. See Siharfi Hir	16
See Siharfi Sohni	16
Shirin Farhād	16
Sohni	16
See Siharfi Hir	16

	Page
Siharfi Yūsuf	16
Sikh Gurus. Genealogy. See Guruprapālī	4
— lives. Gurhilās. See Japji	35
— See Gurupratāpa-sūraj grantha	4
— See Tawārikh Guru khālās	4
— Teachings. See Gurumata-prabhākara	35
Sikhs, The. History. See Guru Singh itihāsa	5
— See Sikkhān de rāj di vithiā	5
Sikhyā-gyān-dīpak di larī	27
Sikkhān de rāj di vithiā	5
Singhāpur de tūpū kī boli	3
Sirāj al-qārī	33
Sūne di kal	1
Sloka	10
Sohni Mahinwāl. See Qisṣab i Sohni Mahinwāl	24
State Railways. See Hindustān diyān Sarkārī relān	1
Stotra	16
Strī upadesamālā	27
Ṣabb i ṣādīq	16
Sughay bihi	1
Sukhmani	38
Sundari	17
Sunday School Tickets	28

T.

Tafsir al-Rahmān	33
Tālib-nāmah. See 'Ishq i jamāchah	10
Tanbih al-jāhilīn	33
— mufsidin	33
— mutaffifin	16
Tanḥwāh-nāmah	16
Tariqah i talāwat. See Sirāj al-qārī	33
Tarkasangraha	30
Tāzauwur-nāmah. See 'Ishq i jamāchah	10
Tāqir al-ṣalāt	33
Tatkarā	33
Taubah istighfār	16
Tawārikh Guru khālās	4
— jāti Aroṛāhans	4
Tibb i Ahmad Yārī	2
— Akbar	2
— Jamālī	2
— Yūsufi	2

Tithipatrikā	Page 5
Travels of Guru Tegh Bahadar	5
Tuḥfah i 'Arif	16
— faṣl	38
— mirān	17
Tuḥr i mutakḥḥallil. See Roshan-dil	38

V.

Vairāgya chhand	17
Vaṣīkarāna	17
Vedo te Buddhān dā dharam sambād	30
Vichitra nāṭaka. See Panj granth	37
Vidyaratnākara	27
Vinayapatrikā	17
Vocabulary of Two thousand Words	8

W.

Wafāt-nāmah	17
Wāh Guru-nām	38
Wāhid bārī. See Fārsi-nāmah	8
Wārān	17
Wār Bhagatāvalī	17
Web sundar purāṇi kathā	30

Y.

Yūsufi hikmat. See Tibb i Yūsufi	2
Yūsuf Zulaikhā. See Zulaikhā i Hindi	26

Z.

Zamindār dā drishṭānta	30
Zamir i 'Asiyān	17
Zinat al-islām	34
Zulaikhā i Hindi	26
Zulm kā pahilā ḥisṣah	7

INDEX OF PERSONS.

A.	Page
'Abd al-Hakīm, of Bahawalpur:	
Zulaikha i Hindi	26
'Abd al-Haqq, Maulavi:	
Mu'jizah i Muhammadi	12
'Abd Allāh, Maulavi:	
Bārān anwā'	21
Siharfi	18
'Abd Allāh ibn 'Abbās:	
Du'a Suryāni	31
'Abd Allāh ibn Khudā Yār:	
Tanbih al-muta'ffin	16
'Abd al-Qādir Jilāni:	
Miracles. See Tuhfah i mirān	17
'Abd al-Rahīm, of Peshawar:	
Saif al-Islām	33
'Abd al-Rahmān (Khuldi):	
Siharfi	18
'Abd al-Samad:	
Qisṣah i khopri	13
Aḍḍanjī:	
Life. See Sakhī Aḍḍanjī	4
Agrā Singh:	
Qisṣah i Haqiqat Rā'e	13
Aḥmad Dīn:	
Radd i ilhām	33
Aḥmad Yār:	
Qisṣah i Kāmrap Kāmlatā	21
Tibb i Aḥmad Yārī	2
Aidil:	
Siharfi	13
Akbar (Anwar), of Amritsar:	
Siharfi	15
Akbar (Khādim), Kāshmiri:	
Siharfi	15
'Ali Haider (Haider):	
Qisṣah i Hir. See Siharfi	13
Siharfi	13
A. L. O. E. See Tucker, C., Miss.	

	Page
Amar Dās, Guru:	
Anandaji	34
Amar Singh, of Pind-Dadan Khan:	
Bārān-māh	8
Siharfi Kansalilā	16
Siharfi Rāma-nāma	16
Amir 'Ali:	
Madh	10
Amir 'Ali Shāh:	
Majmū'ah i siharfi	11
Anwar. See Akbar, of Amritsar.	
'Arif. See Ghulām 'Ali Shāh.	
Arjun, Guru:	
Sukhtmani	38
Arūrā Rā'e, of Lahore:	
Athwārah. See Qisṣah i ḥaqrat Yūsuf	19
Ghazal. See Bait	7
See Majmū'ah i	
bārān-māh	11
Madh	10
Pand-nāmah. See Siharfi	
Yūsuf	16
Qisṣah i Bhadr Kālī	12
Qisṣah i melā Rāmthaman	13
Qisṣah i Sohni Mahinwāl	24
Siharfi	15
See Qisṣah i Hir	
Rānjhā	20
'Ashiq. See Būṭā, of Lahore.	
Ashraf:	
Siharfi. See Qisṣah i Hir	
Rānjhā	20
Aṭal Rā'e:	
Life. See Aṭal-prakāśa	3
Avatār Singh:	
Hornāg dārmān nālon Khālā dharm, &c.	35
'Azim. See Muḥammad	
'Azim.	

B.

	Page
Badhāwā Singh, <i>Šūbedār</i> :	
Bārān-māh Chilas de dhāwe dā	8
Badr. <i>See</i> Karīm Bakhsh.	
Bahār, <i>Shāh</i> :	
Faqr-nāmāh	31
Babbal :	
Sihārfi	13
Bahlol, <i>Munshi</i> :	
Geographical Description of the Panjab	5
Baijnāth, <i>Pandit</i> :	
Nitinayanāgara	1
Bakhsh. <i>See</i> Rahīm Bakhsh.	
Bakhsh Allāh :	
Bārān-māh. <i>See</i> Majmū'ah	11
Bālā, <i>Bhāi</i> :	
Janameākhi	4
Bārak Allāh :	
Anwā' i Bārak Allāh	81
Bardah Pathān, <i>of Peshawar</i> :	
Sihārfi	14
Berkhurdār, <i>Hāfi</i> :	
Qisṣah i ḥaqrat Yūsuf	19
Qisṣah i Mirzā Šāhibān	21
Qisṣah i Sassi Pannūn	23
Qisṣah i simurgh	24
Beharee Lall. <i>See</i> Vihārī Lāl.	
Beni Mādho :	
Bārān-māh. <i>See</i> Majmū'ah	11
Bhagat Rāma :	
Sihārfi	14
Bhānu Datta :	
Guru Singh itihāsa	5
Panjābi akhauṭān	17
Tarkasadgraha	80
Bir Singh :	
Bārān-māh	8
Budhi Chand, <i>of Kadirabad</i> :	
Rāmāyana Hindī	30
Budh Singh, <i>of Amritsar</i> :	
Rāmāyana	30
Bulle Shāh :	
Bārān-māh. <i>See</i> Majmū'ah	11
Kādyān	10
Sihārfi	14
Bur Singh, <i>of Fatehgarh</i> :	
Annbhavaprakāśa	7
Būtā, <i>of Gujarat</i> :	
Bārān-māh. <i>See</i> Sihārfi	15
Majmū'ah i siharfi	11
Qisṣah i Roḍā Jalālī	22
Qisṣah i Shirin Farhād	24

Būtā, *of Gujarat* [continued] :

Sihārfi	15
<i>See</i> Madh i maḥbūb i subhāni	10
Sihārfi Sassi. <i>See</i> Sihārfi	
Sohni	16
Sihārfi Sohni	16
Būtā ('Ashiq), <i>of Lahore</i> :	
Majmū'ah i siharfi	11
Būtā Rām, <i>of Kapurthala</i> :	
Zulm kā pabillā ḥiṣṣah	7

C.

Chait Rām (Shanq) :	
Majmū'ah i chahār yārān	11
Chāk. <i>See</i> Māghī Rām.	
Chāndū Rām :	
Sat-gyān-kalpataṛu	30
Cheraṇ Singh :	
Aṭal-prakāśa	3
Chhajju Singh :	
Japji, English translation of	36
Chirāgh al-Dīn :	
Ghunchah i Muḥammadi	9

D.

Dāsa Rāma :	
Naḍhrā	12
Dayāl Singh :	
Bārān-māh	8
Sihārfi	14
Devidāsa, <i>of Amritsar</i> :	
Tibh i Yūsufi	2
Devidayāl (Hakim) :	
Ghazal. <i>See</i> Qisṣah i Lailā o Majnūn	21
Qisṣah i Gopichand	19
Qisṣah i Lailā o Majnūn	21
Qisṣah i Sassi Pannūn	23
Sihārfi. <i>See</i> Qisṣah i Lailā o Majnūn	21
Devisahayā :	
Bārān-māh. <i>See</i> Bujhārtān	17
Bujhārtān	17

	Page
Dhanpat Rā'e (Rā'e) :	
Majmū'ah i chahār yārān	11
Māns ki sith	11
Didār Bakhsh :	
Siharfi	14
Durgā Dāsa, Pandit :	
Sharāh di sith	13

F.

Faqir Allāb (Faqir) :	
Madh. See Pakki roṭi kalān	32
Madh i Ghaus al-a'zam. See	
Qissah i hazrat Yūsuf	19
Monanwar i sharif	32
Na't. See Qissah i Badi' al-	
jamāl	18
— See Qissah i Shirin	
Farhād	24
Farah Bakhsh (Khushdil) :	
Qissah i Nūr Jamāl	22
Farid Faqir :	
Bārān-māh	8
— See Majmū'ah	11
Farid. See Ghulām Farid.	
Farid, Shaikh :	
Sloka	16
Farid Bakhsh :	
Siharfi	14
Farid Shakarganj :	
Genealogy. See Shajarah i	
Khāndān i Chishtiyah	4
Fath al-Din, of Firozpur :	
Qissah i nahr i Firozpur.	
See Qissah i Hayāt nā'i	19
Faḡl Shāh, of Nawankot :	
Bārān-māh. See Siharfi	13
Qissah i Hir Rānjhā	20
Qissah i Lailā Majnūn	21
Qissah i Sassi Pannūn	23
Qissah i Sohni Mahinwāl	24
Siharfi Hir	16
Siharfi Sassi. See Siharfi	
Hir	16
Siharfi Sohni. See Siharfi	
Hir	16
Tuḡfah i faḡl	33

G.

	Page
Gandā Singh :	
Janj	10
Gangā Rāma :	
Qissah i Gopichand	19
Qissah i Sohni Mahinwāl	24
Gangā Singh :	
Qissah i Dilārām	19
Ganpat Rā'e :	
Athwārāh. See Majmū'ah i	
bārān-māh	11
Ghāsi Rām, of Batala :	
Zamir i 'āsiyān	17
Ghasiṭā Shāh :	
Madh	10
Shahādāt i Imām Qāsim	7
Ghasiṭā Singh :	
Gurupanthaprakāśa	35
Ghulām, pupil of Arūṭā	
Rā'e :	
Siharfi. See Qissah i Hir	
Rānjhā	20
Ghulām 'Alī Shāh ('Arif) :	
Tuḡfah i 'Arif	16
Ghulām Farid (Farid) :	
Kāfiyān	10
Ghulām Husain (Husain), of	
Lahore :	
Tebq i majāzi	10
Qissah i Hir Rānjhā	20
Shahādāt i farzandān i Imām	
Muḥim	6
Ghulām Kibriyā :	
Sher i Rasūl	33
Ghulām Muḥammad Khān	
(Maskhar) :	
Bārān-māh	8
Ghulām Muḥi al-Din	
(Mahadi) :	
Bārān-māh	8
Ghulām Rasūl, Maulavi :	
Hilyah i Ghaus al-a'zam. See	
Hilyah i Rasūl	9
Hilyah i Rasūl i maqbūl	9
Manqibat i Ghaus al-a'zam.	
See Wafāt-nāmah	17
Namāz bā-ma'ni	32
Naḡhat-nāmah. See Pakki	
roṭi	32
Na't. See Qissah i Tamīm	
Anjārī	25
Pakki roṭi kalān	33
Qissah i Sassi Pannūn	23
Siharfi	14
— See Mirāj-nāmah	12

	Page
Ghulām Rasūl, of Adilgarh :	
Shāriqat al-anwār	38
Ghulām Rasūl, of Amritsar :	
Sihārī	14
Ghulām Rasūl, of Khushab :	
Gharolī	9
Gopāla Dāsa :	
Bārāṅ-māh	8
Gopāl Singh, son of Jawāhir Singh :	
Bārāṅ-māh dewar bhābi	8
Bārāṅ-māh Kaliyuga dā	9
Bārāṅ-māh Prahlād Bhagat	9
Bārāṅ-māh Thannā Bhagat	9
Jang-nāmāh i Chitrāl	5
Qisṣah i Bahramgor	18
Qisṣah i Būgā Māl	19
Qisṣah i Hir Rānjhā	20
Qisṣah i malik-zādah	21
Qisṣah i Mirzā Shāhibān	21
Qisṣah i Panj-phulān bādshāh-zādi	22
Qisṣah i Roḍā Jalālī	22
Qisṣah i Sohni Mabiūwāl	25
Rāmāyana	30
Bisūlāh i chechak	13
Sihārī	14
Gopichand :	
Sihārī	14
Govind Singh, Guru :	
Bhagavati chhand khaṣṭak	9
Chauḍī di wār	35
Chhanke	35
Das Granthi	35
Jāpji	36
Life. See Bijai mukti	8
— See Guruprakāśa-sūraj grantha	4
— See Guruvilāsa	4
Panj granth	37
Rahit-nāmā	37
Taḥkhwāh-nāmāh	16
Travels. See Travels of Guru Tegh Bahadur	5
Gurbakhs Singh :	
Janj	10
Qisṣah i Saṣi Punnūn	28
Gurditt Singh :	
Granth Gurbilās	35
Gurudāsa :	
Wārān	17
Wār Bhagatāvalī	17
Gyān Singh :	
Gurupanthaprakāśa	35
Nirmalapantha-pradīpikā	30
Tawārikh Guru khālās	4

H.

	Page
Hāfiz. See Barkhurdār.	
— See Muḥammad (Hāfiz).	
Haidar. See 'Alī Haidar.	
Hakim. See Devidayāl.	
Hāmid :	
Akhbār i Hāmid	31
Qisṣah i ḥazrat Imāmāin	6
Qisṣah i Shāh Hanif	6
Haranāma Dāsa :	
Bārāṅ-māh	8
Harditt Singh :	
Sandari	17
Har Govind, Guru :	
Granth Gurbilās	35
Haricharapa :	
Sihārī	16
Hariprakāśa :	
Japji, commentary on	36
Harsā Singh :	
Bārāṅ-māh Gopichand dā	9
Hasan, son of 'Alī :	
Life and martyrdom. See Qisṣah i ḥazrat Imāmāin	6
— See Shāhādāt i Imāmāin	6
Hāshim Shāh, of Lahore :	
Qisṣah i Saṣi Punnūn	23
Qisṣah i Shirin Farḥād	24
Hazārā Singh :	
Gurumukhī-prakāśa	27
Prathamā dhūgola	5
Hidāyat Allāh, of Lahore :	
Bārāṅ-māh	8
— See Majmū'ah	11
— See Sihārī	14
Sihārī	14
Hirā Lāla :	
Sihārī. See Bārāṅ-māh	8
Husain. See Ghulām Husain.	
Husain, Maulavi :	
Tanbih al-jāhilīn	33
Husain, Shāh :	
Kāfiyān	10
Husain, son of 'Alī :	
Life and martyrdom. See Qisṣah i ḥazrat Imāmāin	6
— See Shāhādāt i Imāmāin	6

	Page
Husainā :	
Siharfi	15
Husain Manṣūr Hallāj :	
Persecutions. See Qizṣah i	
Shāh Manṣūr	6

I.

Ilāh Bakhsh (Pyārā) :	
Siharfi	15
Ilāhī Bakhsh :	
Nūr-nāmāh	12
Imām al-Dīn :	
Badr i Muṣir	18
Bārān-māh. See Mu'jizah i	
Muhammadi	12
Hilyah i sharif	10
Maḥabbat-nāmāh. See Mu-	
jizah i Muhammadi	12
Imām al-Dīn, Shaikh :	
Pand-nāmāh i jindri	12
Imām Bakhsh :	
Chandarbadan	18
Qizṣah i Badī' al-jamāl	18
Qizṣah i Baharāngor	18
Imām Khān :	
Outpost Duty	2
Imdād 'Alī, of Lahore :	
Bārān-māh. See Siharfi	15
Siharfi	15
'Luṣyat Allāh, of Lahore :	
Sāyah i aql. See Faklī roti	
kalān	83

J.

Jahāngir Mal :	
Bārān-māh	8
Jaimal Dāsa :	
Guruparnāvali	35
Jaimal Singh, son of Mangal	
Singh :	
Qizṣah i kān o hāz	21
Jamāl al-Dīn :	
Qizṣah i Tamīm Anṣārī	25

Jawāhir Singh :	
Vocabulary of Two thousand	
Words	3
Jhaṇḍā Singh :	
Bārān-māh	8
Janj Guru Nānak	10
Tibh i Akbar	2
Jog Singh :	
Qizṣah i Hīr Rānjhā	20
Jvālā Singh :	
Gurumukhi di pahilī kitāb	27

K.

Kahir :	
Lifo. See Janamsākhi	4
Kālidāsa :	
Haqiqat Rā'e	9
Kān Singh, Sardār :	
Gurumata-prabhākara	85
Karam Singh :	
Kalpa hisāb	26
Karim Bakhsh (Badr) :	
Ghazal. See Bait	7
See Qizṣah i Sassi	
Punnūn	23
Siharfi	16
Kāfirāma :	
Bārān-māh Gopichand	9
Dendhān	9
Siharfi	15
Khādim. See Akbar, Kāshmiri.	
Khudā Bakhsh :	
Niṣāhi zarūri	3
Khuldī. See 'Abd al-Rahmān	
Khushūl. See Farah Bakh	
Kishan Singh, of Amritsar :	
Qizṣah i 'ishq o 'aql	21
Siharfi	15

L.

Lābh Chand :	
Pop-chalittar	12
Pop-dashtan	12

	Page		Page
Lachhman Singh :		Mohar Singh :	
Brahma bhāṣhā-darpaṇa -	26	Bait - - -	7
Ladhā :		Motī Rām :	
Madh - - -	10	Astut darbār Amritsar -	7
Lakhā Singh :		Bārān-māh -	8
Qīṣṣah i Hīr Rānjhā -	20	See Majmū'ah -	11
Lakh Shāh :		Muhammad, Miyān :	
Qīṣṣah i Sassi Punnūṅ -	28	Qīṣṣah i Shāh Manṣūr -	6
Lutf 'Alī :		Muhammad, Shāh :	
Qīṣṣah i Saif al-mulūk -	28	Bait - - -	7
		Muhammad, son of Bārak Allāh :	
		Anwā' i Muḥammadi -	31
		Zinat al-islām -	34
		Muhammad, the Prophet :	
		Life. See Akhbār i Muḥam-	
		madi -	8
		Miracles. See Shāriqat al-	
		anwār -	36
		See Tuḥfah i faṣl -	33
		Muhammad (Hāfiz) :	
		Aḥwāl al-āḥirāt -	30
		Anwā' i Hāfiz -	31
		Fath i qulūb -	31
		Najāt al-muslimīn -	32
		Qīṣṣah i Bibi Fāḥimah. See	
		Gharol -	9
		Muhammad al-Dīn :	
		Bārān-māh. See Qīṣṣah i	
		Būgā Mal -	19
		Qīṣṣah i Būgā Mal -	19
		Muhammad al-Dīn, Police	
		Constable :	
		Mirāsī-nāmah -	12
		Muhammad 'Alī, Hāfiz :	
		Qarāḥādīn i Panjābī -	2
		Muhammad Anwar 'Alī, of	
		Rohtak :	
		Tafīr al-Rahmān -	33
		Muhammad 'Azīm ('Azīm) :	
		Bārān-māh. See Shīharfī -	15
		Jang-nāmah i ḥaṣrat 'Alī -	6
		Qīṣṣah i ḥaṣrat Ibrāhīm -	6
		Adham -	6
		Shīharfī Shīrīn Farḥād -	16
		Muhammad Bakhsh :	
		Kisālāh i hīrnī. See Mu'jizah	
		i Muḥammadi -	12
		Saif al-mulūk o Badī' al-jamāl -	25
		Muhammad Dīn :	
		Pakki roti kalān -	32
		Muhammad Dīn (Tālib), of	
		Lahore :	
		Majmū'ah i Tālib -	11
		Shīharfī -	15
		Muhammad Faqīr :	
		Qīṣṣah i Mirzā Shāhibān -	21
		Shīharfī -	15

M.

Māghī Rām (Chāk) :	
Majmū'ah i chahār yārān -	11
Mahndī. See Ghulām Muḥī	
al-Dīn.	
Mahtāb al-Dīn (Mahtāb) :	
Qīṣṣah i Hīr Rānjhā -	20
Mā'ī Bhagavati :	
Ahalā mati vegarodhika saṅgita -	7
Mal Singh :	
Bait - - -	7
Malūk Chand, of Jalalpur :	
Hakīm derwesh -	2
Manī Singh :	
Janamsākhi -	4
Japji, commentary on -	36
Man Mastān :	
Shīharfī -	15
Mans Rām :	
Bārān-māh Sivajī kā -	9
Maqbūl Aḥmad :	
Qīṣṣah i Hīr Rānjhā -	20
Qīṣṣah i Sassi Punnūṅ. See	
Qīṣṣah i Hīr Rānjhā -	20
Maqṣūd :	
Bārān-māh -	8
Maskhar. See Ghulām Mu-	
hammad Khān.	
Melā Rām, of Penang :	
Milāl zabān di kitāb -	26
Mīr Dās :	
Qīṣṣah i Būgā Mal -	19
Miyān Shāhib :	
Tuḥfah i mirān -	17
Mohana Lāla, Pandit :	
Tawārīkh jāti Arorābeas -	4

	Page
Qādir Yār :	
Mitrāj-nāmāh - - -	12
Qissaḥ i Pūran Bhagat - -	23
Qissaḥ i Sohni Mahinwāl -	25
Siharfi Sardār Hari Singh -	16
Qāsim, son of Hasan :	
Martyrdom. See Shahādāt i	
Imām Qāsim - - -	7
Qāsir, of Lahore :	
Lailā Majnūn - - -	18

R.

Rā'e. See Dhanpat Rā'e.	
Rahim Bakhsh (Bakhsh), of	
Dholanwat :	
Akhhār i Muḥammadi - -	3
Charkhah-nāmāh. See Qissaḥ	
i nuḥ-sas - - -	21
Gulzār i Adam - - -	8
Gulzār i Nūh - - -	4
'Ishq i Rasūl Allāh - -	10
'Ishq i tamāchah - - -	10
Mangti-nāmāh. See 'Ishq i	
tamāchah - - -	10
Na'thā i Rasūl - - -	13
Prem-nāmāh. See 'Ishq i	
tamāchah - - -	10
Siharfi - - -	15
Ṣubḥ i qādiq - - -	16
Tālib-nāmāh. See 'Ishq i	
tamāchah - - -	10
Tasawwur-nāmāh. See 'Ishq	
i tamāchah - - -	10
Taubah istighfār - - -	16
Rāma, Munshi :	
Bārān-māh - - -	8
Ratan Gulāb :	
Siharfi - - -	15
Roḍā Rām, of Lahore :	
Sarbaṅsārā - - -	30
Roshan :	
Madḥ - - -	10
Qissaḥ i nuḥ-sas - - -	21
Ruddā Rām :	
Siharfi - - -	15
Ruldū Rām :	
Siharfi - - -	15

S.

	Page
Sahiar, E. R. :	
Literal translation of the	
Second Book, Panjaub Series	27
Sā'in Dās :	
Siharfi - - - - -	15
Salgrām Dās :	
Japji, commentary on - -	36
Sāligrāma :	
Anglo-Gurmukhi bolchāl -	26
Śaṅkara Dāsa :	
Bārān-māh. See Siharfi -	16
Qissaḥ i Mir Bā'i - - -	21
Siharfi - - - - -	16
Santa Dāsa :	
Mājhaq - - - - -	11
Santokh Singh :	
Guruprakāśa-sūraj grantha -	4
Gurupratāpa-sūraj grantha -	4
Gurafikhyā-prahhākata - -	35
Sant Singh :	
Bārān-māh Guru Nānak -	9
Sardūl Singh, son of Gyān	
Singh :	
Guruprapāli - - - - -	4
Panjāb bhāgolasāra - -	5
Panjābī di pahilī pothī -	27
Sardhā-purāna - - - -	37
Sikhyā-gyān-dipak di larī	27
Sughar bibi - - - - -	1
Saundhā :	
Jhagrā Jatti Khatrāni - -	18
Sāwan Lāl :	
Siharfi - - - - -	16
Shādā :	
Durrāh i Islām - - - - -	81
Shādā, of Todipur :	
Siharfi - - - - -	15
Shādī Rām :	
Bārān-māh - - - - -	8
Shāmū Bhagat :	
Siharfi - - - - -	15
Sharaf al-Dīn :	
Madḥ - - - - -	10
Shaukā Rām :	
Bārān-māh - - - - -	8
Qissaḥ chūhe hillī kā - - -	18
Shauq. See Chait Rām.	
Sobhā Ghāsi :	
Janj - - - - -	10

	Page
Sobhā Singh :	
Bait	8
Qisṣah i ma'ashūq i daghābāz	21
Siḥarfi Bhagat Mal	15
Śraddhā Rāma :	
Bārān-māh	8
Sikkhāp do rāj di vithiā	5
Sukhadeva :	
Vairāgya ebhand	17
Sukhā Singh :	
Guruvillāsa	4
Sultān Aḥmad :	
Siḥarfi	13
Sultān Bāhū :	
Bārān-māh. See Majmū'ah	11
Sundari :	
Bijal Singh	17
Sundar Singh :	
Singhāpur de tūpū kī bolī	3

T.

Tālib. See Muḥammad Din.	
Tārā Singh, of Patialah :	
Wāh Guru-nām	38
Tegh Bahādūr, Guru :	
Shahad nāwān maḥall	37
Travels. See Travels of Guru	
Tegh Bahadar	5
Temple (R. C.), Captain :	
Legends of the Panjab	17
Tbhākura Dāsa :	
Gyān-sāgar	9
Tatkarā	38
Trumpp, Ernest, Dr. :	
Adi Granth	34
Tucker, C., Miss :	
Brāhmaṇ di kathā	28
Prasaṅgamālā	29
Tulasī Rāma, of Amritsar :	
Bārān-māh. See Siḥarfi	16
Siḥarfi	16

U.

	Page
Ullmann, J. F., Rev. :	
Prasūa-uttara	29
'Umar al-Din :	
Qisṣah i ḥazrat Yūsuf	19

V.

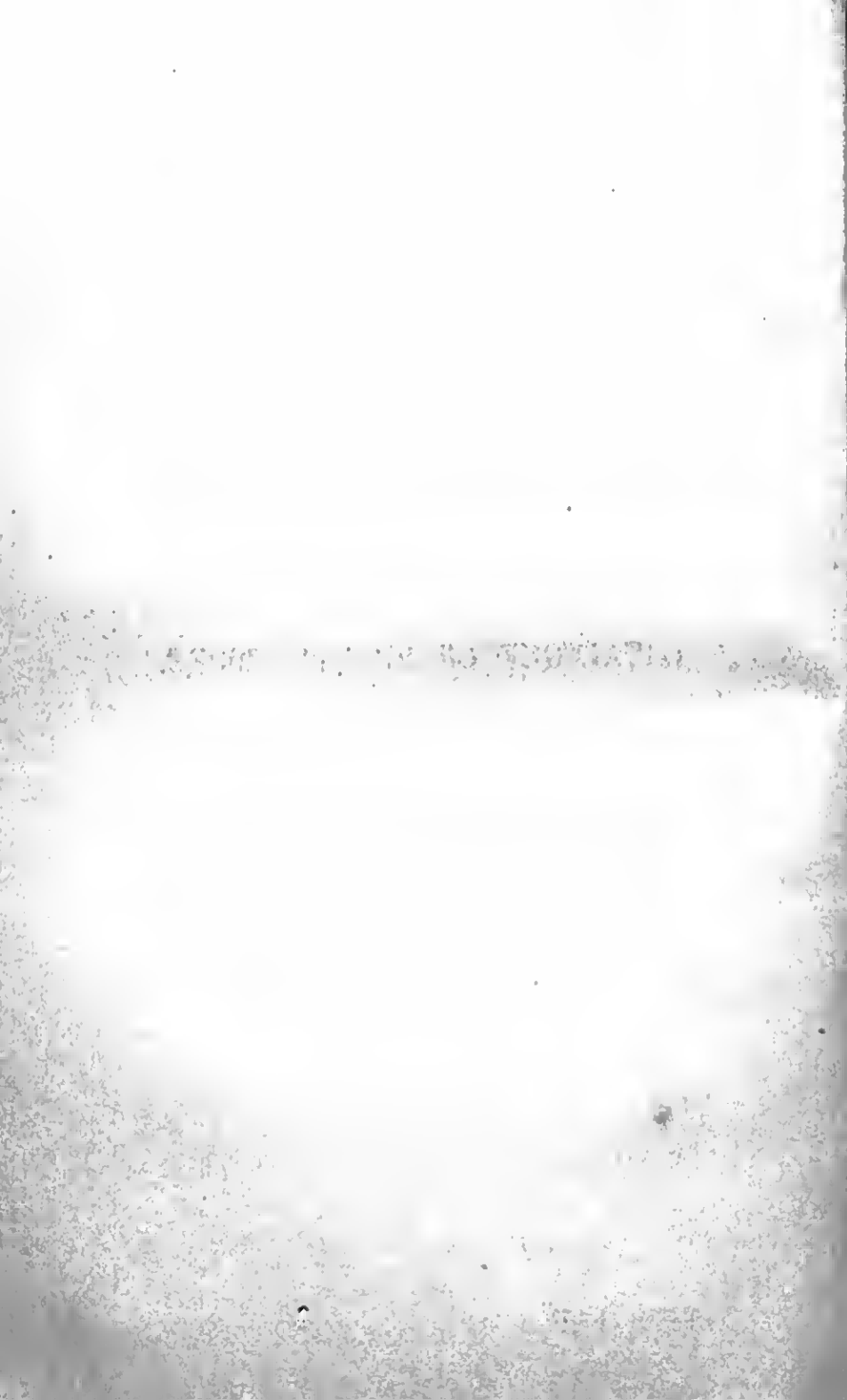
Vihārī Lāla :	
Bhūgola-vṛttikṛta	5
Bijaganita	26
Charitāvalī	3
Ganitamahājari	26
Gyān-sikhyā	2
Japji, commentary on	36
Manohara vārtā	17
Panjabī vyākaraṇa	26
Panjabī-vyākaraṇasāra	26
Prathamā pustaka	27
Ratnamālā	30
Vaśīkaraṇa	17
Vidyāratnākara	27
Vinayapatrikā	17
Vishnu Dāsa, Udāsī :	
Adi Granth dā kosha	34

W.

Wajhan :	
Siḥarfi	16
Wallace, D. Mackenzie :	
Rūa dā vṛttānta	5
Wārīg Shāh :	
Qisṣah i Hīr Rānjhā	20
Wherry, E. M., Rev. :	
Dā'ūd di vithiā	28
Lahū nāl kharidiyā hoiyā	29
Nāmāvalī mubārni	27
Prabhu di upamā	29
Pushpasuvāsa	28

Y.	Page	Z.	Page
Yâ-sîn :		Zarîf :	
Qışqah i mullâ o jâhil. See		Madh	10
Sîharfî Yûsuf - - -	16		

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- . pp. 64. *Lahore*, 1878.
- . pp. 64. *Delhi*, 1874.
- . pp. 64. *Delhi*, 1875.
- . pp. 112. *Bombay*, 1876.
- . pp. 64. *Delhi*, 1876.
- . With the addition of Nūrnāma by Aḥmad, and Masā'il i mušāfahat (Persiau). pp. 72. *Delhi*, 1876.
- . pp. 64. *Lahore*, 1876.
- . Without the accompanying tracts. pp. 64. *Delhi*, 1877.
- . pp. 58. *Delhi*, 1877.
- . pp. 64. *Delhi*, 1877.
- . pp. 64. *Lahore*, 1877.
- . pp. 56. *Delhi*, 1878.
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- . pp. 112. *Bombay*, 1885.
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INDEX OF PERSONS.

A.	Page	Page
'Abd al-'Azim :		
Diwān (Selections) - - -	1	
'Abd al-Hāfiz :		
Qawā'id i tajwid - - -	7	
'Abd al-Hamīd :		
Diwān - - -	1	
'Abd al-Kabir :		
Qiṣṣa i Tamīm Anṣārī - - -	7	
'Abd al-Kabir, <i>Hāfiz</i> (Kabir) :		
Durr i majālis - - -	3	
'Abd al-Qādir Khān, <i>Khatakh</i> :		
Diwān - - -	2	
Gulistān, Chapter I. - - -	4	
Qiṣṣa i Yūsuf Zulāikḥā - - -	8	
'Abd al-Rahīm, <i>Imānkoṭi</i> :		
Muqaddama i Jazari - - -	6	
'Abd al-Rahmān, <i>Mohmand</i> :		
Diwān - - -	2	
'Abd al-Rahmān, <i>Qāṭi</i> :		
Sair al-sālikin - - -	8	
'Abd al-Rashīd :		
Rashīd al-bayān - - -	8	
Abū 'Alī Shāb :		
Qiṣṣa i Shabzādah Akhtar Munir - - -	7	
Afzal Khān, <i>Khatakh</i> :		
Kalīla o Damnah (Selections) - - -	5	
Tārīkh i murāṣṣa' - - -	9	
Ahmad :		
Fālnāma - - -	3	
Khawābnāma - - -	5	
Nūr-nāma - - -	6	
Qiṣṣa i Bibi Maryam - - -	7	
Wafāt i Abū Hanīfah - - -	9	
Wafāt i Akhūnd Shāh - - -	9	
Willādat i Abū Hanīfah - - -	10	
Ahmad, <i>Akhūndkhel</i> :		
Dāstān i Amīr Hamzah - - -	1	
Qiyāmatnāma - - -	8	
Ahmad, <i>Maulavi, of Lal.</i>		
kala :		
Zabīta i qirāg - - -	10	
Ahmad, <i>Maulavi, of Pajagi</i> :		
Jawāhir al-anbiyā - - -	5	
Ahmad, <i>Maulavi, of Tangi</i> :		
Adam Khān au Durkhāni - - -	1	
Durj i marjān - - -	3	
Ganj i Pusbū - - -	3	
Qiṣṣa i ghal qāṭi - - -	7	
Tārīkh i Maḥmūd i Ghaznavi - - -	9	
Ahmad, <i>Maulavi, of Terahi</i> :		
Qiṣṣa i Jamjamah - - -	7	
Qiṣṣa i Shāh i Rūm - - -	7	
Ahmad, <i>Mulla</i> :		
Tūṭināma - - -	9	
Ahmad Shāh, <i>Abdālī</i> :		
Diwān (Selections) - - -	2	
Akhūnd of Swat :		
Genealogy. See Silsila i		
Qādiriya - - -	9	
Amir :		
Jangnāma - - -	4	
Amir Hamzah :		
Life. See Dāstān i Amīr		
Hamzah - - -	1	
Amir Shāh :		
Shamā'il-nāma - - -	9	
Ashraf Khān, <i>Khatakh</i>		
(Hijri) :		
Diwān (Selections) - - -		
B.		
Bābū Jān :		
Writing - - -	10	
Biddulph, C. E. :		
Afghan Poetry - - -	1	

D.

Page

Darmstetter, J. :	
Chants populaires des Afghans	1
Darwezah, <i>Akhund</i> :	
Makhsan al-islām	5
Panj gauhar	6
Ṣad o si mas'ala	8
Dorn, Bernhard, <i>Dr.</i> :	
Chrestomathy	1

F.

Faiyāz :	
Qissa i Shabzādah Bahrām	7
Fidā Muḥammad :	
Wafānāma	9

G.

Ghulām Muḥammad, <i>son of</i>	
<i>Sher Khān</i> :	
Mi'rājnāma i kalān	6
Tafsir al-ṭuhā	9
Gul Ahmad :	
Munājāt i Pir Ṣāhib	6
Gul Ahmad, <i>Mullā, of</i>	
<i>Terahi</i> :	
Hidāyat al-mūminin	4
Qissa i Maḥmūd-bādshāh	7
Qissa i Manṣūr Hallāj	7
Qissa i rūḡi o mainā	8
Zakhīrat al-qurrā	10
Zuhūr al-maṭālib	10
Gul Ahmad, <i>Qāzi</i> :	
Pushtū ki dūsri kitāb	6
Pushtū ki pahili kitāb	6

H.

Page

Habīb :	
Nūr-nāma i kalān	6
Habīb Allāh, <i>Qandahārī</i> :	
Minhāj al-'abidīn	6
Haidar Jān :	
Qissa i Ilātim Tā'i	7
Hasan, <i>son of 'Alī</i> :	
Martyrdom. See Jangnāma i	
Imāmān	4
Hijri. See Ashraf Khān,	
<i>Khafak</i> .	
Hughes, T. P., <i>Rev.</i> :	
Diwān i 'Abd al-Rahmān	2
Darj i marjān	3
Ganj i Pushtū	3
Gulzār i Afghāni	4
Kalid i Afghāni	5
Husain, <i>Saizid</i> :	
Jangnāma i Imāmān	4
Husain, <i>son of 'Alī</i> :	
Martyrdom. See Jangnāma	
i Imāmān	4

I.

Ikhlas. See Ismā'il, <i>Mullā</i> .	
'Isām. See Muḥammad	
'Isām.	
Ismā'il, <i>Mullā (Ikhlas)</i> :	
Majmū'a i marāḡi	5

K.

Kabir. See 'Abd al-Kabir.	
Kāzim Khān, <i>Khafak</i>	
(Shaidā) :	
Diwān (Selections)	2
Khawsh-hāl Khān, <i>Khafak</i> :	
Diwān (Selections)	3
Diwān (Selections, with trans-	
lations). See Afghan	
Poetry	1

M.

	Page
Mahmūd, <i>Ghaznavi</i> :	
History. See <i>Tārīkh</i>	i
Mahmūd -	9
Mayer, T. J. L., <i>Rev.</i> :	
Sair al-sālikin -	8
Mirzā Khān, <i>Anṣārī</i> :	
Diwān (Selections) -	3
Muhammad, <i>Hājī</i> :	
Tajwid i Muḥammadi -	9
Muhammad, <i>Khawājah, Bangash</i> :	
Diwān (Selections) -	3
Muhammad, <i>the Prophet</i> :	
Miracles. See <i>Mu'jizāt</i>	6
Muhammad Amīn, <i>son of</i>	
'Abd al-Rahīm:	
Mushkilāt al-fiqh -	6
Naṣiḥat al-bayāṣ -	6
Muhammad Dīn:	
<i>Ghazal</i> -	4
Muhammad Hasan, <i>of</i>	
<i>Peshawar</i> :	
Afghānī kī pahilī kitāb -	1
Muhammad 'Iṣām:	
Qissa i Majnūn o Loilā -	7
Muhammad Qāsim, <i>Akhūnd,</i>	
<i>of Swat</i> :	
Fawā'id i shari'at -	8
Munauwir Shāh:	
Mir'ā'Joḥma i khard -	6
Muṭī' Allāh:	
Muṣṣajāt i bāri ta'ālā -	6

N.

Ni'mat Allāh:	
'Aqoṣma -	1
Babār i raogio -	1
Ḥaqīqat al-isām -	4
Jaogṇāma i Chitrāl -	4
Jawāhir al-anbiyā -	5
Qissa i Ḥātim Ṭā'i -	7
Qissa i Nimbolā -	7
Tariqat al-isām -	9
Tarjuma i namāz -	9

P.

	Page
Pfander, C. G., <i>Dr.</i> :	
Afghānī Janda -	1
Plowden, T. C.:	
Chaman i benagir -	1
Ganj i Pushtū -	3
Kalid i Afghānī -	5

Q.

Qābil:	
Tarsnāma -	9

R.

Raverty, H. G.:	
Gulshan i roh -	4
Selections from the Poetry of the Afghans -	9

S.

Salih Muhammad:	
Ḥikāyat i ratūl -	4
Shaidā. See Kāzīm Khān,	
<i>Khaṭak</i> .	
Sikandar:	
Dibācha -	1

U.

'Ubaid Allāh:	
<i>Ghazal</i> -	4

Z.

Zain al-Dīn:	
<i>Ghazal</i> -	4

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 ———. pp. 46. *Karachi*, 1873.
 ———. pp. 41. *Karachi*, 1876.
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 ———. 9th edition. pp. 32. *Karachi*, 1871.
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- . pp. 312. *Bombay*, 1873.
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- . 4th edition. pp. 40. *Karachi*, 1874.
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INDEX OF PERSONS.

					Page
A.	Pago				
'Abd al-Karīm :					
Bayān al-'Arifin	2				
Majmū'a i shih naqr	5				
'Abd al-Khālīq :					
Zād al-faqr	10				
'Abd Allāh :					
Nūr al-abshār	6				
'Abd Allāh, <i>Hājī, Nizāmānī</i> :					
Majmūn o Lailā	5				
'Abd Allāh, <i>Makhdūm</i> :					
Badr al-munir	1				
'Abd Allāh, <i>Miyān</i> :					
Farā'iq al-Islām	3				
Ghazawāt	3				
Khulafā al-'asbidin	4				
Shahādāt jo qisṣo	7				
Sbujāt jo qisṣo	7				
'Umar jo qisṣo	10				
'Abd Allāh, <i>Sindhī</i> :					
Kanz al-'ibrat	4				
'Abd Allāh, <i>son of Mu-</i>					
<i>hammad Muqīm</i> :					
Tiriya akhiri	10				
'Abd al-Latif Sbāb :					
Life and Poetry. See Life of					
Shāh Latif	5				
Shāha jo risālo	7				
'Abd al-Rahīm, <i>Akhund</i> :					
Sassū'i Punhūg	7				
Umara Mārā'i jo qisṣo	10				
'Abd al-Rahīm, <i>son of Mu-</i>					
<i>hammad Wafā</i> :					
Billi ku'on jo qisṣo	2				
'Abd al-Rahmān, <i>son of Mu-</i>					
<i>hammad Hāshim</i> :					
Hayāt al-'āshiqin	8				
Muntakhab al-fawā'id	6				
'Abd al-Ṣamad, <i>Shaikh</i> :					
Anis al-muttaqin	1				
Abū al-Hasan :					
Sindhī Abū al-Hasan	8				
Ahmad, <i>Sindhī</i> :					
Rauzat al-shuhadā	7				
Ahmad <i>Khān</i> :					
Chabār darwesh	2				
'Alī Muḥammad Jān :					
Mukhtār-nāmo	6				
Ālūmal Trikamdās :					
Sindhu ji mukhtasar tārikha	9				
Sindhu ji tārikha	9				
Amar Lāl :					
Maddāh	5				
Arthur, E. P. :					
Translation of Idiomatical					
Sentences	10				
B.					
Babār Bapūr :					
Saif al-mulūk eq Badī' al-					
jamāl	7				
F.					
Fath Muḥammad :					
Jamjama jo qisṣo	4				
Fāzil, <i>Saiyid</i> :					
Lailā Majmūn	4				
Fāzil Sbāb, <i>son of Haidar</i>					
<i>Shāh</i> :					
Kāshen jo kitābn	4				
Fulton, E. M. H. :					
Circular Orders for School-					
masters	2				
G.					
Ghulām 'Alī, <i>Munshī</i> :					
Translation of Idiomatical					
Sentences	10				
Ghulām Rizā, <i>son of Farīdūn</i>					
<i>Beg</i> :					
Miftāh al-qalb	8				

	Page
Goldsmid, F. J. :	
Sassu'i Punhūg - - -	7
Gul Muhammad Khān :	
Hindustāna jī mukhtaṣar	
tārīkhā - - -	8
Gurdāsmal Thāgvardās, Kir-	
pālānī :	
Bairāl-pachīsi jo qisṣa - -	1
Gurdinamal Lālsingh, <i>Seh-</i>	
<i>vānī</i> :	
Bambai khāte jī jughrāfiya -	2

H.

Hart-Davies, J. :	
Sind Ballads - - -	8
Hasan, son of 'Alī :	
Martyrdom. See Rauḡat al-	
shuhadā - - -	7
Hāsārām Hīrānand :	
Pahiri pothi - - -	6
Husain, son of 'Alī :	
Martyrdom. See Rauḡat al-	
shuhadā - - -	7

I.

Ibrāhīm, <i>Makhdūm</i> :	
Hidāyat al-murīdīn - - -	3
Ibrāhīm, <i>Miyān</i> :	
'Aqīq jo risāla - - -	1
Tanbīh al-ghāfilīn - - -	9

J.

Jhāmra'e Manghūmal, <i>Gul-</i>	
<i>rājānī</i> :	
Sindhī's Companion - - -	9

K.

	Page
Kāhāndās Mansārām :	
Cbitra jī pāra - - -	2
Kauramal Chandanmal,	
<i>Khilānī</i> :	
Aghāz i Fārsī - - -	1
Bambai khāte jī jughrāfiya -	2
Peko pahu - - -	6
Sassu'i Punhūg - - -	7
Sindhī hio kitābu - - -	8
Sindhī choihon kitābu - - -	8
Tahrir i Uqlidīs - - -	9
Upadeśa - - -	10
Uḡl i'llm i tahqīq - - -	10
Wahwāri lekhe jo kitābu - -	10
Khemchand Nārāyaṇ Dās :	
Sacbi muḥabbata - - -	7
Kṛishṇa Śāstrī Goḍhola :	
Angi ḥisābu - - -	1
Zabānī ḥisābu - - -	10

L.

Lālū Bhagat :	
Kāmsen on Kāmṛip - - -	4
Latīf, <i>Shah</i> . See 'Abd al-	
Latīf Shāh.	
Lilārām Watanmal, <i>Lālvaṇī</i> :	
Lifo of Shāh Latīf - - -	5

M.

Mahzūn. See Watanmal.	
Manohar Lāl :	
Mūrtiprakāśa - - -	6
Mihṛū, <i>Miyān</i> :	
Tafsīr sipāra tabārak jo -	9
Mirān Muhammad, son of	
Muḥammad Shāh :	
Mufid al-gibyān - - -	6

	Page
Mirza, A. F. :	
Manual of Anglo-Vernacular Grammar - - -	5
Muhammad, <i>Hājī</i> :	
Tarīb al-ṣalāt - - -	10
Muhammad, <i>the Prophet</i> :	
Miracles. <i>See</i> Qamar al-munir	6
——. <i>See</i> Qūt al-‘āshiqīn	6
Muhammad Aslam :	
Tārikh i Sindh - - -	10
Muhammad Fāzil :	
‘Aṣṣib Shāh en Nochlab Rāqī	1
Muhammad Hasan :	
Dāstān i Amir Hamrah - - -	2
Muhammad Hāshim :	
Qūt al-‘āshiqīn - - -	6
Muhammad Husain, <i>Miyān</i> :	
Sairu bustāni - - -	7
Muhammad Ibrāhīm :	
Hātim Tāt jo qisṣo - - -	8
Muhammad Khātīb :	
Majma‘ al-fawā'id	5
Muhammad Qasim, <i>son of</i>	
Ni‘mat Allāh :	
Diwān i Qasim - - -	2
Muhammad Ramazān :	
Sindh jo mukhtaṣar mirvāru	9
Muhammad Walā, ‘Abbāsī :	
Sindhī Karīmā - - -	8

N.

Nanderām, <i>Mirānī</i> :	
Bābināmo - - -	1
Jabru en muqābilo - - -	4
Navahrā‘e Shauqirān, <i>Advānī</i> :	
Hindū dharmasāstra	3
Judicial Circular Orders	4
Shar‘ i Muḥammadi - - -	7
Nicolson, M. :	
Meance - - -	5
Nūr Muḥammad, <i>son of</i>	
Ghulām Muḥammad,	
Quraishī :	
‘Isḥaq en ‘aqla ji jangi jo qisṣo - - -	4

P.

	Page
Pohkar Dās :	
Tibb i Sindhi - - -	10
Prithidās Anandarām, <i>Rām-</i>	
<i>chandānī</i> :	
Inglanda ji tārikha - - -	-
Sindhī chothoṅ kitābu - - -	8
Sindhī ṭhoṅ kitābu - - -	9
Prītamdās Qismatrā‘e, <i>Tolā-</i>	
<i>rāmānī</i> :	
Hindustāna ji mukhtaṣar	
tārikha - - -	8
Lokhe ji pīrhn - - -	-
Topia en pagria jo qisṣo - - -	10

Q.

Qalīj Beg, <i>son of Farīdūn</i>	
<i>Beg</i> :	
Itusā en Dildār - - -	4
Nadīr Shāh - - -	6

R.

Rochirām Gajumal :	
Handbook of Sindhi Proverbs	3

S.

Shāh Latif. <i>See</i> ‘Abd al-	
Latīf Shāh.	
Sikandar ‘Alī :	
Tibb i Sikandari - - -	10

T.

	Page
Trumpp, E., <i>Rev.</i> :	
Shāba jo risālo - - -	7

U.

Udhārām Thāpvardās :	
Dilpasand ākhāp'ūp - -	2
Dodi Chanisar ji gālhi - -	3
Fārsi-āmor - - -	3
Hindu-Sindhi vyākaraṇ - -	3
Isap ji'ūg ākhāp'ūp - -	4
Kāmsen eṅ Kāmrap - -	4
Lekhe ji piṛha - - -	5
Mihrmunir eṅ Badrmunir - -	5
Mufid al-tālibin - - -	6
Sindhi bio kitābu - - -	8
Sindhi Grammar - - -	8
Sindhi pahriog kitābu - -	8
Sindhi vyākaraṇ - - -	9
Umed 'Alī Karīm Mu-	
hammad :	
Manual of Anglo-Vernacular	
Grammar - - -	5
'Uṣmān, <i>Hājī</i> :	
Tartib al-salāt - - -	10
Uttamchand Tārāchand,	
<i>Lālvāṇī</i> :	
Hindustāna ji mukhtaṣar	
jāgrafi - - -	8

V.

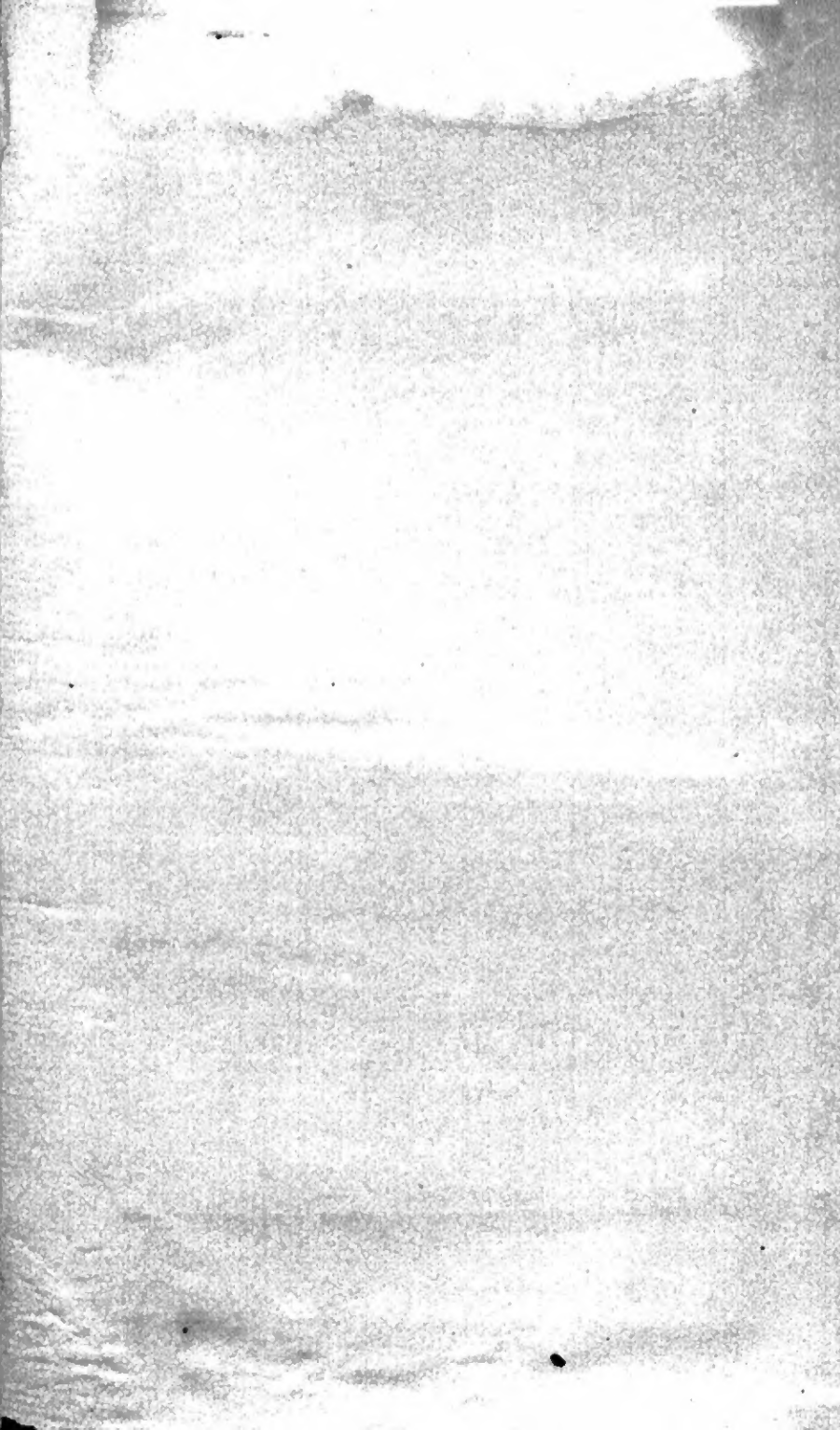
	Page
Viśvanāth Nārāyan Maṇ-	
ḍalik :	
Jabru eṅ muqābilo - - -	4

W.

Walī Muḥammad :	
Hikāyat al-ʿālīhīn - - -	8
Waṭanmal (Maḥzūn) :	
Gulistān i bekḥizān - - -	

Z.

Ziyā al-Dīn :	
Sindhi maḥduma Ziyā al-	
Dīn - - -	8



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